Taishō Tripiṭaka Index of Titles

Draft of the CEBTA Index by Guo Cheen as of December 2016

Taishō Tripiṭaka Indian Compilation (T01-T32)

T01 Agama Upper Division (1 – 98 Sūtras)

- 1. Sūtra on Dialogues with the Buddha
- 2. Seven Buddhas Sūtra
- 3. Vipashyin Buddha Sūtra
- 4. Surnames of Parents to Seven Buddhas Sūtra
- 5. The Buddha's Pariniryāna Sūtra
- 6. Parinirvāna Sūtra
- 7. Great Parinirvāna Sūtra
- 8. Conditions that Led to the Development of Greatly Solid Brahman Sūtra
- 9. The Human Immortal Sūtra
- 10. Conditions that Led to the Development of the Two Brahmans, White Robe and Gold Banner, Sūtra
- 11. Nyagrodha's Fanzhi Sūtra
- 12. Great Accumulation Dharma Practice Sūtra
- 13. The Dharma of the Ten Retributions of Dīrgha Āgama Sūtra
- 14. Humans' Fundamental Wish for Birth Sūtra
- 15. Lord Shakra's Questions Sūtra
- 16. Singalovada Propriety toward Six Types of Relatives Sūtra
- 17. Children of Good Birth Sūtra
- 18. The Merit of Faith in the Buddha Sūtra
- 19. Great Congregation Sūtra
- 20. The Buddha Counsels the Brahmin of Ambattha Sūtra
- 21. Brahma Net's 62 Views Sūtra
- 22. The Results of Quiescent Will Sūtra
- 23. The Charcoal of the Large Building Sūtra
- 24. The Origin of the World Sūtra
- 25. The Original Causes to the Beginning of the World Sūtra
- 26. The Sūtra of Middle Length Sayings
- 27. The Seven Knowings Sūtra
- 28. Trees Budding in the Garden Sūtra
- 29. The Metaphor of Salt Water Sūtra
- 30. The Saptasūryoda Sūtra
- 31. The Cause for Guarding All Outflows Sūtra
- 32. The Four Truths Sūtra
- 33. The Eternal Waters Sūtra
- 34. The Dharma Sea Sūtra
- 35. Eight Virtues of the Sea Sūtra
- 36. The Arrival of the Fundamental Characteristics Sūtra
- 37. The Arrival of Original Conditions Sūtra
- 38. The Seven Jewels of the Wheel King Sūtra
- 39. A Story about the King Born from the Crown of the Head Sūtra
- 40. King Murdhagata Sūtra
- 41. Bimbisāra King Sūtra

- 42. The Sūtra of Niraya the Iron City
- 43. The Five Angels of King Yama Sūtra
- 44. The Time of the Ancient Worlds Sūtra
- 45. The Sūtra of the King of Great and Proper Lines
- 46. Aniruddha's Eight Mindful Practices Sūtra
- 47. Leave Sleepiness Sūtra
- 48. Affirmative Dharma and Negative Dharma Sūtra
- 49. Seeking Desire Sūtra
- 50. Accepting Precept Year Sūtra
- 51. The Heretic's Calculation of Purity in Water Sūtra
- 52. The Meaning of Great Birth Sūtra
- 53. Suffering from the Aggregates Sūtra
- 54. The Original Four Sons of Śākya Mahānāma Kulika Sūtra
- 55. The Causes and the Matter of Suffering from the Aggregates Sūtra
- 56. The Sūtra on Thoughts of Joy
- 57. The Distribution of Outflows Sūtra
- 58. The Anupada Sūtra
- 59. The Origin of All Dharmas Sūtra
- 60. Gotami's Realization as a Result Sūtra
- 61. The Acceptance of a New Year Sūtra
- 62. A New Year Sūtra
- 63. Understanding Summer Sūtra
- 64. The Sūtra of Bhikṣu Campa
- 65. Taming of Lust Sūtra
- 66. Disturbance by Demons Sūtra
- 67. Decrepit Demon Tests Mahāmagalyayana Sūtra
- 68. Rāstrapāla Sūtra
- 69. Protecting the Nation Sūtra
- 70. The Sūtra on Counting
- 71. Brahmin Assalāyana Asks about the Nobility of Lineage Sūtra
- 72. The Merit of the Three Refuges, Five Precepts, Kindness and Weariness Leading to Departure Sūtra
- 73. Sudatta Sūtra
- 74. The Retribution of the Elder's Giving Sūtra
- 75. The Buddha Speaks of Studying for the Elderly Brahman at Yellow Bamboo Garden Sūtra
- 76. The Brahmāyu Sūtra
- 77. The Honorable and Supreme Sūtra
- 78. The Śuka Sūtra
- 79. The Śuka Sūtra
- 80. The Buddha Speaks of the Differences in Karmic Retribution for Elder Suka Sūtra
- 81. Various Good and Bad Retributions Sūtra
- 82. Thoughts Sūtra
- 83. Response Dharma Sūtra
- 84. Differences in Giving Sūtra
- 85. The Causes and Conditions for Ceasing Contention Sūtra
- 86. The Niraya Sūtra
- 87. Vegetarian Meals Sūtra
- 88. Laywoman Duoshejia Sūtra

- 89. The Eightfold Vegetarian Rules Sūtra
- 90. The Vekhanassa Sūtra
- 91. Thoughts of Love Do Not Leave the Brahman Son at the End of His Life Sūtra
- 92. Sūtra of the Laity Who Practice the Ten Branches and the People of the Eighth City
- 93. Deviant Views Sūtra
- 94. The Metaphor of Arrows Sūtra
- 95. The Metaphor of Ants Sūtra
- 96. The Cure to Thoughts Sūtra
- 97. The Dharma Practice of Vast Meanings Sūtra
- 98. Universal Dharma Meanings Sūtra

T02 Agama Lower Division (99 – 151 Sūtras)

99. The Book of Kindred Sayings

http://www.lapislazulitexts.com/dharmacakra pravartana Sūtra.html

- 100. Another Interpretation of the Āgama Sūtra
- 101. Saṃyukta Āgama
- 102. The Buddha Speaks of All Five Aggregates Being Empty Sūtra
- 103. The Buddha Speaks of the Holy Dharma Seal Sūtra
- 104. The Buddha Speaks of the Dharma Seal Sūtra
- 105. The Metaphor for the Five Aggregates Sūtra
- 106. The Buddha Speaks of Floating Bubbles Sūtra
- 107. The Buddha Speaks of Not Guarding One's Thoughts Sūtra
- 108. The Buddha Speaks of Pūrņa Sūtra
- 109. The Buddha Speaks of Turning the Dharma Wheel Sūtra
- 110. The Buddha Speaks of the Three Turnings of the Dharma Wheel Sūtra
- 111. The Buddha Speaks of Likes Attract Sūtra
- 112. The Buddha Speaks of the Eightfold Proper Paths Sūtra
- 113. The Buddha Speaks of Explanations for Nandi Sūtra
- 114. The Buddha Speaks of Horses with Three Features Sūtra
- 115. The Buddha Speaks of Horses with Eight Postures as a Metaphor for People Sūtra
- 116. The Buddha Speaks of the Fragrance of the Virtues of Precepts Sūtra
- 117. The Buddha Speaks of the Fragrance of Precepts Sūtra
- 118. The Buddha Speaks of Angulimāla Sūtra
- 119. The Buddha Speaks of Angulimāla Sūtra
- 120. Aṅgulimāla Sūtra
- 121. The Buddha Speaks of the Metaphor of the Moon Sūtra
- 122. The Buddha Speaks of an Avalanche that Covered the Queen of King Prasenajit Sūtra
- 123. The Buddha Speaks of Tending Ox Sūtra
- 124. The Start of Conditions Sūtra
- 125. The Book of Gradual Sayings

http://www.lapislazulitexts.com/anapanasmrti Sūtra.html

- 126. The Buddha Speaks of the Virtues Arhats Possess Sūtra
- 127. The Buddha Speaks of Four Individuals' Manifestations in the World Sūtra
- 128. a The Sumāgadha Woman Sūtra
 - b. The Sumāgadha Woman Sūtra
- 129. The Buddha Speaks of Sumāgadha Sūtra
- 130. The Buddha Speaks of the Causes and Conditions for the Daughter of the Jeta Grove Elder being Saved Sūtra

- 131. The Buddha Speaks of the Brahman's Avoiding Death Sūtra
- a. The Buddha Speaks of the Five Blessings that Result from Offering Food Sūtra b. Five Blessings that Result from Offering Food Sūtra
- 133. King Bibimsara Makes Offerings to the Buddha Sūtra
- 134. The Buddha Speaks of the Sūtra of the Six Failed Attempts of an Elder's Son in Leaving the Householder's Life
- 135. The Buddha Speaks of a Strong Man Who Moved a Mountain Sūtra
- 136. The Buddha Speaks of the Four Unprecendented Dharmas Sūtra
- 137. Shariputra and Mahāmagalyayana Roam the Four Thoroughfares Sūtra
- 138. The Buddha Speaks of Eleven Thoughts in Thinking about the Tathāgata Sūtra
- 139. The Buddha Speaks of the Four Nirayas Sūtra
- 140. Anāthapindada Transforms His Seven Sons Sūtra
- 141. The Buddhas Speaks of Ahsuda Sūtra
- a. The Buddha Speaks of the Woman Yuye Sūtrab. The Woman Yuye Sūtra
- 143. The Yuye Sūtra
- 144. The Buddha Speaks of Mahāpajapati's Parinirvāṇa Sūtra
- 145. Parinirvāṇa of the Buddha's Mother Sūtra
- 146. King Śrāvastī Dreams of Ten Things Sūtra
- 147. The Buddha Speaks of King Śrāvastī's Ten Dreams Sūtra
- 148. The Sūtra on King Prasenajit' Ten Dreams
- 149. The Buddha Speaks of Ananda's Classmate Sūtra
- a. The Seven Places and the Three Contemplations Sūtrab. Nine Accidental Deaths Sūtra
- 151. The Buddha Speaks of the Proper Conduct of the Āgamas Sūtra

T03 Original Conditions Division (152-191 Sūtras)

- 152. The Accumulations of the Six Pāramitās Sūtra
- 153. Past Conditions for the Bodhisattva Sūtra
- 154. The Birth Sūtra
- 155. The Sūtra of Past Conduct of the Bodhisattva
- 156. The Greatly Expedient Buddha Repays Kindness Sūtra
- 157. The Compassionate Flower Sūtra

http://www.fodian.net/world/0157.html

158. Mahāyana's Compassionate Pandarika Sūtra

http://www.fodian.net/world/0158.html

- 159. The Contemplation of the Mind Ground that Gives Rise Fundmentally to the Mahāyana Sūtra
- 160. The Garland of Bodhisattvas' Original Births Sūtra
- 161. The Longevity King Sūtra
- 162. The Golden King Sūtra
- 163. The Causes and Conditions of Wondrous Color King Sūtra
- 164. King Lion Sutuosha Stops Eating Meat Sūtra
- 165. The Causes and Conditions of the King Born from the Crown of a Head Sūtra
- 166. Moonlight Bodhisattva Sūtra
- 167. Prince Mupuo Sūtra
- 168. Prince Mupuo Sūtra
- 169. Bright Moon Bodhisattva Sūtra

170.	Prince Virtuous Light Stra
171.	Prince Sudana Sūtra
172.	The Causes and Conditions of Raising a Stupa as the Bodhisattva Fed Himself to a
Hu	ngry Tiger Sūtra
173.	The Causes and Conditions of Prince Power of Blessings Sūtra
174.	Bodhisattva Danzi Sūtra
175.	a. The Danzi Sūtra
	b. The Buddha Speaks of Danzi Sūtra
	c. The Buddha Speaks of Danzi Sūtra
176.	Past Lives of the Buddha Lion Moon Sūtra
177.	Great Meaning Sūtra
178.	The Three Turnings of Lives Past Sūtra
179.	Silver Woman Sūtra
180.	The Sūtra of Buddha Paindapâtika from the Past
181.	a. The Sūtra of the Nine Colored Deer
	b. The Buddha Speaks of the Sūtra of the Nine Colored Deer
182.	a. The Mother of the Deer Sūtra
	b. The Buddha Speaks of the Mother of the Deer Sūtra
183.	The Causes and Conditions of the Immortal, Light of All Wisdom, for Not Eating Meat
Sūt	tra
184.	Past Lives of Cultivation Sūtra
185.	Past Life as Prince Ruiying Sūtra
186.	Universally Shining Sūtra
187.	The Vaipulya Great Adornment Sūtra
188.	Past Life as a Suddenly Outstanding Bodhisattva
189.	The Cause and Effect of Past and Present Sūtra
190.	The Buddha's Past Accumulation of Conduct Sūtra
191.	The Sūtra of King Mahāsammata
_	nal Conditions Division (192 – 219 Sūtras)
192.	Praise of the Conduct of the Buddha
	p://www.fodian.net/world/0192/index.htm
193.	Past Conduct of the Buddha Sūtra
194.	The Sūtra of Accumulations by Samgharaksa
195.	The Buddha Speaks of the Twelve Roamings Sūtra
196.	The Original Rise at the Center Sūtra
197.	The Buddha Speaks of how Bodhisattva Conduct Started Sūtra
198.	The Buddha Speaks of Supplemental Meaning Sūtra
199.	The Buddha's 500 Disciples Personally Speak of their Past Lives Sūtra
200.	Compilation from the Hundred Conditions Sūtra
201.	The Sāstra of Great Adornment Sūtra
202.	Sages and Fools Sūtra
203.	The Miscellaneous Treasures Sūtra
204.	The Miscellaneous Metaphors Sūtra
205.	The Miscellaneous Metaphors Sūtra
206.	An Earlier Version of the Miscellaneous Metaphors Sūtra
207.	The Miscellaneous Metaphors Sūtra
208.	Miscellaneous Metaphors Compiled from the Various Sūtras

209. A Hundred Parables Sūtra

http://www.fodian.net/world/0209.html

210. The Dhammapada Sūtra

http://www.ancient-buddhist-texts.net/Buddhist-Texts/C3-Comparative-

Dhammapada/index.htm

http://www.suttas.net/english/suttas/khuddaka-nikaya/dhammapada/index.php

http://www.accesstoinsight.org/tipitaka/kn/dhp/dhp.intro.budd.html

- 211. Parables in the Dhammapada Sūtra
- 212. Outstanding Radiance Sūtra
- 213. A Collection of Essential Verses on the Dharma Sūtra
- 214. The Rabid Dog Sūtra
- 215. The Metaphor of a Herd of Ox Sūtra
- 216. The Matter of the Giant Fish Sūtra
- 217. The Parable Sūtra
- 218. The Metaphor of the King Consecration Sūtra
- 219. The Metaphor of a Physician Sūtra

T05 Prajñā Division I (220 Sūtra: 1- 200 Fascicles)

220. Mahā Prajñāpāramitā Sūtra

T06 Prajñā Division II (220 Sūtra: 201 – 400 Fascicles)

220. Mahā Prajñāpāramitā Sūtra

T07 Prajñā Division III (220 Sūtra: 401 – 600 Fascicles)

220. Mahā Prajñāpāramitā Sūtra

http://www.fodian.net/world/largePrajñāpāramitā.pdf (brief)

http://www.fodian.net/world/0220 7th.htm (partial)

T08 Prajñā Division IV (221 - 261 Sūtras)

- 221. Radiating Light Prajñā Sūtra
- 222. Praise with Light Sūtra
- 223. Mahā Prajñāpāramitā Sūtra
- 224. Prajñā of Conduct on the Way Sūtra
- 225. The Greatly Bright Pāramitā Sūtra
- 226. Mahā Prajñā Sub-Commentary Sūtra
- 227. A Shorter Version of the Prajñā Pāramitā Sūtra
- 228. The Buddha Speaks of the Buddha's Mother Giving Birth to the Treasury of the Three Dharmas Prajñā Pāramitā Sūtra

http://www.fodian.net/world/0228.html

229. The Buddha Speaks of the Buddha's Mother's Treasury of Jeweled Virtues Prajñā Pāramitā Sūtra

http://www.fodian.net/world/0229.html

- 230. The Prajñā Pāramitā of the Holy 8,000 Verses on the 180 Dharanis Called Truly Perfect Meaning Sūtra
- 231. The Supreme King of Heavens' Prajñā Pāramitā Sūtra
- 232. Mahā Prajñā Pāramitā Spoken by Mañjuśrī Sūtra

http://www.Sūtrasmantras.info/Sūtra13.html

233. Prajñā Pāramitā Spoken by Mañjuśrī Sūtra

- The Buddha Speaks of the Supremely Pure Alms Round of the Bodhisattva Foremost in Scholarship Sūtra
- 235. The Diamond Sūtra

http://lapislazulitexts.com/vajracchedika Prajñāpāramitā Sūtra.html

http://www.acmuller.net/bud-canon/diamond Sūtra.html

http://ctzen.org/sunnyvale/enUS/index.php?option=com_content&task=view&id=141&Itemid=57

http://www.fodian.net/world/diamond1.html

http://www.fodian.net/world/dcutter.pdf

http://www.fodian.net/world/Vajra Prajñā Pāramitā Sūtra.html

http://www.fodian.net/world/sbe4929.htm

http://www.fodian.net/world/diamond2.htm

- 236. a. Diamond Prajñā Pāramitā Sūtra
 - b. Diamond Prajñā Pāramitā Sūtra
- 237. Diamond Prajñā Pāramitā Sūtra
- 238. Diamond Cutter Prajñā Pāramitā Sūtra
- 239. The Buddha Speaks of the Sūtra of Capability to Cut Diamond Prajñā Pāramitā
- 240. The Characteristics of Reality Prajñā Pāramitā Sūtra
- 241. The Prajñā of the Yogacari Noumenon and Destinations at the Diamond Summit Sūtra
- 242. The Buddha Speaks of Pervasive Prajñā Pāramitā Sūtra
- 243. The Greatly Joyous Diamond's Non-Empty and True Samaya Sūtra
- 244. The Buddha Speaks of the King of Great Teachings, the Foremost and Fundamental Greatly Joyous Diamond's Non-Empty Samadhi Sūtra
- 245. The Buddha Speaks of the Humane King Prajñā Pāramitā Sūtra
- 246. The Human King Protects the Nation Prajñā Pāramitā Sūtra
- 247. The Buddha Speaks of Understanding the Meaning of Prajñā Pāramitā Sūtra
- 248. The Buddha Speaks of the 50 Verses of Sagely Prajñā Pāramitā Sūtra
- 249. The Buddha Speaks of Lord Shakra's Prajñā Pāramitā Heart Sūtra
- 250. Mahā Prajñā Pāramitā Great Bright Mantra Sūtra; Sūtra of the Great Illumination Mantra of Mahā-Prajñā-Pāramitā
- 251. Prajñā Pāramitā Heart Sūtra

http://www.buddhanet.net/e-learning/heartstr.htm

http://www.lapislazulitexts.com/shorter Prajñāpāramitā hrdaya Sūtra.html

http://www.fodian.net/world/0251.html

http://www.fodian.net/world/HeartT0251-e.pdf

http://www.fodian.net/world/0251s.html

- 252. The Treasury of Universally Pervasive Wisdom Prajñā Pāramitā Heart Sūtra
- 253. Prajñā Pāramitā Heart Sūtra
- 254. Prajñā Pāramitā Heart Sūtra
- 255. Prajñā Pāramitā Heart Sūtra

Apply to 253 - 255

http://www.lapislazulitexts.com/longer Prajñāpāramitā hrdaya Sūtra.html

http://www.fodian.net/world/02531.htm

http://www.fodian.net/world/0253.html

- 256. Tang Dyansty Transliterations of Sanskrit of the Prajñā Pāramitā Heart Sūtra http://www.fodian.net/world/0256.html
- 257. The Buddha Speaks of the Holy Mother of the Buddha Prajñā Pāramitā Sūtra
- 258. The Buddha Speaks of the Holy Mother of the Buddha Prajñā Pāramitā in Small

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- 259. The Buddha Speaks of Contemplating the Mother of the Buddha Prajñā Pāramitā Sūtra
- 260. The Buddha Speaks of Unveiling and Awakening to the Inherent Nature's Prajñā Pāramitā Sūtra
- The Six Pāramitās of the Noumenon and the Destination of the Mahāyana Sūtra

<u>T09 Dharma Flower Division All (262 – 277 Sūtras), Avatamsaka Upper Division (278 Sūtra: Avatamsaka 60)</u>

- 262. Wondrous Dharma Lotus Sūtra
 - http://www.sacred-texts.com/bud/lotus/index.htm

http://www.fodian.net/world/0262.html

- 263. Proper Dharma Flower Sūtra
- 264. Appended Chapters to the Wondrous Dharma Lotus Sūtra
- 265. Saddharma-puṇḍarīka Sūtra
- 266. The Avaivartika Sūtra
- 267. The Buddha Speaks of the Non-Regressing Dharma Wheel Sūtra
- 268. The Buddha Speaks of the Vast, Wide, Adorned, Pure and Non-Retreating Wheel Sūtra
- 269. The Buddha Speaks of the Dharma Flower Samadhi Sūtra
- 270. The Great Dharma Drum Sūtra
- 271. The Buddha Speaks of the Supernatural Transformations in the Expedient States of Bodhisattvas' Conduct Sūtra
- 272. Sūtra Spoken by Mahāsatya Nirgrantha-jnaniputra
- 273. Diamond Samadhi Sūtra
- 274. The Buddha Speaks of Assisting with Learning the Various Vaipulyas Sūtra
- 275. The United Upholdings of the Mahāyana Vaipulya Sūtra
- 276. The Sūtra of Limitless Meanings

http://www.fodian.net/world/276.html

277. The Buddha Speaks of Contemplating the Dharma of Samantabhadra Bodhisattva's Conduct Sūtra

http://www.fodian.net/world/0277.html

278. The Great Vaipulya Buddhas Flower Adornment Sūtra

T10 Avatamsaka Lower Division (279 – 309 Sūtras)

- 279. The Great Vaipulya Buddhas Flower Adornment Sūtra http://www.fodian.net/world/0279.html (partial & combination)
 - http://www.shambhala.com/the-flower-ornament-scripture.html
- 280. The Buddha Speaks of Daśabhūmika Sūtra
- 281. The Buddha Speaks of Bodhisattvas' Past Karmas Sūtra
- 282. Past Karma of All Bodhisattvas Seeking Buddhahood Sūtra
- 283. The Ways of Conduct for Bodhisattvas of the Ten Abidings Chapter
- 284. The Buddha Speaks of the Buddhas' Ten Abidings Sūtra
- 285. The Virtue of Preparing All Wisdom Gradually Sūtra
- 286. The Ten Abidings Sūtra
- 287. The Buddha Speaks of the Ten Stages Sūtra
- 288. Bodhisattva Leveled Eyes Asks about Samadhi Sūtra
- 289. The Merit of Manifesting Limitless Buddhalands Sūtra
- 290. The Buddha Speaks of Comparing the Merits of All Buddhalands Sūtra
- 291. The Buddha Speaks of the Thriving and Manifesting of the Tathāgatas Sūtra

- 292. A Chapter on Saving the World Sūtra
- 293. The Great Vaipulya Buddhas Flower Adornment Sūtra (Vol. 40)

http://www.fodian.net/world/pxxyp.htm

http://www.fodian.net/world/293 40uc.pdf

http://www.fodian.net/world/0293b 40.html

- 294. The Buddha Speaks of Dharma-Dhātuka Sūtra
- 295. The Great Vaipulya Buddhas Flower Adornment Sūtra, Entering the Dharma Realm Chapter
- 296. Mañjuśrī Makes Vows Sūtra
- 297. Praise of Samantabhadra Bodhisattva's Conduct and Vows
- 298. Samantabhadra Speaks of Great Vaipulya Sūtra
- 299. Jeweled Light of the Great Vaipulya United Upholding Sūtra
- 300. The Great Vaipulya Buddhas Flower Adornment Sūtra, Divisions of Inconceivable Buddha States
- 301. The Great Vaipulya Tathāgatas' Inconceivable States Sūtra http://www.fodian.net/world/301.html
- 302. The Bright and Adorned States of Wisdom that Save All Buddhas Sūtra
- 303. The Inconceivable States of the Buddhas' Flower Adornment in Entering the Tathāgatas' Virtues and Wisdom Sūtra
- 304. Great Vaipulya's Entry into Tathāgata's Inconceivable Wisdom and Virtues Sūtra
- 305. The Power of Faith Enters the Dharma Gate of Seals Sūtra
- 306. The Great Vaipulya Buddhas Flower Adornment Sūtra Division on Cultivating Kindness
- 307. The Buddha Speaks of the Adorned Bodhi Resolve Sūtra
- 308. The Buddha Speaks of the Great Vaipulya Bodhisattvas' Ten Stages Sūtra
- 309. Bodhisattva Most Supreme's Questions about Eliminating Defilement and Severing Knots in the Ten Abidings Sūtra

T11 Jewel Accumulation Upper Division (310 – 320 Sūtras)

- 310. The Great Jewels Accumulations Sūtra http://www.fodian.net/world/0310-31.html
- 311. The Great Vaipulya Three Precepts Sūtra
- 312. The Buddha Speaks of the Tatagathas' Inconceivably Esoteric Mahāyana Sūtra
- 313. The Land of Akṣobhya Buddha Sūtra
- 314. The Buddha Speaks of the Mahāyana Ten Dharmas Sūtra
- a. The Buddha Speaks of the Universal Door Chapter Sūtra
 - b. The Buddha Speaks of the Universal Door Chapter Sūtra
- 316. The Buddha Speaks of the Mahāyana Bodhisattvas' Treasury of Proper Dharmas Sūtra
- 317. The Buddha Speaks of the Placenta in the Womb Sūtra
- 318. Mañjuśrī's Adorned and Pure Buddhaland Sūtra
- 319. Great Sage Mañjuśrī Bodhisattva's Adorned Merit of Buddhalands Sūtra
- 320. The Union of Father and Son Sūtra

T12 Jewel Accumulation Lower Division (321 – 373 Sūtras), Nirvāņa Division All (374 - 396 Sūtras)

- 321. The Buddha Speaks of Questions about the Mahāyana by the Venerable Protector of Nations Sūtra
- 322. The Dharma Mirror Sūtra
- 323. Ugravati Asks about Bodhisattva Conduct Sūtra
- 324. The Buddha Speaks of the Illusionist Humane Worthy Sūtra

- 325. The Buddha Speaks of Decisive Vinaya Sūtra
- 326. Bowing and Repentance Text from the Buddha Speaks of the 35 Names of the Buddhas http://www.fodian.net/world/0326.html
- 327. Developing and Awakening to the Pure Mind Sūtra
- 328. The Buddha Speaks of Surataparipṛcchā Sūtra
- 329. The Buddha Speaks of Surataparipṛcchā Sūtra
- 330. The Buddha Speaks of Bodhisattvas' Cultivation Sūtra
- The Buddha Speaks of Questions Posed by Vīradatta about the Mahāyana Sūtra
- 332. The Buddha Speaks of the Udana King Sūtra
- 333. The Buddha Speaks of the Sūtra on Mahāyana Questions Posed by King Sun Child
- 334. The Buddha Speaks of Samadhi Bodhisattva Sūtra
- 335. The Buddha Speaks of Samadhi Bodhisattva Sūtra
- 336. Samadhi Sūtra
- 337. The Buddha Speaks of the Daughter of King Ajatasatru, Bodhisattva Asucita Sūtra
- 338. The Buddha Speaks of the Giving Women Apart from Defilements Sūtra
- 339. The Sūtra of the Daughter of Attaining No Defilement
- 340. Mañjuśrī Speaks of the Inconceivable States of the Buddha Sūtra http://www.fodian.net/world/0340.html (excerpt, brief)
- 341. Questions Posed by Heavenly Prince Sagely and Wholesome Abiding Thoughts
- 342. The Buddha Speaks of Samadhi-Like Illusions Sūtra
- 343. The Buddha Speaks of the Prince Subāhuparipṛcchā Sūtra
- 344. The Buddha Speaks of the Prince Simha Sūtra
- 345. Bodhisattva Wisdom Supreme Poses Questions for Extreme Expedient Sūtra
- 346. The Buddha Speaks of the Great Vaipulya Clever Expedients Sūtra
- 347. Mahāyana Manifestation of Consciousness Sūtra; Mahāyāna Sūtra of Consciousness Revealed

http://www.Sūtrasmantras.info/Sūtra18.html

- 348. The Buddha Speaks of the Essential Wisdom of Mahāyana Vipulya Sūtra
- 349. Maitreya Bodhisattva Asks about Past Vows Sūtra
- 350. The Buddha Speaks of Remaining Sun's Mani Jewel Sūtra
- 351. The Buddha Speaks of Mahāyana Jeweled Adornment Sūtra
- 352. The Buddha Speaks of Mahākasyapa's Questions about the Proper Dharma of Great Jewels Accumulation Sūtra
- 353. Supreme Garland Lion Roar's One Vehicle of Great Expedient Vaipulya Sūtra http://www.fodian.net/world/353.html
- 354. The Sūtra on Vyasa's Question
- 355. Entering the Dharma Realm's Essence Sūtra
- 356. The Buddha Speaks of Jeweled Accumulation Samadhi as Mañjuśrī Bodhisattva Asks the One with the Dharma Body Sūtra
- 357. The Tathāgatas' Adorned Light of Wisdom Enters All Buddhas' States Sūtra
- 358. The State of Adorned Wisdom for Saving All Buddhas
- 359. The Buddha Speaks of the Mahāyana Entry into the Light and Adornment of Wisdom in All Buddhas' States Sūtra
- 360. The Buddha Speaks of Limitless Life Sūtra

http://www.fodian.net/world/360.html

- 361. The Buddha Speaks of Infinitely Pure and Impartial Awakening Sūtra
- 362. Limitless Life Sūtra
- 363. The Buddha Speaks of Mahāyana's Limitless Life Adornment Sūtra

http://www.fodian.net/world/363.html

- 364. The Buddha Speaks of the Great Amita Sūtra
- 365. The Buddha Speaks of Contemplating Limitless Life Sūtra

http://www.fodian.net/world/365 Sūtra.htm

http://www.fodian.net/world/comtemplationT0365-e.pdf

http://www.fodian.net/world/Contemplation_Sūtra.htm

366. The Buddha Speaks of Amitabha Sūtra

http://www.lapislazulitexts.com/shorter sukhavativyuha Sūtra.html

http://www.fodian.net/world/0366.html

367. Praises of being Attracted to and Received by the Pureland Buddha Sūtra

http://www.fodian.net/world/367.html

http://www.fodian.net/world/Sūtra on praise.htm

http://www.fodian.net/world/sbe4927.htm

- 368. Eliminating All Fundamental Karmic Obstructions and becoming Born in the Pureland Spiritual Mantra
- 369. Amitabha Buddha Speaks of Mantras
- 370. Amita Drum Sound King Dharani Sūtra
- 371. Avalokiteśvara Bodhisattva's Receiving Prediction for Buddhahood Sūtra
- 372. The Buddha Speaks of Limitless Dharma Practicess of the Seal through a Samadhi-Like Illusion Sūtra
- 373. Amitabha Buddha's Gathas Released Later
- 374. Mahāparinirvāna Sūtra
- 375. Mahāparinirvāņa Sūtra

http://www.fodian.net/world/0375.html (partial)

- 376. The Buddha Speaks of Mahāparinirvāṇa Sūtra
- 377. Later Divisions of the Mahāparinirvāna Sūtra
- 378. The Buddha Speaks of Vaipulya Parinirvāṇa Sūtra
- 379. The Four Youths' Samadhi Sūtra
- 380. The Great Compassion Sūtra
- 381. Leveled Accumulation of a Multitude of Virtues Samadhi Sūtra
- 382. The Samadhi of Accumulating All Blessings and Virtues Sūtra
- 383. Mahāmāyā Sūtra
- 384. The Bodhisattva Descends into His Mother's Womb from Tushita Heaven and Speaks Expansively and Universally Sūtra
- 385. Mid-Aggregate Sūtra
- 386. Lotus Face Sūtra
- 387. Great Vipulya No Thinking Sūtra
- 388. Great Clouds No Thinking Sūtra, Fascicle Number Nine
- The Buddha at the Brink of Parinirvāṇa and Speaks Briefly about Lessons and Warnings Sūtra

http://www.fodian.net/world/0389.html

http://www.fodian.net/world/0389baus.html

- The Buddha at the Edge of Nirvāṇa Reminds Us about the Abiding of the Dharma Sūtra
- 391. Pouring Wax after Parinirvāna Sūtra
- 392. Sealing the Coffin and Sending it to Burial After the Buddha Passes Sūtra
- 393. Kasyapa Arrives for Buddha's Parinirvāna Sūtra
- 394. The Buddha Enters Nirvāṇa while Secret Imprints Diamond Power Knight Cries in Sorrow Sūtra

- 395. The Buddha Speaks of Upcoming Transformations Sūtra
- 396. The Buddha Speaks of the Extinction of the Dharma Sūtra

http://www.fodian.net/world/0396.html

http://www.Sūtrasmantras.info/Sūtra10.html

T13 Great Accumulation Division All (397 – 424 Sūtras)

- 397. Great Vaipulya Great Accumulation Sūtra
- 398. Great Sadness Sūtra
- 399. Jeweled Woman's Questions Sūtra
- 400. The Buddha Speaks of Bodhisattva Oceanic Thoughts' Questions about the Dharma Practice of Pure Seals Sūtra
- 401. The Buddha Speaks of Wordless Youth Sūtra
- 402. Jeweled Stars Dharani Sūtra
- 403. Akṣayamati Bodhisattva Sūtra
- 404. Questions Posed by Bodhisattva Great Accumulation Great Hollowness Empty Treasury Sūtra
- 405. Empty Treasury Bodhisattva Sūtra
- 406. Empty Treasury Bodhisattva's Spiritual Mantras Sūtra
- 407. Empty Treasury Bodhisattva's Spiritual Mantras Sūtra
- 408. Bodhisattva Pregnant with Space Sūtra
- 409. Observing Empty Treasury Bodhisattva Sūtra
- 410. Great Vaipulya Ten Wheels Sūtra
- 411. Mahāyana Great Accumulation Ksitigarbha's Ten Wheels Sūtra
- 412. Ksitigarbha Bodhisattva's Past Vows Sūtra

http://www.fodian.net/world/0412b.html

http://www.fodian.net/world/0412.html

http://www.fodian.net/world/ksitigarbha.pdf

- 413. Praise of Questions Posed by Kṣitigarbha Bodhisattva about the Dharma Body in the Hundreds and Thousands of Verses Great Accumulation Sūtra
- 414. The Samadhi of Bodhisattva's Mindfulness of the Buddha Sūtra
- 415. Great Vaipulya Great Accumulation Sūtra's Division on the Samadhi of being Mindful of the Buddha
- 416. Great Vaipulya Great Accumulation Sūtra's Division on Worthy Protection
- 417. The Pratyutpanna Samadhi Sūtra
- 418. The Pratyutpanna Samadhi Sūtra
- 419. Bhadrapāla Bodhisattva Sūtra
- 420. Bodhisattva King of Ease Sūtra
- 421. Questions by Speed King Sūtra
- 422. King of Great Accumulation of Metaphors Sūtra
- 423. Saṅghāṭī Sūtra

http://www.fodian.net/world/0423.html

424. The Great Accumulation Assembly of Proper Dharma Sūtra

T14 Sūtra Accumulation Division I (425 – 584 Sūtras)

- 425. The Worthy Kalpa Sūtra
- 426. The Buddha Speaks of the Causes and Conditions of a Thousand Buddhas Sūtra
- 427. The Buddha Speaks of Eight Auspicious Spiritual Mantras Sūtra
- 428. The Buddha Speaks of Eight Yang Spiritual Mantras Sūtra

- 429. The Buddha Speaks of the Eight Divisions of Names of Buddhas Sūtra
- 430. The Eight Types of Auspiciousness Sūtra
- 431. The Titles of the Eight Buddhas Sūtra
- 432. The Buddha Speaks of the Ten Types of Auspiciousness Sūtra
- 433. The Buddha Speaks of Jeweled Nets Sūtra
- 434. The Buddha Speaks of Praising the Merit of All Buddhas Sūtra
- 435. The Buddha Speaks of Extinguishing Darkness throughout the Ten Directions Sūtra
- 436. The Merit Born from Accepting and Upholding the Names of the Seven Buddhas Sūtra
- 437. Mahāyana Jeweled Moon Youth Asks about the Dharma Sūtra
- 438. The Buddha Speaks of the Mahāyana Great Vaipulya Buddhas' Crown Sūtra
- 439. The Buddha Speaks of All Buddhas Sūtra
- 440. The Buddha Speaks of the Names of Buddhas Sūtra
- 441. The Buddha Speaks of the Names of Buddhas Sūtra
- 442. Names of 1,500 Buddhas Throughout the Ten Directions Sūtra
- 443. Names and Spiritual Mantras of 5,500 Buddhas for Eliminating Obstructions and Extinguishing Offenses Sūtra
- 444. The Buddha Speaks the Names of a Hundred Buddhas Sūtra
- 445. The Buddha Speaks of the Inconceivable Merit from Being Protected by and Mindful of by All Buddhas Sūtra
- a. Names of a Thousand Buddhas in Past Kalpas of Adornment Sūtra
 - b. Names of a Thousand Buddhas in Past Kalpas of Adornment Sūtra
- a. Names of a Thousand Buddhas in the Present Worthy Kalpa Sūtra
 - b. Names of a Thousand Buddhas in the Present Worthy Kalpa Sūtra
- a. Names of a Thousand Buddhas in Future Kalpas of Constellations Sūtrab. Names of a Thousand Buddhas in Future Kalpas of Constellations Sūtra
- The Buddha Speaks of Medicine Master Thus Come One's Past Vows Sūtra
- 450. The Merit of Medicine Master Lapis Lazuli Light Thus Come One's Past Vows Sūtra http://www.fodian.net/world/0450.html

http://www.fodian.net/world/The Sūtra of the Master of Healing.htm

http://www.fodian.net/world/0450lyt.htm

http://www.fodian.net/world/medbudSūtra.pdf

- 451. The Merit of Medicine Master Lapis Lazuli Light Thus Come One's Past Vows Sūtra
- 452. The Buddha Speaks of Contemplating Maitreya Bodhisattva's Ascent and Birth in the Tushita Heaven Sūtra
- 453. The Buddha Speaks of the Descent and Birth of Maitreya Sūtra
- The Buddha Speaks of the Descent, Birth, and Realization of Buddhahood of Maitreya Sūtra
- The Buddha Speaks of the Descent, Birth, and Realization of Buddhahood of Maitreya Sūtra
- 456. The Buddha Speaks of Maitreya's Great Realization of Buddhahood Sūtra
- 457. The Buddha Speaks of the Arrival Time of Maitreya Sūtra
- 458. Mañjuśrī Asks about the Duties of a Bodhisattva Sūtra
- 459. The Buddha Speaks of Mañjuśrī's Regret over Faults Sūtra
- 460. The Buddha Speaks of Mañjuśrī's Pure Vinaya Sūtra
- 461. The Buddha Speaks of Mañjuśrī's Manifestation of Treasuries Sūtra
- 462. Great Vaipulya Jeweled Chest Sūtra
- 463. The Buddha Speaks of Mañjuśrī's Parinirvāņa Sūtra
- 464. Mañjuśrī Asks about Bodhi Sūtra

- 465. The Summit of Gayā Mountain Sūtra
- 466. The Buddha Speaks of Elephant Head Hermitage Sūtra
- 467. Mahāyana Summit of Gayā Mountain Sūtra
- 468. Mañjuśrī's Questions Sūtra
- 469. Mañjuśrī's Questions Sūtra on Sanskrit Alphabets Chapter 14
- 470. The Buddha Speaks of Mañjuśrī's Visits and Travels Sūtra
- 471. The Buddha Speaks of Mañjuśrī's Travels Sūtra
- 472. The Buddha Speaks of Questions about the Dharma Posed by Mahāyana's Wholesome-Seeing and Transforming Mañjuśrī Sūtra
- 473. The Buddha Speaks of Wonderfully Auspicious Bodhisattva's Questions about the Mahāyana Great Conch Sūtra
- 474. The Buddha Speaks of Vimalakirti Sūtra
- 475. Vimalakirti Speaks Sūtra

http://www.fodian.net/world/0475.html

http://www.fodian.net/world/0475_cl.htm

- 476. Speaking of Undefiled Names Sūtra
- 477. The Buddha Speaks of the King of Great Vaipulya Summit Sūtra
- 478. King of Mahāyana Summit Sūtra
- 479. Youth Wholesome Thinking Sūtra
- 480. The Buddha Speaks of the Moon Supreme Woman Sūtra
- 481. Bodhisattva Supporting People Sūtra
- 482. Supporting the World Sūtra
- 483. Samanthabhadra Bodhisattva Sūtra
- 484. Sūtra Spoken by Bodhisattva Inconceivable Light
- 485. Bodhisattva with Nothing at All Sūtra
- 486. Bodhisattva Lion Adornment King Asks Questions Sūtra
- 487. Bodhisattva Wisdom Apart from Defilement Asks about the Dharma of Bowing to the Buddha Sūtra
- 488. Jewel Transmission Bodhisattva's Bodhi Conduct Sūtra
- 489. The Buddha Speaks of Questions Posed by Bodhisattva Eliminating the Obstruction of Covers Sūtra
- 490. The Buddha Speaks of Eight Great Bodhisattvas Sūtra
- 491. Six Bodhisattvas Ought to Recite and Uphold Too Sūtra
- 492. a. The Buddha Speaks of Ananda Asking the Buddha about Auspiciousness and Inauspiciousness of Matters Sūtra
 - b. Ananda Asks the Buddha about Auspiciousness and Inauspiciousness of Matters Sūtra
- 493. The Buddha Speaks of Four Things for Ananda Sūtra
- 494. Ananda's Seven Dreams Sūtra
- 495. The Buddha Speaks of Ananda's Discriminations Sūtra
- 496. The Buddha Speaks of Mahākasyapa's Past Sūtra
- The Buddha Speaks of Mahākasyapa's Saving His Poor Mother Sūtra
- 498. The Buddha Speaks of the Sūtra on Explanations about Dawn
- 499. The Sūtra on the Buddha Tranforming Himself into Suffering for Acela-Kassapa
- 500. Rahula's being Patient Sūtra
- 501. The Buddha Speaks of Bhiksu Panthaka's Merit Sūtra
- 502. The Budddha Speaks of Proper Matters for Young Bhiksus Sūtra
- 503. A Bhikṣu who Avoids a Poorly Reputed Woman and Wishes to Commit Suicide Sūtra
- 504. Bhikṣu Tingshi Sūtra

- 505. The Buddha Speaks of Accompanying Courageous Venerables Sūtra
- 506. Sūtra on King Aggregate
- 507. The Buddha Speaks of the Resentment of Not Becoming Born Sūtra
- 508. King Asoka Asks about the Five Rebellious Acts Sūtra
- 509. King Asoka Transmits Decisions Sūtra
- 510. The Supreme Buddha Bestows the Name Wonderful Flower to the One who Defied the King and Picked Flowers
- 511. The Buddha Speaks of the Five Vows of King Bimbisara Sūtra
- 512. The Buddha Speaks of Suddhodana King's Parinirvāṇa Sūtra
- 513. The Buddha Speaks of King Lapis Lazuli Sūtra
- 514. The Buddha Speaks of King Admonishment Sūtra
- 515. The Thus Come One Demonstrate Teachings for King Victorious Army Sūtra
- 516. The Buddha Speaks of Questions Posed by King Victorious Army Sūtra
- 517. The Buddha Speaks of King Malla Sūtra
- 518. The Buddha Speaks of King Candrapati Sūtra
- 519. The Buddha Speaks of King Madana Sūtra
- 520. The Buddha Speaks of the Nation of SalvesalvaSūtra
- 521. The Buddha Speaks of King Fanmonan Sūtra
- 522. The Buddha Speaks of King Puda Sūtra
- 523. The Buddha Speaks of Five Kings Sūtra
- 524. The Buddha Speaks of Political Theories for National Governance for King Udana Sūtra
- 525. The Buddha Speaks of the Three Places of Afflictions for the Elder's Son Sūtra
- 526. The Buddha Speaks of the Restraints for the Elder's Son Sūtra
- 527. The Buddha Speaks of Youth Passing Sūtra
- 528. The Buddha Speaks of Bodhisattva Passing Sūtra
- 529. The Buddha Speaks of Ahjiuliu Sūtra
- 530. The Buddha Speaks of Elder Sumati Sūtra
- 531. The Buddha Speaks of Elder Pleasant Voice Sūtra
- 532. Sihemei Sūtra
- 533. The Stages of Bodhisattva Growths Sūtra
- 534. The Buddha Speaks of Moonlight Youth Sūtra
- 535. The Buddha Speaks of Candraprabhakumāra Sūtra
- 536. Sūtra on the Past of Candraprabhakumāra's Son
- 537. The Buddha Speaks of Yuenan Sūtra
- 538. The Buddha Speaks of Anāgāmin Hediao Sūtra
- 539. The Causes and Conditions of Elder Rucika Sūtra
- 540. a. The Buddha Speaks of Jyotiska Sūtra
 - b. The Buddha Speaks of Jyotiska Sūtra
- 541. The Buddha Speaks of the Greatness of Buddhas and the Greatness of Sanghans Sūtra
- 542. The Buddha Speaks of Yezhi Sūtra
- 543. The Buddha Speaks of Elder Huge Power's Questions about the Mahāyana Sūtra
- 544. The Son of Elder Debating Thoughts Sūtra
- 545. The Buddha Speaks of Elder Virtuous Protection Sūtra
- 546. The Buddha Speaks of Youth Golden Radiance Sūtra
- 547. Elder Great Flower Adornment Asks the Buddha about the Power of Narayana Sūtra
- 548. The Buddha Speaks of Youth Golden Light King Sūtra
- 549. The Buddha Speaks of the Causes and Conditions of Golden Youth Sūtra
- 550. The Causes and Conditions of Golden Youth Sūtra

551.	The Buddha speaks of Metangi's Daughter Sūtra
552.	The Buddha Speaks of Six Matters of Form Revealed by Metangi's Daughter
553.	The Buddha Speaks of the Causes and Conditions of Amra Jivaka
554.	The Buddha Speaks of Amra Jivaka Sūtra
555.	a. The Son of Five Mothers Sūtra
	b. The Son of Five Mothers Sūtra
556.	The Buddha speaks of Seven Women Sūtra
557.	The Buddha Speaks of the Woman Dragon Generosity Sūtra
558.	The Buddha Speaks of the Past Start of Bodhisattva Dragon Generosity Sūtra
559.	The Buddha Speaks for Elderly Women Sūtra
560.	The Buddha Speaks of the Six Essentials for Elderly Woman Who had been Mother
Sūtra	ı ,
561.	The Buddha Speaks for Elder Who had been Mother Sūtra
562.	The Speaks of the Undefiled Worthy Woman Sūtra
563.	The Buddha Speaks of the Girl in the Womb Who Listened Sūtra
564.	The Buddha Speaks of Changing the Female Body
565.	Expediences that Accord with Authority Sūtra
566.	A Chapter on Expediences being an Adorned Necklace of Joy Sūtra
567.	The Buddha Speaks of Brahmacari Woman Foremost Thought
568.	Women with Virtue Asks about the Mahāyana Sūtra
569.	The Buddha Speaks of Mind's Clarity Sūtra
570.	The Buddha Speaks of Worthy Leader Sūtra
571.	The Buddha Speaks of the Woman Who Encountered Innocence Sūtra
572.	The Buddha Speaks of the Wife of Elder Dharma Determination Sūtra
573.	The Sūtra on Bestowing Predictions Upon Kṣemavatī
574.	The Buddha Speaks of Solid Woman Sūtra
575.	The Buddha Speaks of Great Vipulya Sūtra King Sūtra
576.	The Buddha Speaks of Changing into Existence Sūtra
577.	The Buddha Speaks of the Mahāyana Flows and Changes into All Existences Sūtra
578.	Undefiled Upasika Asks Sūtra
579.	Upasikas' Pure Conduct Dharma Practices Sūtra
580.	The Buddha Speaks of Antizhe, the Daughter of an Elder, Who Roars Like a Lion the
Meanii	ng Understood Sūtra
581.	The Buddha Speaks of Eight Teachers Sūtra
582.	The Buddha Speaks for Sunduoyezhi Sūtra
583.	The Buddha Speaks of the Sūtra of Brahmacari/Heretic Dark Clan
584.	Heretic Long Nails Asks Sūtra

- T15 Sūtra Accumulation Division II (585 -655 Sūtras) Questions Posed by Brahma God Upholding the Mind Sūtra 585. Questions Posed by Brahma God Thinking of Benefits Sūtra 586. Questions Posed by Brahma God Victorious Contemplation Sūtra 587. 588. The Buddha Speaks of Heavenly God Suvikrāntacinti Sūtra The Buddha Speaks of Demonic Rebellions Sūtra 589. The Buddha Speaks of the Four Heavenly Kings Sūtra 590. 591. Questions Posed by Heavenly God Merchant Lord Sūtra
 - 592. God Asks Sūtra

The Buddha Speaks the Dharma of Kings for Heavenly God Victorious Light Sūtra 593.

- 594. The Buddha Speaks of the Causal Ground for Heavenly God Great Ease Sūtra
- 595. The Buddha Speaks of Heavenly God Sūkarikāva Receiving the Three Refuges Thereby Prevented from the Evil Paths Sūtra
- 596. The Buddha Speaks for Prince Piluo of a Heavenly King Sūtra
- 597. Brothers of the Dragon King Sūtra
- 598. The Buddha Speaks of the King of Sea Dragons Sūtra
- 599. The Buddha Speaks of the Dharma Seal for the King of Sea Dragons Sūtra http://www.fodian.net/world/0599.html
- 600. The Paths of Ten Good Karmas Sūtra http://www.fodian.net/world/600.html
- The Buddha Speaks of the Mahāyana for the Dragon King Sāgara Sūtra
- 602. The Buddha Speaks of the Great Anapanasati Guarding of Thoughts Sūtra
- 603. Upholding and Entering the Aggregates Sūtra
- The Buddha Speaks of the 37 Methods of Dhyana Practice Sūtra
- 605. Thinking about Dharma in Dhyana Practice Sūtra
- 606. Cultivating the Path in Stages Sūtra
- 607. Path in Stages Sūtra
- 608. Short Version of the Path in Stages Sūtra
- 609. Essentials of Dhyana Sūtra
- Passages about the Buddha Speaks of Contemplating the Interior of the Body Sūtra
- 611. Contemplating the Dharma Sūtra
- 612. Contemplating the Body Sūtra
- 613. The Sūtra of the Essential Dharmas to the Secrets of Dhyana
- 614. The Sūtra of Sitting Dhyana Samadhi
- 615. The Bodhisattva Admonishes the Dharma of Lust Sūtra
- 616. The Essential Understandings of the Dhyana Dharma
- 617. The Brief Essential Dharmas of Contemplation
- 618. Dharmatrata Dhyana Sūtra
- The Essential Practical Dharmas of the Sūtra of the Five Doors of Dhyana
- 620. The Secret Essential Dharmas to Curing Dhyana Illnesses
- The Buddha Speaks of the Samadhi of the Buddha Seal Sūtra
- 622. The Buddha Speaks of the Samadhi of Personal Oaths Sūtra
- 623. The Buddha Speaks of the Thus Come One's Independent Realization of the Samadhi of Personal Oaths Sūtra
- 624. The Buddha Speaks of Questions about the Thus Come One's Samadhi Posed by Druma Kinnara Sūtra
- 625. Questions Posed by Kinnara King Great Tree
- 626. The Buddha Speaks of King Asoka Sūtra
- 627. Mañjuśrī's Universal Transcendence Samadhi Sūtra
- 628. The Buddha Speaks of Unprecedented Proper Dharma Sūtra
- 629. The Buddha Speaks of the Placement of Alms Bowls Sūtra
- 630. The Buddha Speaks of Realizing and Being Replete with Bright Thoughts of Samadhi Sūtra
- 631. The Buddha Speaks of the Samadhi of Vinaya Dharma Sūtra
- 632. The Buddha Speaks of the Samadhi of Wise Seal Sūtra
- 633. The Buddha Speaks of the Thus Come One's Wisdom Seal Sūtra
- 634. The Buddha Speaks of Mahāyana Wisdom Seal Sūtra
- 635. The Buddha Speaks of the Samadhi of Propagating the Way and Manifesting Vastly

Sūtra	
636.	Priceless Jewel Samadhi Sūtra
637.	The Buddha Speaks of the Samadhi of Jeweled Thus Come One Sūtra
638.	The Buddha Speaks of the Samadhi of Transcending the Bright Sun Sūtra
639.	The Moon Lamp Samadhi Sūtra
640.	The Buddha Speaks of Moon Lamp Samadhi Sūtra
641.	The Buddha Speaks of Moon Lamp Samadhi Sūtra
642.	The Buddha Speaks of the Foremost Shurangama Samadhi Sūtra
643.	The Buddha Speaks of the Sea of Contemplating the Buddhas Samadhi Sūtra
644.	The Buddha Speaks Diamond Samadhi's Inherent Nature as Pure, Indestructible and
Unce	asing Sūtra
645.	The Sūtra of Uncertain Samadhi That Enters Samadhi and Enters the Seal
646.	The Seal of Entering Samadhi and No Samadhi Sūtra
647.	The Samadhi of Adorned Power Sūtra
648.	The Quiescent Illumination and Spiritual Transformation Samadhi Sūtra
649.	Contemplating the Conduct of All Dharmas Sūtra
650.	All Dharmas Without Conduct Sūtra
651.	The Buddha Speaks of All Dharmas Are Fundamentally Absent Sūtra
652.	The Buddha Speaks of Accompanying and Turning the Mahāyana to Proclaim All
Dhari	mas Sūtra
653.	The Buddhist Treasury Sūtra
654.	The Buddha Speaks of Entering All Non-Discriminating Dharma Doors Sūtra
655.	The Buddha Speaks of the Emptiness of Victorious Meanings Sūtra
T16 C=4 A	Division Division III (656, 700 GEANN)
	ecumulation Division III (656 -720 Sūtras)
656.	Necklaces of Bodhisattvas Sūtra
657.	The Buddha Speaks of Flower Hands Sūtra
658.	Jeweled Clouds Sūtra
659. 660.	Mahāyana Jeweled Clouds Sūtra The Buddhe Speeks of Loveled Bein Sūtra
661.	The Buddha Speaks of Jeweled Rain Sūtra
662.	Features of a Hundred Mahāyana Blessings Sūtra
663.	Adorned Featured of a Hundred Mahāyana Blessings Sūtra Golden Light Sūtra
	/www.fodian.net/world/goldenlightSūtra1206lttr.pdf
664.	Combined Golden Light Sūtra
665.	Most Victorious King Golden Light Sūtra
666.	Great Vaipulya Thus Come One's Treasury Sūtra
	/www.fodian.net/world/0666.html
667.	Great Vaipulya Thus Come One's Treasury Sūtra
668.	The Buddha Speaks of Neither Increase nor Decrease Sūtra
	/www.Sūtrasmantras.info/Sūtra14.html
669.	The Buddha Speaks of Reliance on the Unsurpassed Sūtra
670.	Lankavatara Jewels Sūtra
	/www.fodian.net/world/672 Sūtra.htm (partial)
671.	Entering Lankavatara Sūtra
	/www.fodian.net/world/671 16.html (partial)
672.	Mahāyana Entry into the Lankavatara Sūtra
	/www.fodian.net/world/0672.html
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- 673. The Same Essence of the Mahāyana Sūtra
- 674. Actualize and Correspond to the Mahāyana Sūtra
- 675. Profound and Esoteric Liberation Sūtra
- 676. Understanding the Profound and Esoteric Sūtra
- 677. The Buddha Speaks of Freeing Knots Sūtra
- Understanding the Meaning of the Pāramitās of Consecutive Liberation Stages Sūtra
- 679. Understanding the Meaning of the Pāramitās of Consecutive Liberation by Emulating Aspects of the Thus Come One's Actions Sūtra
- 680. The Buddha Speaks of the Stages of Buddhas Sūtra
- 681. The Mahāyana Secret Adornments Sūtra
- The Mahāyana Secret Adornments Sūtra
- 683. The Buddha Speaks of All Virtuous Fields of Blessings Sūtra
- The Buddha Speaks of How Parents' Kindness is Difficult to Repay Sūtra
- 685. The Buddha Speaks of Ullambana Sūtra

http://www.fodian.net/world/685.html

- 686. The Buddha Speaks of Repaying Kindness and Offering the Bowl Sūtra
- 687. The Buddha Speaks of Filial Children Sūtra
- 688. The Buddha Speaks of the Unprecedented Sūtra
- 689. A Most Rare Sūtra
- 690. The Buddha Speaks of Comparatively Rare Merit Sūtra
- 691. The Most Unsurpassed Sūtra
- 692. The Buddha Speaks of Building Buddha Images Sūtra

http://www.fodian.net/world/0692.html

- 693. The Buddha Speaks of Blessings that Result from Building Images Sūtra
- 694. The Buddha Speaks of the Merit of Building Mahāyana Images Sūtra
- 695. The Buddha Speaks of Washing Buddha Images Sūtra
- 696. The Buddha Speaks of Mahāsattva Sūtra
- 697. The Buddha Speaks of the Merit of Bathing Images Sūtra
- 698. The Merit of Bathing the Buddha Sūtra

http://www.fodian.net/world/0698.html

- 699. The Buddha Speaks of the Merit of Building Stupas Sūtra
- 700. The Merit of Circling the Buddha Stupa Clockwise Sūtra
- 701. The Buddha Speaks of All Monks' Washings in a Warm Room Sūtra
- 702. The Buddha Speaks of the Merit of Giving Lamps Sūtra
- 703. The Causes and Conditions of the Finger Lamp Sūtra
- 704. The Buddha Speaks of the Sweet Dew Drum of the Proper Dharma in the Pavilion Sūtra
- 705. The Buddha Speaks of Giving Sūtra
- 706. The Buddha Speaks of Five Major Givings Sūtra
- 707. The Buddha Speaks of the Merit of Leaving the Householder's Life Sūtra
- 708. Understanding Fundamental Birth and Death Sūtra
- 709. The Buddha Speaks of Rice Stalks Sūtra
- 710. The Metaphor of Mahāyana Conditions Growing Rice Straws Spoken by Bodhisattva Kind Clan Sūtra
- 711. Mahāyana Salistambha Sūtra
- 712. The Buddha Speaks of the Mahāyana Rice Straw Sūtra
- 713. Contemplating the Twelve Causal Links beneath the Pattra Tree Sūtra
- 714. Rising Conditions for the Holy Path Sūtra
- 715. The Buddha Speaks of the Metaphor of an Old City Sūtra

- 716. Past Conditions for the Arising of the Initial Victorious Dharma Door Sūtra
- 717. Different Conditions for the Arising of the Initial Victorious Dharma Door Sūtra
- 718. The Buddha Speaks of the Arising of Different Conditions Sūtra
- 719. The Twelve Conditions Giving Rise to Auspiciousness Sūtra
- 720. A Collection of Ignorant Raksashas

T17 Sūtra Accumulation Division IV (721 – 847 Sūtras)

- 721. The Mindful Place of the Proper Dharma Sūtra
- 722. The Sagely Mindful Place of the Wonderful Dharma Sūtra
- 723. A Brief Sūtra on Different Karmic Retributions
- 724. The Buddha Speaks of the Response Retribution for Offense Karma in Teaching about the Hells Sūtra
- 725. The Buddha Speaks of Verses about the Six Paths Sūtra
- 726. Transmigration Among the Six Destinies Sūtra
- 727. The Path of Ten Unwholesome Karmas Sūtra
- 728. The Essential Collection of All Dharmas Sūtra
- 729. The Buddha Speaks of the Arising of Different Types of Kindness and Unkindness Sūtra
- 730. The Buddha Speaks of His Various Features Sūtra
- 731. The Buddha Speaks of the 18 Nirayas Sūtra
- 732. The Buddha Speaks of Thoughts about Scolding Sūtra
- 733. The Buddha Speaks of Solid Thoughts Sūtra
- 734. The Buddha Speaks of the Ghost's Questions for Mahāmalgavayana Sūtra
- 735. The Buddha Speaks of the Four Vows Sūtra
- 736. The Buddha Speaks of the Four Self-Invasions Sūtra
- 737. Diseases Caused by Desire Sūtra
- 738. The Buddha Speaks of Discriminations Sūtra
- 739. The Buddha Speaks of Conceit toward the Dharma Sūtra
- 740. The Buddha Speaks of the Sūtra on Eduoheduoqi
- 741. Passages about the Five Sufferings Sūtra
- 742. The Buddha Speaks of Self-Love Sūtra
- 743. The Buddha Speaks of Loyalty Sūtra
- 744. The Buddha Speaks of Eliminating the Fear of Disasters and Diseases Sūtra
- 745. The Buddha Speaks of Miscellaneous Treasuries Sūtra
- 746. The Retribution of Hungry Ghosts Sūtra
- a. The Buddha Speaks of the Retribution of Offenses and Blessings Sūtra
 - b. The Buddha Speaks of the Retribution of Offenses and Blessings in Transmigrating through the Five Paths Sūtra
- 748. The Buddha Speaks of Protecting Purity Sūtra
- 749. The Buddha Speaks of Causes and Conditions for Protecting the Sangha Sūtra
- 750. Rahula the Śrāmaņera Sūtra
- 751. a. The Buddha Speaks of the Five Non-Returns Sūtra
 - b. The Buddha Speaks of the Five Non-Returns Sūtra
- 752. The Buddha Speaks of the Five Non-Returns Sūtra
- 753. The Birth and Death of Twelve Categories of Beings Sūtra
- 754. The Buddha Speaks of Unprecedented Causes and Conditions Sūtra
- 755. The Buddha Speaks of Questions Posed by Pure Thoughts Upasika Sūtra
- 756. The Buddha Speaks of the Sūtra of Eight Things for which There is Time or No Time
- 757. The Buddha Speaks of Hairs Standing on End but out of Joy Sūtra

- 758. The Buddha Speaks of All Conduct being Conditional Sūtra
- 759. The Buddha Speaks of Comparing Lifespans Sūtra
- 760. The Sūtra about Avivartikas' Various Challenges
- 761. The Buddha Speaks Dharma Accumulation Sūtra
- 762. The Buddha Speaks of Decisive Meaning Sūtra
- 763. The Buddha Speaks of the Decisive Meaning of Dharma Vehicles Sūtra
- 764. The Buddha Speaks of the Dharma of Accumulating Names Sūtra
- 765. Past Events Sūtra
- 766. The Buddha Speaks of the Dharma Body Sūtra
- 767. The Buddha Speaks of the Three Categories of Disciples Sūtra
- 768. Three Modes of Wisdom Sūtra
- 769. The Buddha Speaks of the Four Generations Sūtra
- 770. The Buddha Speaks of the Four Unattainables Sūtra
- 771. The Four Categories of Dharmas to Learn Sūtra
- 772. The Mahāyana Four Dharmas Sūtra
- 773. The Buddha Speaks of the Bodhisattvas' Cultivation of the Four Dharmas Sūtra
- 774. The Mahāyana Four Dharmas Sūtra
- 775. The Buddha Speaks of the Four Fearlessnesses Sūtra
- 776. The Buddha Speaks of the Four Categories of Dharma Practices Sūtra
- 777. The Buddha Speaks of the Worthy Ones' Five Blessings and Virtues Sūtra
- 778. The Buddha Speaks of the Bodhisattvas' Internal Practice of the Six Pāramitās Sūtra
- 779. The Buddha Speaks of the Awakening of Eight Great Men Sūtra

http://www.fodian.net/world/bada.htm

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http://www.fodian.net/world/779.htm

http://www.fodian.net/world/0779dgt.htm

- 780. The Buddha Speaks of the Ten Powers Sūtra
- 781. The Buddha Speaks of the Buddhas' Ten Powers Sūtra
- 782. The Buddha Speaks of the Ten Names Sūtra
- 783. The Buddha Speaks of the Twelve Ascetic Practices Sūtra
- 784. The 42 Sections Sūtra

http://www.fodian.net/world/42section.htm

http://www.fodian.net/world/0784.html

http://www.fodian.net/world/42.txt

http://www.sacred-texts.com/journals/jras/os19-14.htm

- 785. Acquiring the Ladder of the Way and the Orange Tin Staff Sūtra
- 786. The Buddha Speaks of Wooden Sapindus Beads Sūtra
- 787. A Comparison of Merit by Counting Beads in Mañjuśrī's Mantra Treasury
- 788. The Buddha Speaks of a Comparison of Merit by a Count of Beads Sūtra
- 789. Diamond Summit Yogacari Recitation Beads Sūtra
- 790. The Buddha Speaks of Bei Sūtra, a Sutra to be Copied Out
- 791. The Buddha Speaks of the Conditions for Leaving the Householders' Life Sūtra
- 792. The Buddha Speaks of the Dharma of Receiving Dust Sūtra
- 793. The Buddha Speaks of Buddha the Physician Sūtra
- a. The Buddha Speaks of Time and No Time Sūtra
 - b. The Buddha Speaks of Time and No Time Sūtra
- 795. The Buddha Cures Bodies Sūtra
- 796. The Buddha Speaks of Viewing the Proper Sūtra

797.	a. The Buddha Speaks of Poor Old Man Sūtra
	b. The Buddha Speaks of Poor Old Man Sūtra
798.	The Buddha Speaks of Advancing in Studies Sūtra
799.	The Buddha Speaks of Brief Teachings and Warnings Sūtra
800.	The Buddha Speaks of the Unsurpassed Places Sūtra
801.	The Buddha Speaks of Impermanence Sūtra
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802.	The Buddha Speaks of the Wisdom Power of Faith and Understanding Sūtra
803.	The Buddha Speaks of a Pure Mind Sūtra
804.	The Buddha Speaks of Relieving Worries Sūtra
805.	The Buddha Speaks of Chandana Trees Sūtra
806.	The Buddha Speaks of Withered Trees Sūtra
807.	The Buddha Speaks of the Inner Treasury of Hundreds of Jewels Sūtra
808.	The Buddha Speaks of Calves Sūtra
809.	The Buddha Speaks of the Buddha Milk Light Sūtra
810.	An Essential Collection on All Buddhas Sūtra
811.	The Buddha Speaks of Decisive United Upholding Sūtra
812.	The Bodhisattva Practices the Body under 50 Conditions Sūtra
813.	The Buddha Speaks of Hopelessness Sūtra
814.	The Buddha Speaks of the Armpit of the Elephant Sūtra
815.	The Buddha Ascends into the Triyastrimsha Heaven to Speak Dharma for His Mother
Sūtra	·
816.	The Buddha Speaks of the Infinite Transformations of the Way of Spiritual Travel Sūtra
817.	The Buddha Speaks of the Greatly Pure Dharma Door Sūtra
818.	The Greatly Adorned Dharma Door Sūtra
819.	The Buddha Speaks of Dharma Abiding Always Sūtra
820.	The Buddha Speaks of the Sūtra Proclaiming Monastic and Secular Karma
821.	The Great Vaipulya Thus Come Ones' Secret Treasury Sūtra
822.	The Buddha Speaks of All Bold Kings of Dharma Sūtra
823.	The Buddha Speaks of All Tall Kings of Dharma Sūtra
824.	The Most Supreme King of All Dharmas Sūtra
825.	The Buddha Speaks of the Most Profound Great Transference Sūtra
826.	The Revived Disciple Sūtra
827.	The Buddha Speaks of a Lax Farmer Sūtra
828.	The Wordless Jeweled Chest Sūtra
829.	The Mahāyana Universally Bright Treasury Apart from Words Sūtra
830.	The Mahāyana Pervasively Shining Light Treasury of the Wordless Dharma Doors Sūtra
831.	Slandering the Buddha Sūtra
832.	The Words of Buddhas Sūtra
833.	The Victory of the Primary Dharma Sūtra
834.	The Immortal Greatly Awesome Light Inquires about Doubts Sūtra
835.	The Thus Come One's Lion Roar Sūtra
836.	The Great Vaipulya Lion Roar Sūtra
837.	The Buddha Speaks of Giving Rise to Bodhi Resolve Sūtra
838.	The Buddha Speaks of Making the Bodhi Resolve to Shatter All Demons Sūtra
839.	Checking on Good and Bad Karmic Retributions Sūtra
840.	Praising the Merit of Mahāyana Sūtra

- 841. Speaking of How Wonderful Dharma Determines Karmic Retribution Sūtra
- The Sūtra of Understanding the Meaning of the Great Vaipulya Perfect Enlightenment Sūtra

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- 843. The Buddha Speaks of the Inconceivable Mahāyana Spiritual States Sūtra
- 844. The Buddha Speaks of the Great Vaipulya Unprecedented Sūtra, Clever Expediences Chapter
- 845. The Buddha Speaks of Cunda Sūtra
- 846. The Sūtra of Non-Buddhists Ask the Sage about the Meaning of No-Self in the Mahāyana Dharma
- 847. The Essential Collection of All Sūtras in the Mahāyana Cultivation of Bodhisattva Practices

<u>T18 Esoteric Teachings Division I (848 – 917 Sūtras)</u>

- 848. The Spiritual Transformations and Aids to Great Vairocana Realizing Buddhahood Sūtra
- 849. Essential Recitations of Great Vairocana Buddha Sūtra
- 850. The Expedient Assembly of Vast and Great Recitation Liturgy for Offerings Appealing to the Spiritual Transformations and Aids to Great Vairocana Realizing Buddhahood Sūtra to enter the Oceanic Assembly of Lotus Womb Treasury's Mandala that Gives Rise to Compassion
- 851. The Vast and Great Liturgy of the Great Vairocana Sūtra
- 852. a. The Expedient Assembly of Vast and Great Realization Liturgy for Offerings to the Spiritual Transformations and Aids to Great Vairocana Realizing Buddhahood Sūtra of the Oceanic Assembly of Lotus Womb Treasury's Mandala that Gives Rise to Compassion b. The Expedient Assembly of Vast and Great Realization Liturgy for Offerings to the Spiritual Transformations and Aids to Great Vairocana Realizing Buddhahood Sūtra of the Oceanic Assembly of Lotus Womb Treasury's Mandala that Gives Rise to Compassion
- 853. The Bodhi Banner Signs for the Universally Penetrating True Words Treasury of the Lotus Womb Treasury in the Spiritual Transformations and Aids to Great Vairocana Realizing Buddhahood Sūtra that Vastly Realizes Yoga
- 854. The Sanskrit True Words of the Womb Treasury
- 855. The Records of Rituals of Green Dragon Monastery
- 856. Brief Instructions on the Seven Types Companion Dharmas to Reciting the Spiritual Transformations and Aids to Great Vairocana Realizing Buddhahood Sūtra
- 857. The Companion Dharma to the Briefly Extracted Recitations from the Great Sun Sūtra
- 858. The Five Types of Recitation Dharmas of Great Vairocan's Brief Essentials on the Speed Doors
- 859. Rites for Offerings
- 860. Sequential Liturgy for Upholding and Reciting the Great Sun Sūtra
- The Practice and Liturgy for Vairocana's Five Syllable True Words
- 862. Acarya Great Mandala's Liturgy for Pouring on the Crown of the Head
- 863. The Contemplation Practice of Acarya Abiding in the Syllable Ah in the Acarya True Wisdom Chapter of the Great Vairocana Sūtra
- a. The Great Sun Thus Come One's Sword Seal
 - b. The Names of the Teachings by Womb Treasury Vajra
- 865. All Thus Come Ones on the Diamond Summit Truly Appealing to the Mahāyana's Present Realization of the King of Great Teachings Sūtra
- 866. The Brief Recitation Sūtra from the Diamond Summit Yoga

- 867. All Yoga Yogacari Sūtra of the Diamond Summit Pavilion
- 868. All Buddhas' States Attracting the Real Sūtra
- 869. The Instructive Return of the 18 Yoga Assemblies to the Diamond Summit Sūtra
- 870. A Brief Description of the Cultivation and Realization of the Dharma Doors to the Different Sagely Positions of the Diamond Summit Yoga
- 871. A Brief Description of the Essentials to the 37 Venerables' Minds of the Diamond Summit Yoga
- 872. Meanings Emerged from the 37 Venerables of the Diamond Summit Yoga
- 873. The Recitation and Liturgy of the Heart of the Diamond Summit Lotus Division
- 874. The Diamond Summit of All Thus Come Ones' Truth that Attracts Mahāyana's Present Realization of the Great Secret Teachings Division Sūtra
- 875. Recitation and Liturgy for the Heart of the Lotus Division
- 876. The Diamond Summit Yoga' Cultivation of the Vairocana Samadhi Dharma
- 877. Corresponding Seals by the Dharma Bodies of 108 Venerables of Vairocana in the Diamond Summit Sūtra
- 878. Bowing and Repentance Text for the Most Supreme Vehicle's Secret Samadhi at the Diamond Realm Great Mandala Where Vairocana Thus Come One Receives and Uses His Inner Body to Certify to the Wisdom of His Retinues' Dharma Bodies, Buddhas by Distinct Names According to the Diamond Summit Sūtra
- 879. Bowing to the 37 Venerables of the Yoga Diamond Summit
- The Chapter on Interpreting Syllables in the Sūtra of Yoga Diamond Summit
- 881. The 16 Venerables of the Worthy Kalpa
- 882. The Buddha Speaks of the Samadhi Presently Certified to by All Thus Come Ones' Truth Attracting the Mahāyana
- 883. The Buddha Speaks of the King of Great Teachings' Secret Samadhi Sūtra
- 884. The Buddha Speaks of the Secret Marks Sūtra
- 885. The Buddha Speaks of the King of Great Teachings' Most Supreme Secret with Regard to the Three Karmas of All Thus Come Ones' Vajra
- 886. The Buddha Speaks of One Portion of the Adorned Prajñā Pāramitā Teachings in the Diamond Place
- 887. The Buddha Speaks of the King of Great Teachings' Nondual, Impartial, Most Supreme Yoga Sūtra
- 888. The Liturgy of the King of Great Teachings' Foremost Names and Meanings to All Secrets
- 889. The Unprecedented, Foremost, Subtle and Wonderful Great Mandala of the King of Great Secrets among All Thus Comes Ones Sūtra
- 890. The Buddha Speaks of the King of Great Teachings' Yog Sūtra
- 891. The Buddha Speaks of the Liturgy for Extremely Bright Contemplation of the Ten Angry Bright Kings of the Illusory Net of the Great Yogo Teachings Sūtra
- 892. The Buddha Speaks of the Liturgy of Great Compassion and Empty Wisdom of the Diamond King of Great Teachings Sūtra
- 893. a. Susiddhikara Sūtra
 - b. Susiddhikara Sūtra
 - c. Susiddhikara Sūtra
- 894. a. The Susiddhikara Dharma of Offerings
 - b. The Susiddhikara Dharma of Offerings
- 895. a. Questions Posed by Youth Svaha Sūtra
 - b. Questions Posed by Youth Svaha Sūtra

- 896. Questions Posed by Bodhisattva Wonderful Arm
- 897. Guhyatantra Sūtra
- 898. The Buddha Speaks of the Vinaya Sūtra
- 899. The Three Types of Sidans of the Pure Dharma Body Vairocana Mind Ground Dharma Door for Realizing All Dharanis
- 900. Eighteen Corresponding Seals
- 901. A Collection of Dharanis Sūtra
- 902. Praises that Interpret the Significance of Dharanis in Total
- 903. An Index of the Dharanis of the Various Divisions
- 904. All Universally Penetrating Divisions for Reciting and Protecting the Dharma
- 905. The Secret Dharani Dharmas of the Three Types of Sidans for Shattering the Hells, Changing Karmic Obstructions, and Transcending the Triple Realms
- 906. The True Words Liturgy of the Three Types of Sidans of the Buddha's Three Resultant Bodies at the Honorably Victorious Heart of the Buddha's Summit for Shattering the Hells, Changing Karmic Obstructions, and Transcending the Triple Realms
- 907. The Secret Dharani at the Honorably Victorious Heart of the Budddha's Summit for Shattering the Hells, Changing Karmic Obstructions, and Transcending the Triple Realms
- 908. The Diamond Summit Yoga Homa Liturgy
- 909. The Diamond Summit Yoga Homa Liturgy
- 910. Brahma God's Dharma for Selecting a Site
- 911. The Dharma for Building a Mandala and Selecting a Site
- 912. The Liturgy for Building a Mandala Homa
- 913. Liturgy for Offerings Homa Seed
- 914. An Individual Record of the Homa Seed Rites
- 915. The Precept Rites for Assuming Bodhi Resolve
- 916. The Text for Receiving the Five Precepts or the Eight Precepts
- 917. The Essentials of Meditation in this Fearless Canon

T19 Esoteric Teachings Division II (918 – 1029 Sūtras)

- 918. The Dharani of the Heart of All Buddhas Sūtra
- 919. The Dharani of the Mind Seals of All Buddhas Sūtra
- 920. The Buddha Mind Sūtra
- 921. The Dharma of Akshobhya Thus Come One's Recitation and Offering
- 922. The Recitation and Liturgy of Medicine Master Lapis Lazuli Light Thus Come One's Eliminating Disasters and Eradicating Difficulties
- 923. The Liturgy of Medicine Master Thus Come One's Contemplation Dharma
- 924. a. The Liturgy of Medicine Master Thus Come One
 - b. The Liturgy of Medicine Master Thus Come One
 - c. The Singularly Complete Liturgy of Medicine Master
- 925. The Recitation and Liturgy of the Merit of Past Vows of the Seven Buddhas of Medicine Master Lapis Lazuli Light King
- 926. The Recitation and Liturgy on the Dharma of Offering Regarding the Merit of Past Vows of the Seven Buddhas of Medicine Master Lapis Lazuli Light King
- 927. The Liturgy of Offering Regarding the Seven Buddhas of Medicine Master in the Sūtra of the King of Ease
- 928. The Dharma for Setting Up the Platform for Cultivating the Medicine Master Liturgy
- 929. Embracing the Pure Lapis Lazuli Pureland
- 930. The Liturgy for Offerings in the Limitless Life Thus Come One's Contemplation

Practice

- 931. The Dharma Cultivated by the Thus Come One King of Contemplating in Ease in the Diamond Summit Sūtra
- 932. The Dharma Cultivated by the Thus Come One King of Contemplating in Ease in the Diamond Summit Sūtra
- 933. A Collection of Dharanis for the Samadhi of the Nine Grades of Rebirth at Amitabha's Sūtra
- 934. The Buddha Speaks of Limitless Merit Dharani Sūtra
- 935. The Text of Ultimate Bliss Vows
- 936. The Mahāyana Limitless Life Sūtra
- 937. The Buddha Speaks of the Dharani of the Mahāyana Sage, the Thus Come One Limitless Life, King of Decisive Light Sūtra http://www.fodian.net/world/longlifeSūtra sep05.pdf
- 938. A Chapter on the Liturgy of Dharma Cultivation for Shakyamuni Buddha's Diamond Single Vehicle
- 939. The Buddha Speaks of the Mahāyana Contemplation of the Mandala that Purifies All Evil Destinies Sūtra
- 940. The Buddha Speaks of the Liturgy of Lord Shakra Realizing Adorned Secrets
- 941. Praises of Shakyamuni Buddha's Realizing the Way and Taming Demons under the Bodhi Tree
- 942. In Praise of Shakyamuni Buddha
- 943. The Buddha Speaks of the Adorned Dharanis of the Thus Come One Unsurpassable Banner King Sūtra
- 944. a. The Thus Come One on the Head of the Great Buddha Releases the Light of Xidanduobodanla Dharani
 - b. The Great Dharani Atop the Great Buddha's Head
- 945. The Sūtra of the Foremost Shurangama from the Great Buddha's Crown Concerning the Tathagata's Secret Cause to Cultivation, His Realization of Meaning Comprehensively and All Bodhisattvas' Myriad of Practices

http://www.fodian.net/world/surangama.pdf

http://www.fodian.net/world/shurangama.html

- 946. The Vast Collection of Dharanis from the Great Buddha's Crown Sūtra
- 947. The Thus Come One on the Crown of the Great Buddha Releases the Light of Sitatapatra, with Great Spiritual Power Completely Gathers in the Dharani Sūtra of All Mantra Kings' Chapter on the Great Awesome Virtue of the Most Victorious Gold Wheel of the Samadhi Mantra
- 948. The Dharma of Essential Recitation from the Golden Wheel King from the Crown of the Buddha
- 949. The Dharma Essentials of Recitation and Liturgy from the Most Unique and Victorious Gold Wheel at the Buddha's Crown
- 950. The Sūtra of the One Word Crown Wheel King Spoken at the Bodhimandala
- 951. The One Word of the Wheel King on the Buddha's Crown Sūtra
- 952. The Samadhi Dharani from the Crowns of Five Buddhas Sūtra
- 953. The One Word from the Crown of the Unique Buddha
- 954. a. The Recitation and Liturgy of the One Word of the Crown's Wheel King b. The Recitation and Liturgy of the One Word of the Crown's Wheel King
- 955. The Liturgy of the Yogic Contemplation Practice of the One Word from the Crown's Wheel King

- 956. The Sūtra of the Great Dharani of the One Word Mantra Heart as the Dharma Declines
- 957. The Liturgy for Reciting Yoga at All Times and Places to Realize Buddhahood from the Diamond Crown of the One Word at the Crown's Wheel King
- 958. The Pronunciation and Meaning of the Liturgy of the One Word at the Crown's Wheel King in the Diamond Crown Sūtra
- 959. The Liturgy of Pouring onto the Crown of the Head of the Great Mandala at the Crown's Wheel King
- 960. All Thus Come Ones Speak of Praises of the 180 Names of the Wheel King of the Buddha's Crown
- 961. The Sūtra of the Gold Wheel Mantra King of the Wish-Fulfilling Jeweled Pearl Turning the Wheel and Secretly Manifesting the Realization of Buddhahood
- 962. The Sūtra on the Dharani of Realizing Buddhahood on the Ground of Pearls
- 963. The Buddha Speaks of the Blazing Light and Greatly Awesome Virtues of the Auspicious Dharani that Eliminates Disasters Sūtra
- 964. The Buddha Speaks of the Dharani for Eliminating All Disasters from the Blazing Light Thus Come One on the Crown of the Greatly Awesome Virtues of the Gold Wheel Buddha
- 965. The Great, Wonderful, Diamond Army of Great Sweet Dew's Blazing Narayan Garland on the Crown of the Buddha's Head Sūtra
- 966. The Great Sage, Wonderfully Auspicious Bodhisattva, Speaks of Eliminating Disasters and of Teachings that Command the Dharma Wheel
- 967. The Venerable and Victorious Dharani on the Crown of the Buddha's Head Sūtra http://www.fodian.net/world/967.html
- 968. The Venerable and Victorious Dharani on the Crown of the Buddha's Head Sūtra
- 969. The Most Victorious Dharani on the Crown of the Buddha's Head Sūtra
- 970. The Most Victorious Dharani on the Crown of the Buddha's Head that is the Mantra that Purifies and Eliminates Karmic Obstacles
- 971. The Buddha Speaks of the Venerable and Victorious Dharani on the Crown of the Buddha's Head Sūtra
- 972. The Venerable and Victorious Dharani on the Crown of the Buddha Dharma for Recitation and Liturgy
- 973. The Liturgy of the Dharma for Cultivating Yoga on the Crown of the Venerable and Victorious Buddha
- 974. a. The Sūtra of the Dharani on the Crown of the Most Victorious Buddha
 - b. The Venerable and Victorious Dharani on the Crown of the Buddha
 - c. The Record of Additional Efficacious Lines from the Venerable and Victorious Dharani on the Crown of the Buddha
 - d. Commentaries on the Venerable and Victorious Dharani on the Crown of the Buddha
 - e. The True Words from the Venerable and Victorious Dharani on the Crown of the Buddha
 - f. The Unique Dharmas from the Venerable and Victorious Dharani on the Crown of the Buddha
- 975. The Essentials of the Recitation Dharma for the Dharani of the Most Victorious, Incomparable and Great Awesome Virtuous Diamond's Unobstructed Great Manadala from the King Crown of the Great Buddha with a White Canopy
- 976. The Great White Canopy Dharani from the Crown of the Buddha Sūtra
- 977. The Buddha Speaks of the Great White Canopy United and Upheld Dharani Sūtra
- 978. The Buddha Speaks of the Most Victorious United Upholding of All Thus Come Ones' Uṣṇīṣa Sūtra

- 979. Uṣṇīṣavijayā Dharani
- 980. Recitation and Liturgy from the Crown of the Greatly Victorious Diamond Buddha
- 981. The Liturgy for Cultivating the Eye of the Great Vairocana Buddha
- 982. The Great Peacock Bright King Who is the Mother of the Buddha Sūtra
- 983. a. The Buddha Speaks of the Altar Liturgy for Drawings on the Great Peacock Bright King
 - b. The Sanskrit Edition of the True Words and Others in the Peacock Sūtra
- 984. The Mantra of Peacock King Sūtra
- 985. The Buddha Speaks of the Great Peacock Mantra King Sūtra
- 986. The Sūtra of the Great Golden Peacock King Mantra
- 987. The Buddha Speaks of the Sūtra on the Great Golden Peacock King Mantra
- 988. The Sūtra of the Peacock King Mantra
- 989. The Great Cloud Wheel Requests Rain Sūtra
- 990. The Altar Dharma for Praying for Rain from Great Clouds Sūtra
- 991. Great Cloud Wheel Requests Rain Sūtra
- 992. Chapter 64 on Requesting Rain from the Great Vaipulya Great Clouds Sūtra
- 993. Chapter 64 on Requesting Rain from the Great Clouds Sūtra
- 994. The Recitation and Liturgy of Dharani in the Humane King's Protecting the Nation Prajñā Pāramitā Sūtra
- 995. The Humane King's Prajñā Recitation Dharma
- 996. The Humane King's Prajñā Dharani Explanations
- 997. The Lord of Guarding National Boundaries Dharani Sūtra
- 998. The Buddha Speaks of the Wheel of Dedication Sūtra
- 999. The Buddha Speaks of the Sūtra on Guarding a Great Thousand Lands
- 1000. The Liturgy for Realizing the Yogic Contemplative Wisdom of the Sūtra King Wonderful Dharma Lotus
- 1001. The Sūtra of the Dharmas about Comportment and Form in the Dharma Flower Mandala
- 1002. The True Words of Light in the Great Pouring onto the Crown of the Head from Vairocana Buddha with a Non-Empty Lasso
- 1003. Explanations of the Many Noumena and Destinies of Prajñā Pāramitā in the Non-Empty and True Samaya Sūtra of the Greatly Joyous Vajra
- 1004. A Description of the Significance of the Great Mandala Consisting of True Vajra Sattva Bodhisattva and 17 Other Sages in the Prajñā Pāramitā Sūtra
- a. The Sūtra of Secret Dharani that Abides Well in the Great Jewel Vast Pavilion b. The Sanskrit True Words in the Jeweled Pavilion Sūtra
- 1006. The Sūtra of Secret Dharani that Abides Well in the Vast and Jeweled Pavilion
- 1007. The Sūtra of Muni Mandala Mantra
- 1008. The Sūtra of the Adorned Dharanis of the Bodhimandala
- 1009. The Sūtra of the Dharani that Gives Rise to Infinite Doors
- 1010. The Buddha Speaks of the Liturgy of the Dharani that Gives Rise to Infinite Doors
- 1011. The Buddha Speaks of the Sūtra of Infinite Doors Subtly Upheld
- 1012. The Buddha Speaks of the Sūtra of Giving Rise to Infinite Doors for Upholding
- 1013. Ananda Mukha Nihari Sūtra
- 1014. The Sūtra of the Dharani of Infinite Practices that Shatter Demons
- 1015. The Buddha Speaks of the Sūtra of Ananda Mukha Nihari
- 1016. Shariputra's Dharani Sūtra
- 1017. The Buddha Speaks of the Sūtra of Bodhisattvas Always Becoming Born
- 1018. The Sūtra of Giving Rise to the Dharani of Infinite Doors

- 1019. The Contemplation Practice of the 42 Syllables in the Entering the Dharma Realm Chapter of the Great Vaipulya Buddhas Flower Adornment Sūtra
- 1020. The Yoga Liturgy for the Syllabary Wheel of Sudden Realization to Vairocana's Dharma Body in the Entering the Dharma Realm Chapter of the Great Vaipulya Buddhas Flower Adornment Sūtra
- 1021. The Heart of Dharani in the Flower Adornment Sūtra
- a. The Sūtra of the Dharani of the Seal of the Jeweled Chest for the Sarira of the Entire Secret Body at the Heart of All Thus Come Ones http://yzzj.fodian.net/Blog/ReadArticle.aspx?ID=A000000217
- b. The Sūtra of the Dharani of the Seal of the Jeweled Chest for the Sarira of the Entire Secret Body at the Heart of All Thus Come Ones
- 1024. The Sūtra on the Undefiled Light of Purity of the Great Dharani
- 1025. The Sūtra on the Dharani of Undefiled Light Released from the Crown of the Buddha that Enters into Universal Doors to Contemplate the Heart of All Thus Come Ones
- 1026. The Buddha Speaks of the Sūtra of the Merit for Building Stupas in Lengthening Life
- a. The Sūtra of the Dharani that Stops Wind and Rain with Diamond Flames b. The Sūtra of the Dharani that Stops Wind and Rain with Diamond Flames
- a. The Buddha Speaks of the Sūtra of the Dharani for Protecting All Youths b. The Recitation Dharma of Youth Sūtra
- 1029. The Buddha Speaks of the Sūtra of the Dharani Mantra for Settling a Residence http://www.fodian.net/world/1029.html
- 1030. The Recitation Dharma Practice for Realizing the Yogic Lotus Division with Avalokiteśvara's Great Compassion

T20 Esoteric Teachings Division III (1030 – 1198 Sūtras)

- 1031. The Liturgy for the Yogic Contemplation of the True Words at the Heart of the Sagely Bodhisattva Avalokiteśvara
- 1032. The Recitation Dharma of the Yogic Lotus Division
- 1033. The Vaipulya Liturgy where Terrifying Vajras Congregate in the Bright King Sūtra of the Most Victorious Heart of Avalokiteśvara Bodhisattva throughout the Three Periods of Times
- 1034. Five Mantras
- 1035. The Mantra of Avalokiteśvara Bodhisattva, a Dharani that Turns Thousands
- 1036. The Sūtra of the Great Bright Dharani that Turns Thousands
- 1037. Avalokiteśvara Bodhisattva Speaks of the Samantabhadra Dharani Sūtra
- 1038. The Sūtra of the Pure Avalokiteśvara's Samantabhadra Dharani
- 1039. Aryatara Dharani Ahluli Sūtra
- 1040. The Chapter on the Great Mandala of All Thus Come Ones' Lotus from the True Words of Avalokiteśvara Bodhisattva in the Teachings of the Dharma King's Great Liturgy that Descended onto the Triple Realm from the Crown of the Vajra
- 1041. The One Seal Recitation Dharma of the True Words of the Heart of Bodhisattva Avalokiteśvara
- 1042. True Thusness Dharma Permeated with Avalokiteśvara Bodhisattva's Great Compassion and Wisdom Seal that Pervades the Dharma Realm and Benefits Beings
- 1043. The Sūtra of Dharani Mantras that Invite Avalokiteśvara Bodhisattva to End Venom and Harm
- 1044. The Buddha Speaks of the Sūtra of the King of the Six Syllable Mantra
- a. The Buddha Speaks of the Sūtra of the King of the Six Syllable Spiritual Mantra
 - b. The Sūtra of the King of the Six Syllable Spiritual Mantra

- 1046. The Sūtra of the Six Syllable Great Dharani Mantra
- 1047. The Buddha Speaks of the Sūtra of the Holy Six Syllable Dharani of the Great Bright King
- 1048. The Buddha Speaks of the Great Dharani that Greatly Protects Brightness
- 1049. The Sūtra of the Holy Six Syllable Great Bright Dharani for Lengthening Life
- 1050. The Buddha Speaks of the Mahāyana's Adorned Jewel King Sūtra http://www.fodian.net/world/1050.html
- 1051. The Buddha Speaks of Avalokiteśvara Bodhisattva's Recitation and Liturgy in the Sūtra of All Buddhas Attracting and Corresponding with the Great Teaching King
- 1052. Verses in Praise of Bodhisattva Contemplating the Sounds of the World
- 1053. Praises of the Merit of the Sagely Bodhisattva Contemplating with Ease
- 1054. The Sūtra of 180 Names of the Sagely Bodhisattva Contemplating with Ease
- 1055. The Buddha Speaks of Sanskrit Praises about the Sagely Bodhisattva Contemplating with Ease
- 1056. The Sūtra of Liturgy on the Yogic Cultivation of Avalokiteśvara Bodhisattva with a Thousand Hands and a Thousand Eyes on the Crown of the Vajra
- a. The Sūtra of the Dharani Spiritual Mantras of the Thousand Eyed and Thousand Armed Bodhisattva Who Contemplates the Sounds of the World
- b. The Sūtra of the Dharani Spiritual Mantras of the Thousand Eyed and Thousand Armed Bodhisattva Who Contemplates the Sounds of the World
 - 1058. The Sūtra of the Mother Dharani from the Body of Avalokiteśvara Bodhisattva with a Thousand Hands and a Thousand Eyes
 - 1059. The Sūtra on Curing Illnesses and Mixing Medicine by Avalokiteśvara Bodhisattva with a Thousand Hands and a Thousand Eyes
 - 1060. The Sūtra of Vast, Perfect, and Unobstructed Great Heart of Compassion Dharani of Avalokiteśvara Bodhisattva with a Thousand Hands and a Thousand Eyes http://www.fodian.net/world/dabei Sūtra.htm
 - 1061. The Mantra Edition of the Vast, Perfect, and Unobstructed Great Heart of Compassion Dharani of Avalokiteśvara Bodhisattva with a Thousand Hands and a Thousand Eyes
 - a. The Mantra Edition of the Great Body of Avalokiteśvara Bodhisattva with a Thousand Hands and a Thousand Eyes
- b. The Vast, Perfect, and Unobstructed Great Heart of Compassion Dharani of the World Honored One, the Sage, the Thousand Eyed, Thousand Headed, Thousand Footed, Thousand Tongued, and Thousand Armed Bodhisattva Who Contemplates the Sounds of the World
 - 1063. Great Compassion Spiritual Mantra in Sanskrit
 - 1064. The Great Compassion Dharani of Avalokiteśvara Bodhisattva with a Thousand Hands and a Thousand Eyes
 - 1065. The Sūtra of the Secret Dharmas of the Thousand Bright-Eyed Bodhisattva Who Contemplates with Ease
 - 1066. A Brief Rite on Cultivating the Recitation of the Great Compassion Dharani
 - 1067. The Mandala Liturgy for Attracting Infinite Meanings from the One Dharma as Tallied in the Unobstructed Great Compassion Great Dharani Where All Venerable Ones and Others in Positions with the Power of Vows to Propagate and in Awesome Forms while Holding the Samaya Flag of the Five Divisions of the Potala Oceanic Assembly to Fulfill Wishes in the South
 - 1068. Liturgy on the Sequential Dharma for Building by Avalokiteśvara with a Thousand Hands
 - 1069. The Sūtra on the Recitation and Liturgy for the Secret Words at the Heart of the Eleven-

- Faced Bodhisattva Who Contemplates with Ease
- 1070. The Buddha Speaks of the Sūtra of the Spiritual Mantra of the Eleven-Faced One Who Contemplates the World's Sounds
- 1071. The Sūtra of the Eleven-Faced Spiritual Mantra Heart
- a. The Rites for Building a Thousand Armed Avalokiteśvara Sequentially b. The Heart Dharani of the Horse Head Avalokiteśvara
- 1073. The Dharma of the Image of Hayagriva
- 1074. Receiving the Dharma Altar from Avalokiteśvara, the Bodhisattva Who Contemplates the World's Sounds
- 1075. The Buddha Speaks of the Junti Great Bright Dharani of the Mother of Buddhas throughout Seven Kotis
- 1076. The Sūtra of the Junti Dharani Spoken by the Mother of Buddhas throughout Seven Kotis
- 1077. The Buddha Speaks of the Great Junti Dharani of the Heart of the Mother of Buddhas throughout Seven Kotis
 - http://www.fodian.net/world/cundi.html
- 1078. The Great Junti Dharani Dharma of the Heart of the Mother of Buddhas throughout Seven Kotis
- 1079. The Dharma of Seven Kotis of the Independent Division
- 1080. The Sūtra on the Dharani of the Wish-Fulfilling Wheel
- 1081. The Buddha Speaks of the Sūtra on the Dharani Mantra at the Heart of the Bodhisattva Who Contemplates with Ease
- 1082. The Sūtra on the Dharani Spiritual Mantra of the Bodhisattva Who Contemplates the Sounds of the World's Secret Treasury and Wish-Fulfilling Wheel
- 1083. The Sūtra on the Dharani of Avalokiteśvara's Wish-Fulfilling Pearl
- 1084. The Dharma of Dharani Recitation of Bodhisattva Avalokiteśvara's Wish-Fulfilling Pearl
- 1085. The Recitation and Liturgy of Bodhisattva Avalokiteśvara's Wish-Fulfilling Wheel
- 1086. The Yoga of Bodhisattva Avalokiteśvara's Wish-Fulfilling Wheel
- 1087. The Essentials of Bodhisattva Yoga of Avalokiteśvara's Wish-Fulfilling Wheel
- 1088. The Secret Tips and Commentaries on the Meanings of the Contemplation Practice of the Bodhisattva's Wish-Fulfilling Wheel
- 1089. A Comprehensive Expression of a Brief Explanation about the Most Essential Dharmas for Sequential Recitation regarding the Wheel Turning Sage King's Wish-Fulfilling Pearl
- 1090. The Buddha Speaks of the Rite for Cultivating the Contemplation Practice of Thus Come One Lotus Heart's Wish-Fulfilling Wheel
- 1091. The Sūtra on the Essentials to the Secrets of the Seven Star Wish-Fulfilling Wheel
- 1092. The Sūtra on Spiritually Transforming True Words of the Non-Empty Lasso
- 1093. The Sūtra on the Mantra of the Non-Empty Lasso
- 1094. The Sūtra on the Spiritual Mantra Heart of the Non-Empty Lasso http://www.purifymind.com/UsnisaVijayaDharani.htm
- 1095. The Sūtra on the Mantra Heart of the Non-Empty Lasso
- 1096. The Sūtra on the Dharani of the Non-Empty Lasso
- 1097. The Sūtra on the Mantra of At Ease King's Dharani of the Non-Empty Lasso
- 1098. The Buddha Speaks of the Sūtra on the Liturgy of the Dharani of the Non-Empty Lasso
- 1099. The Buddha Speaks of the Sūtra on the Secret Heart Dharani of the Non-Empty King, the Sagely Bodhisattva Who Contemplates with Ease
- 1100. The Sūtra about Avalokiteśvara's Bodhisattva Clothed in Leaves
- 1101. The Buddha Speaks of the Great Vaipulya Mañjuśrī Sūtra

- 1102. The Recitation Dharma of Tara Bodhisattva in the Sūtra of the Vajra Crown
- a. The Sūtra on the Mantra that Accompanies the Heart of Avalokiteśvara Bodhisattva b. The Sūtra on the Mantra that Accompanies the Heart of Avalokiteśvara Bodhisattva
- 1104. The Buddha Speaks of the Sūtra about the Sagely Bodhisattva Tara
- 1105. The Sūtra on the Dharani of the 108 Names of the Sagely Bodhisattva Tara
- 1106. Sūtra in Praise of the Sagely Virtues of the 108 Names of Bodhisattva Tara
- 1107. Sanskrit Praises of the Sagely Bodhisattva Tara
- 1108. a. The Sūtra in Praise of the 21 Types of Bowing to the Sagely Rescuer, the Mother of Buddhas
- b. The Sūtra in Praise of the 21 Types of Bowing to the Sagely Rescuer, the Mother of Buddhas
 - 1109. In Praise of the White Rescuer, the Mother of Buddhas
 - 1110. The Buddha Speaks of the Sūtra on the One Hairknot Venerable's Dharani
 - 1111. The Sūtra of the Dharani at the Heart of the Blue-Necked Bodhisattva Who Contemplates with Ease
 - 1112. The Recitation and Liturgy of the Blue-Necked King of Great Compassion, the One Who Contemplates with Ease, the Yoga at the Crown of Vajra
 - a. The Vast, Perfect, and Unobstructed Great Compassion Dharani of the Bodhisattva Who Contemplates with Ease
- b. The Vast, Perfect, Unobstructed, at Ease and Blue-Necked Great Compassion Dharani of the Greatly Kind and Greatly Compassionate Rescuer Who Eases Suffering, the King of Ease Who Contemplates with Ease
 - 1114. The Sūtra of the 108 Names of Bhrukuti Bodhisattva
 - 1115. The Fearless Dharma of the Bodhisattva Who Contemplates with Ease
 - 1116. The Sūtra of the Vast Lotus that Adorns the Mandala Dharani to Eradicate All Offenses
 - 1117. The Buddha Speaks of the Sūtra on the Mother Dharani of the Bodhisattva Who Contemplates with Ease
 - 1118. The Buddha Speaks of the Sūtra of the 18 Armed Dharani
 - 1119. Liturgy on the Accomplished Cultivation of the Greatly Joyous Vajra Sattva
 - a. The Recitation and Rites of the Greatly Joyous Vajra Sattva Extracted in Brief from the Initially Victorious Yogic Sūtra of the Diamond Crown of Vajra Sattva
 - b. The Initially Victorious Yogic Liturgy of True Words
 - 1121. The Rites of the Greatly Joyous and Non-Emply Vajra Sattva Accomplished throughout All Times and Places in the Sūtra on the King of Great Teachings about Samantabhadra's Yoga from the Crown of Vajra
 - 1122. The Recitation and Liturgy Cultivated by Samantabhadra at the Yogic Assembly of Noumenon and Destiny of the Heaven of the Ease of Others' Transformation from the Crown of Vajra
 - 1123. Samantabhadra Bodhisattva's Recitation Dharma that is the Initially Victorious Yoga from the Crown of Vajra
 - 1124. The Brief Yogic Recitation and Liturgy of Samantabhadra Vajra Sattva
 - 1125. The Recitation and Liturgy for Cultivating the Five Secrets of the Yogic Vajra Sattva from the Crown of Vajra
 - 1126. The Buddha Speaks of the Sūtra on Samantabhadra's Mandala
 - 1127. The Buddha Speaks of the Sūtra on Samantabhadra Bodhisattva's Dharani
 - 1128. The Sūtra of the Jeweled King of Great Teachings' Foremost Mahāyana Diamond
 - 1129. The Buddha Speaks of the Sūtra on the King of Many Great Teachings, the Diamond Hand Bodhisattva Who Tames All Divisions

- 1130. The Division Cultivated by the Mahāyana Vajra, Bodhisattva Hairknot Pearl
- 1131. Sanskrit Praises of 108 Names of the Sagely Bodhisattva Diamond Hand
- 1132. The Secret Recitation and Liturgy of the Diamond King Bodhisattva
- 1133. The Dharani Recitation Dharma of Diamond Life
- a. The Dharma of the Diamond Life Dharani Sūtrab. The Diamond Life Dharani Sūtra
- 1135. The Buddha Speaks of All Thus Come Ones' Diamond Life Dharani Sūtra
- 1136. The Buddha Speaks of the Sūtra of Most Victorious Dharani, Aiding Samantabhadra Bodhisattva with the Light from the Heart of All Thus Come Ones to Lengthen the Life of Vajra
- 1137. The Buddha Speaks of the Sūtra on Wholesome Dharmas and Expedient Dharanis
- a. The Sūtra on the Mantra of Vajra's Secret Wholesome Practice's Dharanib. The Sūtra on the Mantra of Vajra's Secret Wholesome Practice's Dharani
- 1139. The Sūtra on the Spiritual Mantra that is the Dharma Practice that Protects Life
- 1140. The Buddha Speaks of the Sūtra on the Wonderful Practice Dharani that Lengthens Life
- 1141. The Yogic Recitation Dharma Briefly Cultivated by Maitreya Bodhisattva
- 1142. The Buddha Speaks of Maitreya Bodhisattva's Dharani
- 1143. The Buddha Speaks of the Dharani of Maitreya Bodhisattva's Vows
- 1144. The Buddha Speaks of the Verses about Maitreya Bodhisattva's King of Vows Made
- 1145. The Most Victorious Heart Dharani for Seeking Erudition and Upholding the Dharma by Empty Treasury Bodhisattva Who Can Fulfill All Wishes
- 1146. The Recitation Dharma of the Great Empty Treasury Bodhisattva
- 1147. The Sūtra of the Dharani of Sagely Bodhisattva Empty Treasury
- 1148. The Buddha Speaks of Empty Treasury Bodhisattva's Dharani
- 1149. The Sūtra on the Esoteric and Fast Great Magical Effects Reached through the Five Great Empty Treasury Bodhisattvas
- 1150. The Dharma of Turning the Dharma Wheel Bodhisattva for Devastating Demons, Hateful Ones, and Enemies
- 1151. The Recitation and Liturgy for Cultivating the Contemplation Practice of Prajñā Pāramitā Bodhisattva
- 1152. The Buddha Speaks of the Liturgy for the Great Bright Contemplation of the Mother of Buddhas' Prajñā Pāramitā
- 1153. The Sūtra of the Great Accord with What is Sought Dharani by the Great Bright King Impossible to Overcome with a Universally Shining, Pure, Blazing, and Wish-Fulfilling Heart of the Precious Seal
- The Buddha Speaks of the Sūtra of the Great Ease Dharani Spiritual Mantra by which Wishes are Fulfilled as Soon as They are Sought
- 1155. The Liturgy for the Accomplishment Dharani that is Aided by Spiritual Transformations by which Wishes are Fulfilled as Soon as They are Sought for Realizing Buddhahood Most Victoriously and Secretly in the Yoga from the Crown of Vajra
- a. The Repentance Dharma on the Bright King of the Great Dharani by which Wishes are Fulfilled as Soon as They are Sought
 - b. Dharma Monk Zong Rui Formally and Orally Received from the National Master of

Tang

- 1157. The Sūtra of Fragrance King Bodhisattva's Dharani Mantra
- 1158. The Liturgy of Ksitigarbha Bodhisattva
- a. The Dharma for Dispelling Baseness in the Great Resolve for the Way b. The Buddha Speaks of the Sūtra of Kṣitigarbha Bodhisattva's Dharani
- 1160. The Dharanis of Sunlight Bodhisattva and Moonlight Bodhisattva

- 1161. The Buddha Speaks of the Sūtra on Contemplating the Two Bodhisattvas, Medicine King, and Medicine Supremen
- 1162. The Sūtra on Upholding the World Dharani
- 1163. The Buddha Speaks of the Sūtra of Raining Jeweled Dharanis
- 1164. The Buddha Speaks of the Sūtra on the Mahāyana Sage Auspiciousness's Dharani for Upholding the World
- 1165. The Sage's Dharani for Upholding the World
- 1166. The Recitation and Liturgy for the Great Spiritual Power and the Incomparably Tested Dharma of Bodhisattva Asvaghosa
- 1167. The Sūtra on the Eight Great Bodhisattvas' Mandala
- a. The Bodhisattva Speaks of the Sūtra on the Eight Great Mandalas of the Mahāyana b. The Eight Mandalas Sūtra
- 1169. The Buddha Speaks of the Sūtra on the Liturgy for Accomplishing Great Brightness among the Great Teachings of Yoga by Cunda Bodhisattva Who Upholds the Treasury of Understanding
- 1170. The Buddha Speaks of the Liturgy for Accomplishing Great Brightness of Bodhisattva Diamond Fragrance
- 1171. The Dharma of Mañjuśrī Bodhisattva's Yoga in the Sūtra of Vajra's Crown
- 1172. The Supreme Marks of Mañjuśrī's Five Syllable True Words as Spoken in the Sūtra on Transcending and Overcoming the Triple Realm from the Crown of Vajra
- 1173. The Chapter on Mañjuśrī Bodhisattva's Five Syllable Heart of Dharani in the Sūtra of Vajra's Crown
- 1174. Verses about the Five Syllable Dharani
- 1175. The Offering Liturgy of the Yogic Mañjuśrī Bodhisattva in the Sūtra of the Vajra's Crown
- 1176. The Five Syllable Yogic Dharma of Youth Bodhisattva Mañjuśrī
- a. The Sūtra of Mañjuśrī's Thousand Armed and Thousand Bowled King of Great Teachings in the Sea of Diamond Essence in the Mahāyana Yoga
 - b. In Praise of the 108 Names of the Thousand Bowled Mañjuśrī
- 1178. Mañjuśrī Bodhisattva Presents the Buddha with a Dharani Called Usta
- 1179. The Sūtra on the Functions of Manı̃juśrī Bodhisattva's Six Syllable Mantra
- 1180. The Sūtra on the Six Syllable Spiritual Mantra
- 1181. The Sūtra on Manshuri's Fundamental One Syllable Dharani in the Sūtra of the Great Vaipulya Bodhisattvas' Treasury
- 1182. The Sūtra on the One Syllable Mantra King in the Treasury of Mañjuśrī Bodhisattva's Mantras
- 1183. The Recitation and Litrugy of the One Hairknot Mañjuśrī Youth's Dharani
- 1184. The Dharma of Sequential Liturgy on the Eight Syllable Dharani for Cultivating the Mandala by the Great Sage, Wonderfully Auspicious Bodhisattva
- a. The Buddha Speaks of the Sūtra on Mañjuśrī's Dharanis of His Dharma Jeweled Treasury
 - b. Mañjuśrī's Dharanis among His Dharma Jeweled Treasury
- 1186. The Buddha Speaks of Wonderfully Auspicious Bodhisattva's Dharanis
- 1187. The Buddha Speaks of the Division of the Foremost Esoteric Samadhi Division among All Names and Meanings in the Fundamental Wisdom of the Most Victorious and Wonderfully Auspicious One
- 1188. The Sūtra on the Meaning of Most Victorious Names Spoken by Mañjuśrī
- 1189. The Buddha Speaks of the Sūtra on the Meaning of Most Victorious Names by Mañjuśrī

- 1190. The Sūtra on True Names of the Sage Wonderfully Auspicious
- 1191. The Sūtra on Mañjuśrī's Fundamental Liturgy from Great Vaipulya Bodhisattvas' Treasury
- 1192. The Sūtra on the King of Great Teachings, Wonderfully Auspicious One's Impartial, Secret, and Foremost Contemplation Practice
- 1193. The Liturgy of Wonderfully Auspicious One's Impartial, Yogic, and Secret Contemplation of the Body for Realizing Buddhahood
- 1194. The Homa Rites Briefly Extracted from the Sūtra on the King of Great Teachings, Wonderfully Auspicious One's Impartial Contemplation Practice
- 1195. Great Sage Mañjuśrī Bodhisattva's Praise of the Buddha and Bows to the Dharma Body
- 1196. Mañjuśrī Bodhisattva's Auspicious Verses
- 1197. Sanskrit Praises on the Buddha Speaks of Mañjuśrī's 108 Names
- 1198. Sage Mañjuśrī's Essay on Bringing Forth Vows of Bodhi Resolve

<u>T21 Esoteric Teachings Division IV (1199 – 1420 Sūtras)</u>

- 1199. The Chapter on the Dharma of Recitation and Liturgy of the Sage Unmoving Venerable King of Great Awesome Anger's Most Victoriously Established Seat in the Sūtra of Light Pouring onto the Crown of the Head by Diamond Hand
- 1200. The Recitation Dharma of Trisamaya by the Messenger Unmoving Awesome Anger King
- 1201. The Secret Recitation Dharma of Trisamaya by the Sage Unmoving Venerable
- 1202. The Secret Dharma of Dharani of Messenger Unmoving
- 1203. The Dharma of the Sage Unmoving Venerable that Settles Towns, Homes, Nations and Others
- 1204. The Chapter on the Secret Essential Dharmas of the Sage Unmoving Venerable's One Syllable Giving Rise to Eight Great Youths
- 1205. The Secretly Realized Liturgy of the 48 Messengers of the King Victorious Army due to Unmoving Understanding
 - http://www.fodian.net/world/1205.html
- 1206. The Buddha Speaks of the Sūtra Where the Giant Dragon Krkala Defeats the Heretics and Tame the Dharanis
 - http://yzzj.fodian.net/Blog/ReadArticle.aspx?ID=A000000250 http://www.fodian.net/world/1206.html
- 1207. Speaking of the Dharma of Images of Dragon King Krkala
- 1208. The Liturgy of Dragon King Krkala
- 1209. The Yoga on the Summit of Diamond Descends into the Triple Realm and Realizes the Ultimately Profound and Secret Door
- 1210. The Recitation and Liturgy of the Bright King of Anger Who Descends into the Triple Realm
- 1211. The Liturgy of Accomplished Recitation for Offering by Bodhisattva Sweet Dew Yamari
- 1212. The Kundali Dharma of Diamond Clan's Amrta in the Western Treasury of Dharanis
- 1213. True Words of Sanskrit Syllables from the Thousand Armed Yamari
- 1214. The Recitation Dharma that Established and Realized Great Spiritual Tests by the Sage Yamantaka King of Awesome Anger
- 1215. The Chapter on the Great Awesome Virtue Liturgy of True Words by King of Anger Yamantaka of the Original Teachings of Mahāyana Means and Expansive Mañjuśrī Bodhisattva
- 1216. The Chapter on the Liturgy of Abhicaraka True Words in Praising King of Anger Yamantaka in the Original Flower Adornment Teachings of Great Vaipulya Mañjuśrī Virgin

Bodhisattva

- 1217. The Buddha Speaks of the Sūtra of Wonderfully Auspiciousness's Most Victorious and Fundamental Great Teachings
- 1218. The Dharma of Yamantaka Mantra by Mañjuśrī
- 1219. The Secret Skills of Wish-Fulfilling Dharmas by Mañjuśrī Yamantaka
- 1220. The Recitation and Liturgy of the Great Awesome Spiritual Efficacy in Quelling Disasters by Vajra Yaksha King of Anger
- 1221. The Blue Great Vajra Yaksha's Dharma for Warding Off Ghosts and Demons
- a. The Sūtra of Liturgy on the Sage Kani Angry Vajra Youth Bodhisattva's Realizationsb. The Sūtra of Liturgy on the Sage Kani Angry Vajra Youth Bodhisattva's Realizations
- 1223. The Buddha Speaks of the Dharma of Recitation and Yogic Liturgy of Limitless Life Buddha Transforms into the Body of the Vajra Great Anger and Speed Kumara
- 1224. The Sūtra of Upheld Recitation by Vajra Youth
- 1225. The Sūtra of Liturgy by Great Awesome Anger Ucchusma
- 1226. Sanskrit Liturgy of Bright King Ucchusma
- 1227. The Sūtra of the Bright King Great Awesome Power Ucchusma
- 1228. Filthy Imprint Vajra Speaks of the Practice to the Efficacious Magic Essentials of the Dharani Greatly Filled with Spiritual Powers
- 1229. The Sūtra of Filthy Imprint Vajra Forbids the Dharma of a Hundred Transformations
- 1230. The Buddha Speaks of the Great Wheel Vajra's United Upholding Dharani
- 1231. The Accomplishment and Dharma of Offerings in Great Wheel Vajra's Cultivation of Siddhi
- 1232. The Recitation and Rite of Vajra Padanaksipa
- 1233. The Buddha Speaks of the Sūtra of Great Bright King Impossible to Defeat's Dharani
- 1234. The Sūtra of Great Bright Heart, Impossible to Defeat Dharani
- 1235. The Sūtra of the Fire Dharani of the Sage Impossible to Defeat Vajra
- 1236. The Sūtra of Dharani Spiritual Mantras of the Buddha Above the Great General Atavaka Among Ghosts and Spirits
- 1237. The Sūtra of the Dharani of the Buddha Above the Great General Atavaka Among the Ghosts and Spirits
- 1238. The Liturgy for Cultivating Dharani for the Buddha Above the Leading General Atavaka
- 1239. The Liturgy for Cultivating Dharani for the Buddha Above the Leading General Atavaka
- 1240. The Mantra Willed and Bequeathed by Atavaka
- 1241. The True Words of Vajra Gata
- 1242. The Buddha Speaks of the Sūtra of the Liturgy that Realizes the Contemplation of Wonderfully Auspicious Yogic Vajra's Great Teaching in Bhairava Wheel
- 1243. The Buddha Speaks of the Sūtra of the Birth of All Thus Come Ones' Dharma Eyes that Universally Illuminate the King of Greatly Powerful Understanding
- 1244. The Sūtra of the Heavenly King Vaisravana
- 1245. The Buddha Speaks of the Heavenly King Vaisravana
- 1246. The Liturgy of the Mahā Vajra Manaya Deva Araja Dharani
- 1247. The Liturgy of Protecting the Dharma While Accompanying the Armies of the Northern Heavenly King Vaisravana
- 1248. The True Words for Protecting the Dharma While Accompanying the Armies of the Northern Heavenly King Vaisravana
- 1249. The Liturgy of Vaisravana
- 1250. The Liturgy of the Individual Practice of the Erudite Jeweled Treasury Heavenly King of Northern Vaisravana's Spiritual and Wonderful Dharani

- 1251. The Om Gathaya Liturgy
- a. The Buddha Speaks of the Sūtra of the 12 Names of the Greatly Auspicious Heavenly Maidens
 - b. The Buddha Speaks of the Sūtra of the 12 Names of the Greatly Auspicious Heavenly Maidens
- 1253. The Mahāyana Sūtra on the Greatly Auspicious Heavenly Maiden's Twelve Categories with the 108 Undefiled Names
- 1254. The Marici Deva Flower Garland Sūtra
- a. The Buddha Speaks of the Sūtra of Bodhisattva Marici God's Dharanib. The Buddha Speaks of the Sūtra of Bodhisattva's Dharani
- 1256. The Buddha Speaks of the Sūtra of Marici God
- 1257. The Buddha Speaks of the Sūtra of the Great Marici Bodhisattva
- 1258. The Dharma of Brief Recitations by Bodhisattva Marici
- 1259. The Dharma of One Seal by God Marici
- 1260. The Accomplishment Dharma the Great Yaksha Female Who Likes Mothers and Loves Children
- 1261. The Sūtra of True Words by Hāritī the Mother
- 1262. The Buddha Speaks of the Sūtra of the Mothers of Ghost Children
- 1263. The Sūtra on Youth and God Pingala
- a. The Sūtra of the Dharani by Bodhisattva Who Contemplates at Ease, Transforming into the Body of the Girl Jaṅgulī to Dissolve Venom and Subdue Harm
 - b. The Buddha Speaks of the Jangulī Girl Sūtra
- 1265. The Buddha Speaks of the Sūtra of the Venomous Woman Jangulī's Dharani Mantra
- 1266. The Dharma of the Great Sage Ganapati Vinayaka God
- 1267. The Sūtra of Using the Dharma of Mantras
- 1268. The Great Sūtra about the Dharma of Using Mantras
- 1269. The Buddha Speaks of the Golden Ganapati Dharani Sūtra
- 1270. The Refuge Recitation and Dharma for Offerings by the KingVinayaka of the Great Heaven of Comfort Where the Great Sages Enjoy Ganapati
- 1271. The Liturgy of Great Sage Happy Heaven Bodhisattva Cultivates the Secret Dharma of Mahā Vairocana Thus Come One Who is Equal in Focus and Wisdom Enters the Ganapati Samaya Body
- 1272. The Vajra Sattva Speaks of the Sūtra of God Vinayaka's Accomplished Liturgy
- 1273. The Secret Essentials to the Chapter on Vinayaka Ganapati's Yogic Accomplishments
- 1274. Liturgy on the Chapter of Images of the Great Sage Ganapati Vinayaka God
- 1275. The Dharma in the Style of the Sagely Happy Gods
- 1276. A Chapter on the King of Golden Winged Birds in the Sūtra of Mañjuśrī Bodhisattva's Fundamental King of Great Teachings
- 1277. The Quickly Proven Avesa Dharma Spoken by God Maheshvara
- 1278. The Sūtra of Secret Words by Garudas and All Gods
- 1279. The Dharma Essentials of God Maheshvara
- 1280. The Recitation Dharma of the Heavenly King Maheshvara of Great Heaven of Ease Who Transformationally Become Born as an Artistic Heavenly Maiden
- 1281. The Battle Dharmas Between the Narayana Gods and the Asura Kings
- 1282. The Dharani Dharma of the Heavenly Maiden Jeweled Treasury
- 1283. The Buddha Speaks of the Sūtra of the Liturgy for the Great Bright Mandala of the Spirit Jeweled Treasure
- 1284. The Buddha Speaks of the Sūtra of the Liturgy of the Sage Jeweled Treasure Spirit

- 1285. The Buddha Speaks of the Sūtra of Jeweled and Worthy Dharani
- 1286. The Liturgy for Steadying Earth and Heaven
- 1287. The Dharma of the Spirit Great Dark Heaven
- 1288. The Buddha Speaks of the Sūtra of the Foremost Secrets of the God Danda
- 1289. The Buddha Speaks of the Sūtra of the Awesome Virtues of Golden Vīra Youth
- 1290. The Sequential Dharma of Offerings by King Yanluo
- 1291. The Liturgy of Great General Deep Sand
- 1292. The Dharma Flower's Ten Rakshasa Dharmas
- 1293. Prajñā Protects the Form of the 16 Kings of Good Spirits
- 1294. The Rites and Guidelines for Giving to the Heavens of the Eight Directions
- 1295. The Dharma of Making Offerings to Eight Gods Who Protect the World
- 1296. The Liturgy for the Ten Gods
- 1297. A Chapter on Repaying the Kindness of 12 Great Awesome Virtue Gods by Making Offerings
- 1298. The Liturgy of a 12 Day Offering
- 1299. Mañjuśrī Bodhisattva and All Immortals Speak of the Sūtra of Auspicious and Inauspicious Hours and Days, Good and Bad Astrology
- 1300. The Matangi Sūtra
- 1301. The Sūtra of Prince Sadalakarna's 28 Constellations
- 1302. The Sūtra of the Mother Dharani Among All Stars
- 1303. The Buddha Speaks of the Sūtra of the Sagely Shining Mother of Dharanis
- 1304. The Liturgy for Astrology
- 1305. The Recitation and Liturgy for the Seven Northern Stars
- 1306. The Secret Essentials to the Homa Liturgy of the Seven Northern Stars
- 1307. The Buddha Speaks of the Sūtra of the Seven Northern Stars Extending Life
- 1308. Expelling the Seven Stars Fated Calamities
- 1309. The Dharma of the Individual Practice of the Seven Stars
- 1310. The Homa Dharma of the Seven Northern Stars
- 1311. The Nine Astrological Houses of the Brahma-Hora http://seatranslate.blogspot.com/2014/11/brahma-hora-navagraha.html (partial)
- 1312. Ganapati Nannijishiwara God Speaks of the Sūtra on Astrological Signs
- 1313. The Buddha Speaks of the Sūtra of the Dharani for Saving Hungry Ghost Flaming Mouth
- 1314. The Buddha Speaks of the Sūtra of the Dharani Spiritual Mantra for Saving Hungry Ghost Faces Ablaze
- 1315. The Dharma of Giving Food and Water to All Hungry Ghosts
- 1316. The Buddha Speaks of the Sweet Dew Sūtra's Dharani Mantras
- 1317. The Sweet Dew Dharani Mantra
- 1318. The Sūtra of Flaming Mouth Dharani Liturgy of a Collection of Yogic Essentials in Saving Ananda
- 1319. The Causes to the Beginnings of Teaching Ananda by Giving Food Through the Flaming Mouth in the Collection of Yogic Essentials
- 1320. The Rite of Giving Food Through the Flaming Mouth in the Collection of Yogic Essentials
- 1321. The Buddha Speaks of the Great Dharani Sūtra of Giving Hungry Ghosts Sweet Dew Flavors
- 1322. The New Collection of Liturgy for Bathing Images
- 1323. The Dharani Sūtra of Eliminating All Illnesses

- 1324. The Dharani Sūtra Capable of Purifying All Eye Diseases
- 1325. The Buddha Speaks of the Sūtra on Healing Hemorrhoids http://www.fodian.net/world/1325.html (copyrighted)
- 1326. The Buddha Speaks of the Sūtra of Mantra for Influenzas/Seasonal Diseases
- 1327. The Buddha Speaks of Mantras for Teeth Sūtra
- 1328. The Buddha Speaks of Mantras for Eyes Sūtra
- 1329. The Buddha Speaks of Mantras for Children Sūtra
- 1330. Ravana Speaks the Sūtra of Curing Pediatric Illnesses
- 1331. The Buddha Speaks of Consecration Sūtra; the Consecration Sūtra: a Buddhist Book of Spells

English translation by Michel Strickmann

- 1332. The Great Dharani Spiritual Mantra Sūtra Spoken by the Seven Buddhas and the Eight Bodhisattvas
- 1333. The Sūtra of Questions about the Seven Buddhas' Dharani Mantras Posed by Empty Treasury Bodhisattva
- 1334. The Sūtra of the Thus Come Ones Expedient and Clever Mantras
- 1335. The Sūtra of the Greatly Auspicious Meaning of Spiritual Mantras
- 1336. The Miscellaneous Collection of Dharanis
- 1337. The Sūtra of Various Miscellaneous Mantras
- 1338. The Sūtra of Mantras for the Three Heads
- 1339. The Sūtra of the Great Vaipulya Dharanis
- 1340. The Dharani Sūtra of Great Dharma Torch
- 1341. The Dharani Sūtra of Great Awesome Virtue
- 1342. The Buddha Speaks of the Sūtra of Boundless United Holding of Dharma Doors
- 1343. The Dharani Sūtra of Questions about All Dharmas Entering Infinite Doors Posed by Bodhisattva Venerable Victory
- 1344. The Dharani Sūtra of Diamond Supreme Flavor
- 1345. The Dharani Sūtra of Diamond Place
- 1346. The Dharani Sūtra of An Assembly of All Buddhas
- 1347. The Dharani Sūtra on the Elimination of an Early Death
- 1348. The Buddha Speaks of the Sūtra of the Comparative Merit of the Spiritual Mantras of the 12 Names of Buddhas in Eliminating Obstructions and Destroying Offenses
- 1349. The Buddha Speaks of the Sūtra that Praises the Merit of the Thus Come Ones' Spiritual Mantras
- 1350. The Buddha Speaks of the Dharani Sūtra of All Names of Thus Come Ones
- 1351. The Buddha Speaks of the Sūtra of Upholding Lines of Spiritual Mantras
- 1352. The Buddha Speaks of the Sūtra of Dharani Alms Bowls
- 1353. The Dharani Sūtra of the Most Victorious Lamp King of the East
- 1354. The Sūtra of the Most Victorious Lamp King Thus Come One of the East
- The Buddha Speaks of the Dharani Sūtra of the Most Supreme Bright Lamp Thus Come One
- 1356. The Buddha Speaks of the Sūtra of Flower Accumulation Dharani Spiritual Mantras
- 1357. The Buddhas Speaks of the Sūtra of Questions Posed by Bodhisattva Lion Speed
- 1358. The Buddha Speaks of the Dharani Mantra of An Accumulation of Flowers
- 1359. The Buddha Speaks of the Dharani Sūtra of Flowers Accumulating in Pavilions
- 1360. The Dharani Sūtra of the Six Doors
- 1361. Commentary on the Dharani Sūtra of the Six Doors
- 1362. The Buddha Speaks of Good Nights Sūtra

- 1363. The Dharani Sūtra of Victorious Banner's Arm Seal
- 1364. The Dharani Sūtra of Wonderful Arm's Seal Banne
- 1365. The Sūtra of the Eight Names of the Universally Esoteric Dharani
- 1366. The Buddha Speaks of the Sūtra of the Secret Eight Names of Dharani
- 1367. The Buddha Speaks of the Dharani Sūtra of Great Samantabhadra
- 1368. The Buddha Speaks of the Dharani Sūtra of the Great Seven Gems
- a. The Dharani Sūtra of Hundreds of Thousands of Sealsb. The Dharani Sūtra of Hundreds of Thousands of Seals
 - http://www.fodian.net/world/1369b.html
- 1370. The Buddha Speaks of the Sūtra of Upholding the Bright Treasury of the Eight Great United and Upholding Kings
- 1371. The Buddha Speaks of the Sūtra of the Sage Great United Upholding King
- 1372. The Sūtra of Increasing Wisdom Dharani
- 1373. The Buddha Speaks of the Sūtra of Giving All Fearlessly Dharani
- 1374. The Buddha Speaks of the Sūtra of the Adorned King of All Merit
- 1375. The Buddha Speaks of the Sūtra of the Adorned King's Dharani Mantra
- 1376. The Buddha Speaks of the Sūtra of Sagely Adornment of Dharanis
- 1377. The Buddha Speaks of the Sūtra of Jeweled Belt Dharani
- a. The Buddha Speaks of the Sūtra of Spiritual Mantras Spoken by Illusionist Bhadra b. The Sūtra of Illusionist Bhadra's Spiritual Mantras
- 1379. The Buddha Speaks of the Sūtra of Pajapati Dharani
- 1380. The Buddha Speaks of the Sūtra of Good and Happy Elder
- 1381. The Buddha Speaks of the Sūtra of Greatly Auspicious Dharani
- 1382. The Buddha Speaks of the Dharani for Knowing Past Lives
- 1383. The Buddha Speaks of the Sūtra of the Dharani for Knowing Past Lives
- 1384. The Buddha Speaks of the Sūtra of the Great Dharani Pranasabalin
- 1385. The Buddha Speaks of the Sūtra of Kokila Dharani
- 1386. The Buddha Speaks of the Sūtra of Wonderful Color Dharani
- 1387. The Buddha Speaks of the Sūtra of Chandana Incense Body Dharani
- 1388. The Buddha Speaks of the Sūtra of Fearless Dharani
- 1389. The Buddha Speaks of Limitless Life's Great Wisdom Dharani
- 1390. The Buddha Speaks of the Sūtra of a Hundred Thousand Dharanis
- 1391. The Buddha Speaks of the Sūtra on the Dandakara Mantra
- 1392. The Dharani Sūtra of Great Chill Forest Sage Danda
- 1393. The Buddha Speaks of the Sūtra on Manila Platform
- 1394. The Buddha Speaks of the Sūtra of Spiritual Mantras that Settle Residences
- 1395. The Dharani Sūtra of Relieving and Helping Those Experiencing Suffering and Hardship
- 1396. The Buddha Speaks of the Sūtra of Mantra King that Eliminates Offenses and Obstructions
- 1397. The Dharani Sūtra of Wisdom Torch
- 1398. The Buddha Speaks of the Dharani Sūtra Whereby Wisdom Light Eliminates All Karmic Obstructions
- 1399. The Buddha Speaks of the Great Dharani Sūtra that Eliminates the Five Rebellious Offenses
- 1400. The Buddha Speaks of the Jeweled Hairknot Dharani Sūtra that Eliminates All Disasters and Obstructions
- 1401. The Buddha Speaks of the Dharani Sūtra of Great Diamond Incense

- 1402. The Dharani Sūtra for Eliminating All Obstructions and Difficulties Like Lightning and Wishes are Fulfilled as Sought
- 1403. The Buddha Speaks of the Dharani Sūtra of Wish-Fulfilling Mani
- The Buddha Speaks of the Sūtra of the King of United Upholding, the Wish-Fulfilling Gem
- 1405. The Buddha Speaks of the Dharani Sūtra for Ceasing Difficulties with Thieves
- 1406. The Buddha Speaks of the Sūtra of Mantras for Eliminating Harms of Thieves
- 1407. The Buddha Speaks of Dharani Sūtra for Eliminating All Evil
- 1408. The Buddha Speaks of the Dharani Sūtra of Foremost Thought
- 1409. The Buddha Speaks of the Dharani Sūtra of the Most Victorious Sage
- 1410. The Buddha Speaks of the Dharani Sūtra of Victorious Banner Necklace
- 1411. The Buddha Speaks of the Dharani Sūtra of Lotus Eyes
- 1412. The Buddha Speaks of the Dharani Sūtra of Jeweled Birth
- 1413. The Budddha Speaks of the Sūtra of the Venerated and Victorious Great Bright King
- 1414. The Buddha Speaks of the Sūtra of Golden Body Dharani
- 1415. The Dharani of Great Diamond in the Pavilions of Wonderfully High Mountain
- 1416. The Diamond Destroying Dharani
- 1417. The Buddha Speaks of the Dharani Sūtra for Ruining the Marks of Diamond
- 1418. The Buddha Speaks of the Sūtra of Samdhi Liturgy for Settling All Images of Thus Come Ones
- 1419. An Explanation of the Buddha Speaks of the Sūtra of Measuring Constructed Images
- 1420. Nagarjuna's Five Understanding Śāstra

T22 Vinaya Division I (1421 – 1434 Sūtras)

- 1421. The Hexi Five Division Vinaya of the Mahisasakah Division
- a. The Book of Mahisasakah Five Division Precepts
 - b. The Book of Five Division Precepts
- 1423. The Book of Five Division Bhiksuni Precepts
- 1424. The Book of Mahisasakah Karmavajna
- 1425. The Mahāsanghika Vinaya
- 1426. The Book of Mahāsanghika Vinaya Great Bhiksu Precepts
- 1427. The Book of Mahāsanghika Bhiksuni Precepts
- 1428. Four Division Vinaya
- 1429. The Book of Four Division Vinaya Bhikşu Precepts
- 1430. The Book of Four Division Monastic Precepts
- 1431. The Book of Four Division Bhiksuni Precepts
- 1432. Miscellaneous Karmavajna of the Dharmaguptaka Vinaya Division
- 1433. Karmavajna
- 1434. The Karmavajna Dharma of the Four Division Bhiksunis

T23 Vinaya Division II (1435 – 1447 Sūtras)

- 1435. The Ten Recitation Vinaya
- 1436. The Book of Ten Recitation Bhiksu Pratimoksha Precepts
- 1437. The Book of Ten Recitation Bhiksuni Pratimoksha Precepts
- 1438. The 101 Karmavajna Dharmas of Great Sramanas
- 1439. The Essential Applications of Ten Recitation Karmavajna for Bhiksus
- 1440. The Sarvastivadah Vinaya Vibhasa
- 1441. Sarvastivadah Division Vinaya Matrka

- 1442. Vinaya of the Sarvastivadah Division
- 1443. The Bhiksuni Vinaya of the Sarvastivadah Division
- 1444. The Vinaya for Leaving the Householder's Life in the Sarvastivadah Division
- 1445. The Vinaya for Residing in the Sarvastivadah Division
- 1446. The Vinaya for Leisure in the Sarvastivadah Division
- 1447. The Vinaya for Leather in the Sarvastivadah Division

T24 Vinaya Division III (1448 – 1504 Sūtras)

- 1448. The Sarvastivadah Division Vinaya on Medicine
- 1449. The Khatika Vinaya on Clothing
- 1450. The Sarvastivadah Division Vinaya on Things that Wreck the Monastics
- 1451. The Sarvastivadah Division Vinaya on Miscellaneous Things
- 1452. The Sarvastivadah Division Nidanamatrka
- 1453. The 101 Karmavajnas in the Sarvastivadah Division
- 1454. The Sarvastivadah Division Precept Sūtra
- 1455. The Sarvastivadah Division Bhikṣuni Precept Sūtra
- 1456. Verses Gathering in the Sarvastivadah Division Vinaya Nidanamatrka
- 1457. The Sarvastivadah Division Verses of Vinaya that Briefly Gather in Miscellaneous Things
- 1458. Appeals by the Sarvastivadah Division Vinaya
- 1459. The Vinaya Verses of Sarvastivadah Division
- 1460. The Sūtra of Liberating Precepts
- 1461. Śāstra on the Vinaya's 22 Understandings
- 1462. The Wholesome Views Vinaya Vibhasa
- 1463. The Sūtra of the Mother of Vinaya
- 1464. Vinava
- 1465. The Sūtra of Questions Posed by Shariputra
- 1466. The Sūtra of Upali's Questions for the Buddha
- a. The Buddha Speaks of the Sūtra of Lighter and Heavier Offense Retributions for Violating the Precepts
 - b. The Buddha Speaks of the Sūtra of Lighter and Heavier Offense Retributions for Violating the Precepts
- 1468. The Buddha Speaks of the Sūtra of Questions Posed by Mahāmagalyayana
- 1469. The Buddha Speaks of the Sūtra of Mahākasyapa's Prohibitive Precepts
- 1470. The Great Bhiksus's Three Thousand Forms of Comportment
- 1471. The Shramaneras' Ten Precept Dharma and Comportment
- 1472. The Shramaneras' Comportment
- 1473. The Buddha Speaks of the Sūtra of the Rites and Guidelines for the Shramaneras' Ten Precepts
- 1474. The Shramanerikas' Precept Sūtra
- 1475. The Essay of Shramanerikas' Departure from Precepts
- 1476. The Buddha Speaks of the Sūtra of the Marks of Upasakas' Five Precepts
- 1477. The Buddha Speaks of the Sūtra of Precepts Eliminate Disasters
- 1478. The Pajapati Bhiksuni Sūtra
- 1479. The Buddha Speaks of the Bhikṣus' Five Dharma Sūtra
- 1480. The Buddha Speaks of the Bhikṣu Kāśīka 迦尸迦's Ten Dharma Sūtra
- 1481. The Buddha Speaks of the Sūtra of Five Frightening Worlds
- 1482. A Chapter on the Signs of Leaving the Householders' Life in the Sūtra of Abhidharma

Buddha

- a. The Buddha Speaks of Mahāmalgalyayana's Questions about the 500 Major and Minor Vinaya Matters
 - b. The Buddha Speaks of Mahāmalgalyayana's Questions about the 500 Major and Minor Vinaya Matters
- 1484. Brahma Net Sūtra

http://www.fodian.net/world/1484.html

- 1485. The Sūtra of Bodhisattva Garland's Past Vows
- 1486. The Sūtra of Receiving the Ten Wholesome Precepts
- 1487. The Buddha Speaks of the Sūtra of Bodhisattvas' Inner Precepts
- 1488. The Sūtra of Upasaka Precepts
- 1489. The Means and Expanse Sūtra of Pure Vinaya
- 1490. The Sūtra of Questions by Quiescent Sound
- 1491. The Sūtra of Bodhisattva Treasury
- 1492. The Buddha Speaks of the Sūtra of Shariputra's Repentance
- 1493. The Repentance Sūtra of the Three Clusters in the Mahāyana
- 1494. The Buddha Speaks of the Sūtra of Purifying Karmic Obstructions
- 1495. The Sūtra of Wholesome Respect
- 1496. The Buddha Speaks of the Sūtra of Proper Respect
- 1497. The Buddha Speaks of the Sūtra of Mahāyana Precepts
- 1498. The Buddha Speaks of the Sūtra of Eight Developments of Merit
- 1499. The Karmavajra Essay on the Bodhisattva Precepts
- 1500. The Book of Bodhisattva Precepts
- 1501. The Book of Bodhisattva Precepts
- 1502. The Sūtra of Bodhisattvas Receiving Meals
- 1503. Te Sūtra of Upasakas' Five Precepts and Comportment
- 1504. The Repentance Essay of Bodhisattvas' Five Dharmas

T25 Interpreting Sūtras Śāstra Division (1505 – 1518 Sūtras)

- 1505. An Explanation of the Subcommentaries on the Four Agamas
- 1506. The Sastra of the Three Dharmas for Saving
- 1507. The Śāstra of Discriminating Merit
- 1508. The Sūtra of Agama's Oral Explanation of the Twelve Causal Links
- 1509. The Great Wisdom Pāramitā Śāstra
- 1510. a. The Diamond Prajñā Śāstra
 - b. The Śāstra on the Diamond Prajñā Pāramitā Sūtra
- 1511. The Śāstra on the Diamond Prajñā Pāramitā Sūtra
- 1512. The Vajra Immortal Śāstra
- 1513. An Explanation of the Śāstra Capable of Severing Diamond Prajñā Pāramitā Sūtra
- 1514. The Verses on the Śāstra Capable of Severing Diamond Prajñā Pāramitā Sūtra http://www.fodian.net/world/1514e.html
- 1515. The Śāstra of Shattering Grasping and Attachment Without Destroying False Names on the Sūtra Diamond Prajñā Pāramitā
- 1516. The Śāstra of Exquisite Meanings on the Nine Verses of the Sagely Mother Prajñā Pāramitā of Buddhas
- 1517. The Śāstra of Explanations on the Collection of Perfection and Essential Meanings of the Mother Prajñā Pāramitā of Buddhas
- 1518. The Śāstra on the Collection of Perfection and Essential Meanings of the Mother Prajñā

Pāramitā of Buddhas

T26 Interpret	ing Sūtras Śāstra Division (1519 – 1535 Sūtras) Abhidharma Division I (1536 – 1544	
Sūtras)		
1519.	Upadesa on the Wonderful Dharma Lotus Sūtra	
1520. Upadesa on the Wonderful Dharma Lotus Sūtra		
1521. The Śāstra on the Ten Dwellings' Vibhasha		
1522.	The Śāstra on the Ten Stages Sūtra	
1523.	The Śāstra on the Ten Jewel Accumulation Sūtra	
1524.	Upadesa on the Limitless Life Sūtra	
1525.	The Śāstra on the Sūtra of Questions by Maitreya Bodhisattva	
1526.	Upadesa on the Jeweled Hairknot Sūtra's Four Dharmas	
1527.	The Nirvāṇa Śāstra	
1528.	The Śāstra on the Verse Originally Existent Now Absent in the Nirvāṇa Sūtra	
1529.	The Śāstra on the Sūtra of Legacy Teachings	
1530.	The Śāstra on the Sūtra of Stages of Buddhas	
1531.	The Śāstra on the Sūtra of Mañjuśrī's Questions about Bodhisattva	
1532.	The Śāstra on the Sūtra of Questions Posed by Brahma God Victorious Contemplation	
1533.	Upadesa on Turning the Dharma Wheel Sūtra	
1534.	The Sūtra of Three Completions Upadesha	
1535.	An Explanation of the Sūtra of Mahāyana's Four Dharmas	
1536.	The Comprehensive Śāstra on the Different Doors of the Abhidharma Collection	
1537.	Śāstra on the Abhidharma Dharma Aggregate Pada	
1538.	The Śāstra on Designations of Types	
1539.	The Comprehensive Śāstra on the Conscious Body of Abhidharma	
1540.	The Comprehensive Śāstra on the Realm Body of Abhidharma	
1541.	The Abhidharma Śāstra of Various Divisions of Matters	
1542.	The Comprehensive Śāstra on the Grades and Categories of Abhidharma	
1543.	The Śāstra on the Eight Aggregates of Abhidharma	
1544.	The Śāstra on the Development of Wisdom Through Abhidharma	
T27 Abhidha	rma Division I (1545 Sūtra)	
1545.	The Great Viabhasa Śāstra of Abhidharma	
T28 Abhidha	rma Division II (1546 – 1557 Sūtras)	
1546.	The Viabhasa Śāstra of Abhidharma	
1547.	The Viabhasa Śāstra	
1548.	Shariputra's Abhidharma Śāstra	
1549.	Śāstra Compiled by the Venerable Bodhisattva Vasumitra	
1550.	The Heart of Abhidharma Śāstra	
1551.	The Sūtra of the Heart of Abhidharma Śāstra	
1552.	The Abhidharma Sweet Dew Flavor Śāstra	
1553.	The Śāstra of Entering the Abhidharma	
1554.	The Śāstra of Five Matters of Viabhasa	
1555.	The Śāstra of Five Matters of the Sarvastivadah School	
1556.	The Sūtra of the Practice of the Five Dharmas of Abhidharma	

155/.	The Sastra of Five Matters of the Sarvastivadan School
1558.	The Sāstra of Abhidharma Kosa
1559.	The Śāstra of An Explanation of Abhidharma Kosa
1560.	The Book of Verses on The Śāstra of Abhidharma Kosa
1561.	The Commentaries on the True Meaning of Kosa Śāstra
1562.	The Śāstra on the Proper Noumenon Accorded with by the Abhidharma
1563.	The Śāstra on the Manifestation of Schools Through the Abhidharma Treasury
1303.	The Sastra off the Maintestation of Schools Through the Abilianna Treasury
T30 Madhy	amika Division (1564 -1578 Sūtras), Yogacari Division (1579 – 1584)
1564.	Madyamaka Śāstra
http:	://www.fodian.net/world/1564.htm
	://www.fodian.net/world/1564b.html
1565.	In Accordance with the Śāstra on the Middle Way
1566.	An Explanation of the Prajñā Light Śāstra
1567.	The Śāstra of An Explanation on the Mahāyana Middle Way Śāstra
	The 12 Doors Śāstra
1568.	
	://www.fodian.net/world/1568.html
1569.	The Hundred Shatras
1570.	The Book of Vast Hundred Śāstra
	://www.fodian.net/world/zgsbl_e.html
1571.	The Śāstra on the Explanation of the Mahāyana Vast Hundred Śāstra
1572.	The Hundred Word Śāstra
1573.	The Slokas Śāstra
1574.	The Śāstra on the Mahāyana Shattering Existence
1575.	The Śāstra of 60 Verses that Accord with Noumenon
http:	://www.fodian.net/world/1575.htm
1576.	The Śāstra of 20 Mahāyana Verses
http:	://www.fodian.net/world/1576.htm
1577.	The Śāstra of Great Men
1578.	The Śāstra of Mahāyana Pearls in the Palm
1579.	The Yogaaryabhami Śāstra
1580.	An Explanation of the Yogaaryabhami Śāstra
1581.	The Sūtra of Upholding the Bodhisattva Stages
1582.	The Sūtra of Bodhisattvas' Wholesome Precepts
1583.	The Sūtra of Bodhisattvas' Wholesome Precepts The Sūtra of Bodhisattvas' Wholesome Precepts
	· •
1584.	The Śāstra of Decisive Treasury
T31 Yogaca	ri Division (1585 – 1627)
1585.	The Śāstra of Realizing Consciousness Only
1586.	Thirty Śāstra Verses of Consciousness Only
1587.	Consciousness Turning Śāstra
1588.	Consciousness Only Śāstra
1589.	The Mahāyana Consciousness Only Śāstra
	, -
1590.	The Sastra of 20 Consciousness Only
1591.	The Sāstra of Realizing Jewels Born from Consciousness Only
1592.	The Sāstra of Gathering in the Mahāyana
1593.	The Śāstra of Gathering in the Mahāyana
1594.	The Book of the Śāstra of Gathering in the Mahāyana

	1595.	An Explanation of the Śāstra that Gathers in the Mahāyana
	1596.	The Śāstra of An Explanation of the Śāstra that Gathers in the Mahāyana
	1597.	An Explanation of the Śāstra that Gathers in the Mahāyana
	1598.	An Explanation of the Śāstra that Gathers in the Mahāyana
	1599.	The Śāstra of Discrimination Between Middle and Sides
	1600.	The Śāstra of Debating Middle and Sides
	1601.	The Verse of Śāstra of Debating Middle and Sides
	1602.	The Śāstra of Manifesting and Propagating the Sagely Teachings
	1603.	Verses on the Śāstra of Manifesting and Propagating the Sagely Teachings
	1604.	The Śāstra of the Mahāyana Adornment Sūtra
	1605.	The Śāstra of the Collection of Mahāyana Abhidharma
	1606.	The Śāstra of a Miscellaneous Collection of Mahāyana Abhidharma
	1607.	The Śāstra of the Six Doors that Teach the Practice of Samadhi
	1608.	The Śāstra of Realizing Karma
	1609.	The Mahāyana Śāstra of Realizing Karma
	1610.	The Śāstra of Buddha Nature
	1611.	The Śāstra of the Precious Nature of the Ultimate One Vehicle
	1612.	The Śāstra of the Mahāyana Five Aggregates
	1613.	The Sastra of the Mahayana's Vast Five Aggregates
	1614.	The Mahāyana Śāstra of the Hundred Dharmas for Understanding the Doors
		www.fodian.net/world/1614.html
	1615.	The Śāstra of the Proper Noumenon of the Dharma of Kings
	1616.	The Sāstra of 18 Emptinesses
	1617.	The Śāstra of the Three Non-Natures
	1618.	The Sāstra that Manifest Consciousness
	1619.	The Sāstra of Markless Dusts of Thought
	1620.	The Śāstra of Unfolding
	1621.	The Śāstra of Palms
	1622.	The Shatras of Hypotheticals that Grasp Causes
	1623.	Verses on the Sastra Contemplating United Marks
	1624.	The Śāstra on the Conditions for Contemplating Conditions/An Analysis of the Objects
		ception/A Commentary upon the Analysis of the Objects of Perception
	1625.	An Explanation of the Sastra that Contemplates that Which is Conditioned
	1626.	The Sāstra of No Difference in the Mahāyana Dharma Realm
		www.fodian.net/world/dsfgmcbl.htm
	1627.	The Śāstra of No Difference in the Mahāyana Dharma Realm
Т3	2 Śāstra Ac	ecumulation Division (1628 - 1692)
13	1628.	The Śāstra Book of Causes Clarifying the Proper Noumenon Door
	1629.	The Śāstra of Causes Clarifying the Proper Noumenon Door
	1630.	The Śāstra of Causes Clarifying the Entry into Proper Noumenon
	1631.	The Averting Arguments Śāstra
		www.fodian.net/world/1631b.html
	1632.	The Śāstra of Expedient Resolves
	1633.	The Such as Reality Śāstra
	1634.	The Entry into the Mahāyana Śāstra
	1635.	The Śāstra of Essential Meanings on Mahāyana Gems
	1636.	The Śāstra of Bodhisattva Studies in the Mahāyana Collection
	-	J

- 1637. The Śāstra of Collecting Mahāyana Marks
- 1638. The Śāstra of the Foremost Meaning on the Collection of All Dharma Jewels
- 1639. The Śāstra of the Four Schools of Heretics and Theravadans in the Bodhisattva Deva Breaks the Lankavatara Sūtra
- 1640. The Nirvāṇa Śāstra of Heretics and Theravadans in the Bodhisattva Deva Breaks the Lankavatara Sūtra
- 1641. The Accompanying Marks Śāstra
- 1642. The Diamond Needles Śāstra
- 1643. The Sūtra of Nirgrantha-jnaniputra Asks about the Meaning of Selflessness
- 1644. The Buddha Speaks of the Abhidharma Śāstra for Establishing the World
- 1645. The Śāstra on Proclaiming What I Know
- 1646. The Śāstra of Realizing the Truth
- 1647. The Śāstra of the Four Truths
- 1648. The Śāstra of the Liberated Path
- 1649. The Śāstra of the Samatiya Division
- 1650. The Śāstra of the Causes and Conditions of Pratyekabuddhas
- 1651. The Śāstra of Twelve Causal Links
- 1652. The Śāstra of the Rising of Conditions
- 1653. The Śāstra of the Mahāyana Rising of Conditions
- 1654. An Explication of the Essence of Dependent Origination/Versese and Explanations of the Śāstra on the Heart of Causes and Conditions
- 1655. Verses on the Śāstra of the Doors of Stopping and Contemplating
- 1656. The Proper Śāstra of the Jeweled Conduct King
- 1657. The Hand Cane Śāstra
- 1658. The Śāstra of Decisive Names and Meanings of All Teachings
- 1659. The Śāstra on the Sūtra of Bringing Forth the Bodhi Resolve
- 1660. The Śāstra of Bodhi Resources

http://www.fodian.net/world/1660.html

- 1661. The Sastra of Parting from Marks with Bodhi Resolve
- 1662. The Sūtra of Bodhi Conduct

http://www.fodian.net/world/be bodsv.html

http://www.fodian.net/world/yhl.html

- 1663. An Explanation of the Contemplation of Bodhi Resolve
- 1664. The Śāstra of a Vast Explanation of the Bodhi Resolve
- 1665. The Śāstra of Bringing Forth Anuttarasamyaksambodhi Resolve from the Yoga on the Summit of Vajra
- 1666. The Mahāyana Śāstra of Bringing Forth Faith

http://www.fodian.net/world/1666.html

http://www.fodian.net/world/1666.htm

- 1667. The Mahāyana Śāstra of Bringing Forth Faith
- 1668. An Explanation of the Mahāyana Shastr
- 1669. The Original Śāstra of the Esoteric Text on the Great School of Earth
- 1670. a. Nagasena Bhikṣu Sūtra
 - b. Nagasena Bhiksu Sūtra
- 1671. The Sūtra of a Collection of Proper Conduct Covered by Blessings
- 1672. The Essential Gathas of Dharma Spoken by Nagarjuna Bodhisattva for King Jnataka
- 1673. The Essential Verses for Exhorting All Kings
- 1674. Verses on Nagarjuna Bodhisattva's Exhortations for the King

1675.	Verses in Praise of the Dharma Realm
<u>httr</u>	o://www.fodian.net/world/1675.html

- 1676. The Verse of Vast Vows Brought Forth
- 1677. The Sanskrit Praise of the Three Bodies
- 1678. Praise of the Buddha's Three Bodies
- 1679. Praise of the Buddha's 108 Names
- 1680. Verses of 150 Praises of the Buddha
- 1681. Praises of the Auspicious Virtues of Budddhas
- 1682. The Buddha's Praise of the Seven Buddhas
- 1683. Sanskrit Praise Ghanta
- 1684. Sanskrit Praise of the Eight Great Spiritual Stupas
- 1685. The Buddha Speaks of the Sūtra of the Names of the Eight Great Spiritual Stupas
- 1686. The 100 Verses in the Collection of Gathas about Sages and Worthy Ones
- 1687. The 50 Verses of Dharma for Attending to Teachers
- 1688. The Gatha Verses for the Sūtra of Secret Imprint Power Knight, the Greatly Authoritative Spiritual King
- 1689. The Dharma for Requesting Pindola
- 1690. The Sūtra of Piṇḍola Bhāradvāja Speaks the Dharma for King Udayana
- 1691. The Sūtra of Kasyapa Immortal Speaks of Curing Females
- 1692. The Sūtra of Gathas about the Hundred Parables Where Victorious Army Transforms the World

Taishō Tripiṭaka Chinese Compilation (T33-T48)

T33 Sūtra Śāstra Division I (1693 – 1717 Sūtras)

- 1693. Commentary on the Sūtra of Humans Fundamentally Wishing to Become Born
- 1694. Commentary on the Sūtra of Upholding and Entering the Aggregates
- 1695. A Description and Praise of the Divisions of Prajñā Noumenon and Destinations for the Great Prajñā Prajñā Pāramitā Sūtra
- 1696. Highlights of the Great Prajñā Pāramitā Sūtra
- 1697. The School's Essentials in the Great Wisdom Pāramitā Sūtra
- 1698. Commentary on the Diamond Prajñā Sūtra
- 1699. Commentary on the Diamond Prajñā
- 1700. A Praise and Description of the Diamond Prajñā Sūtra
- 1701. A Compilation of Essentials from the Commentaries and Śāstras on the Diamond Prajñā Sūtra
- 1702. The Collated Record of a Compilation of Essentials for the Diamond Sūtra
- 1703. Commentaries on the Diamond Prajñā Pāramitā Sūtra
- 1704. Brief Commentaries on the Diamond Prajñā Pāramitā Sūtra
- 1705. Commentaries on the Prajñā Sūtra of the Humane King Who Protects the Nation
- 1706. The Record of Spiritual Gems on the Commentaries to the Prajñā Pāramitā Sūtra of the Humane King Who Protects the Nation
- 1707. Commentaries on the Humane King's Prajñā Sūtra
- 1708. Commentaries on the Humane King Sūtra
- 1709. Commentaries on the Prajñā Pāramitā Sūtra of the Humane King Who Protects the Nation
- 1710. The Secret Praises of the Prajñā Pāramitā Heart Sūtra
- 1711. Praises of the Prajñā Pāramitā Heart Sūtra
- 1712. A Brief Commentary on the Prajñā Pāramitā Heart Sūtra Prajñā Pāramitā Heart Sūtra

- 1713. A String of Pearls Record of Brief Commentary on the Prajñā Heart Sūtra
- 1714. Commentaries on the Prajñā Pāramitā Heart Sūtra
- 1715. A Record of Meanings for the Dharma Flower Sūtra
- 1716. The Esoteric Meanings to the Wonderful Dharma Lotus Sūtra
- 1717. An Explanation of Signs Using the Dharma Flower Esoteric Meanings

T34 Sūtra Śāstra Division II (1718 -1730 Sūtras)

- 1718. Lines of Text from the Wonderful Dharma Lotus Sūtra
- 1719. Record of Lines of Text from the Dharma Flower
- 1720. The Esoteric Śāstra on the Dharma Flower
- 1721. Śāstra on the Significance of the Dharma Flower
- 1722. The Roaming Meaning of the Dharma Flowers
- 1723. The Esoteric Praise of the Wonderful Dharma Lotus
- 1724. The Essentials to the Dharma Flower School
- 1725. The Essentials to the Dharma Flower School
- 1726. The Esoteric Meanings of Guanyin
- 1727. The Record of Esoteric Meanings of Guanyin
- 1728. Commentaries on the Meaning of Guanyin
- 1729. The Record of Commentaries on the Meaning of Guanyin
- 1730. Śāstra on the Diamond Samadhi Sūtra

T35 Sūtra Śāstra Division III (1731 -1735 Sūtras)

- 1731. A General Meaning of the Flower Adornment
- 1732. Rites that Align with the Penetrated Wisdom in the Great Vaipulya Buddhas Flower Adornment Sūtra
- 1733. The Record of Searching for the Esoteric in the Flower Adornment Sūtra
- 1734. The Index of Meanings to the Text of the Flower Adornment Sūtra
- 1735. Commentaries to the Great Vaipulya Buddhas Flower Adornment Sūtra

T36 Sūtra Śāstra Division IV (1736 – 1743 Sūtras)

- 1736. Subcommentaries on the Meanings Proclaimed in the Companion Commentary to the Great Vaipulya Buddhas Flower Adornment Sūtra
- 1737. Brief Guidelines from the Great Flower Adornment Sūtra
- 1738. Passages that Explain Verses about the Seven Places and the Nine Assemblies of the Newly Translated Flower Adornment Sūtra
- 1739. Śāstra on the New Flower Adornment Sūtra
- 1740. A Brief Description of the General Meaning of the Middle Fascicle of the Great Vaipulya Buddhas Flower Adornment Sūtra
- 1741. The Śāstra on Sequential Cultivation for Determining Doubt in a Brief Explanation of the New Flower Adornment Sūtra
- 1742. The Marrow to the Contemplation Door of Vows and Conduct in the Great Vaipulya Buddhas Flower Adornment Sūtra
- 1743. A Lecture on the Esoteric Meanings of the Great Vaipulya Buddhas Flower Adornment Sūtra at the Hall of Scales Virtues on the Emperor's Birthday

T37 Sūtra Śāstra Division V (1744 – 1764 Sūtras)

- 1744. The Jeweled Cave of Srimala
- 1745. Commentaries on the Meanings of the Limitless Life Sūtra

1746.	Commentaries on the Meanings of the Limitless Life Sūtra
1747.	Two Fascicles to the Essentials of the School of the Limitless Life Sūtra
1748.	Praises of a Description Text on a String of Meanings of the Limitless Life Sūtra
1749.	Commentaries on the Meaning of the Sūtra of Contemplating Limitless Life
1750.	Commentaries on the Sūtra of Contemplating the Buddha of Limitless Life
1750.	Subcommentaries on the Wonderful School of Commentaries on the Sūtra of
	remplating the Buddha of Limitless Life
1752.	Commentaries on the Meaning to the Sūtra of Contemplating Limitless Life
1752.	Commentaries on the Sūtra of Contemplating the Buddha of Limitless Life
1753. 1754.	Commentaries on the Meaning to the Sūtra of Contemplating Limitless Life
1754. 1755.	A Record of Meanings to the Amitabha Sūtra
	S .
1756. 1757.	A Description of Meaning to the Amitabha Sūtra Commentaries on the Amitabha Sūtra
1758.	Commentaries on the Penetrating Praises of Amitabha Sūtra
1759.	Commentaries on the Amitabha Sūtra
1760.	Commentaries on the Amitabha Sūtra
1761.	Commentaries on the Meanings to the Amitabha Sūtra
1762.	Essential Understandings of the Amitabha Sūtra
1763.	A Collection of Understanding to the Mahāparinirvāṇa Sūtra
1764.	A Record of Meanings to the Mahāparinirvāṇa Sūtra
T28 Sūtro Ś	āstra Division VI (1765 – 1782 Sūtras)
1765.	The Esoteric Meaning to the Mahāparinirvāṇa Sūtra
1765. 1766.	The Esoteric Meaning to the Manaparini vana Sutra The Technical Essentials at the Source of the Esoteric Meanings to Nirvāṇa
1760. 1767.	Commentaries on the Mahāparinirvāṇa Sūtra
1767. 1768.	•
1768. 1769.	A General Meaning of the Nirvāṇa Sūtra
	The Essentials to the Nirvāṇa School The Ancient Imprints of the Fundamental Veyes Medicine Master Sūtra
1770.	The Ancient Imprints of the Fundamental Vows Medicine Master Sūtra
1771.	A General Meaning of the Maitreya Sūtra
1772.	Praises to Contemplating the Sūtra of Maitreya Ascending into the Tushita Heaven
1773.	The Essentials to the School of Maitreya's Ascending Birth Sūtra
1774.	Commentaries on the Three Maitreyas Sūtra
1775.	Commentaries on the Vimalakirti Sūtra
1776.	A Record of Meaning to Vimalakirti
1777.	Esoteric Commentaries on the Vimalakirti Sūtra
1778.	A Brief Commentary on the Vimalakirti Sūtra
1779.	Chuiyu's Notes on a Brief Commentary on the Vimalakirti Sūtra
1780.	The Esoteric Śāstra of Pure Names
1781.	Commentaries on the Meanings to the Vimalakirti Sūtra
1782.	Commentaries on Speaking of Undefiled Names Sūtra
T20 Sūtro Ś	āstra Division VII (1783 -1803 Sūtras)
1783.	Esoteric Meanings to the Golden Light Sūtra
1783. 1784.	e e e e e e e e e e e e e e e e e e e
	A Record of Appendices on the Esoteric Meaning of the Golden Light Sūtra
1785.	Lines of Text to the Golden Light Sūtra
1786.	A Record of Lines of Text to the Golden Light Sūtra
1787.	Commentaries on the Golden Light Sūtra
1788.	Commentaries on the Sūtra of Golden Light the King Most Victorious

- 1789. Commentaries on the Lankavatara Jeweled Sūtra
- 1790. The Esoteric Meaning of Entering the Lankavatra Heart
- 1791. Commentaries to the Sūtra of Mahāyana Entering Lankavatara
- 1792. Commentaries on the Buddha Speaks of the Ullumbana Sūtra
- 1793. A Record of Meanings to the Warm Room Sūtra
- 1794. Commentaries to the 42 Section Sūtra
- 1795. A Brief Commentary on the Sūtra of Understanding the Meaning of the Great Vaipulya Perfect Enlightenment Sūtra
- 1796. Commentaries to the Sūtra of Great Vairocana Becoming a Buddha
- 1797. Commentaries on the Sequential Dharma of Offerings to the Great Vairocana Sūtra
- 1798. The Formula of Meaning to the Great Yogic Secret Mind Ground Dharma Door in the Vajra Summit Sūtra
- 1799. The Sūtra of Commentaries on the Meanings to the Foremost Shurangama
- 1800. Commentaries on the Invitation to Guanyin Sūtra
- 1801. The Subcommentaries on the Meaning to the Unveiled Commentaries in the Invitation to Guanyin Sūtra
- 1802. Commentaries on the Meaning to the Eleven-Faced Spiritual Mantra Heart Sūtra
- 1803. A Record of Meaning and Imprints of the Teachings from the Venerated and Victorious Dharani Sūtra on the Summit of the Buddha

T40 Vinaya Śāstra Division All (1804 – 1815 Sūtras), Treatises Śāstra Division I (1816 – 1820 Sūtras)

- 1804. Subcommentaries on the Conduct in the Four Division Vinaya Meaning Where any Extra is Deleted and any Shortage is Supplemented
- 1805. A Record of Resources on the Commentaries of the Conduct in the Four Division Vinaya
- 1806. The Book of Precepts that Include Commentaries on the Four Division Vinaya for Bhikṣus
- 1807. Commentaries on the Book of Four Division Bhiksu Precepts
- 1808. Deleted and Supplemented Four Division Vinaya Karmavajna According to the Situation
- 1809. Sangha Karmavajna
- 1810. Bhiksuni Karmavajna
- 1811. Commentaries on the Meanings of the Bodhisattva Precepts
- 1812. Commentaries on the Tiantai Bodhisattva Precepts
- 1813. Commentaries on the Book of Bodhisattva Precepts in the Brahma Net Sūtra
- 1814. Commentaries on the Book of Bodhisattva Precepts
- 1815. A Record of Ancient Imprints in the Brahma Net Sūtra
- 1816. An Explanation of the Assembly of Diamond Prajñā Śāstra
- 1817. A Brief Clarification on a Description of Praises on the One Verse After the End of Prajñā
- 1818. Commentaries on the Dharma Flower Sāstra
- 1819. Commentaries on the Upadesha's Vow for Rebirth Gatha in the Limitless Life Sūtra
- 1820. The Extrapolated Essentials from the Śāstras and Commentaries on the Sūtra of the Buddha's Legacy Teachings

<u>T41 Treatises Śāstra Division II (1821 – 1823 Sūtras)</u>

- 1821. A Record of Kosa Śāstra
- 1822. Commentaries on the Kosa Śāstra
- 1823. The Book of Verses, Commentaries and Śāstras on the Kosa Śāstra

<u>T42 Treatises Śāstra Division III (1824 – 1828 Sūtras)</u>

- 1824. Commentaries on Contemplating the Middle Way Śāstra
- 1825. Commentaries on the 12 Door Śāstra
- 1826. A Record of Ultimate Meaning of the School of the 12 Door Śāstra
- 1827. Commentaries on a Hundred Śāstras
- 1828. A Record of Yogic Śāstras

T43 Treatises Śāstra Division IV (1829 – 1834 Sūtras)

- 1829. A Brief Compilation on the Yogacari-bhumi Śāstra
- 1830. A Record of Description for the Śāstra of Realizing Consciousness Only
- 1831. Critical Essentials in the Palm of One's Hand on the Śāstra of Realizing Consciousness Only
- 1832. The Light of Understanding the Meaning to the Śāstra of Realizing Consciousness Only
- 1833. The Proclaimed Secrets to the Śāstra of Realizing Consciousness Only
- 1834. A Record of Description to the 20 Śāstras on Consciousness Only

T44 Treatises Śāstra Division V (1835 - 1850), All Schools Division I (1851 Sūtra)

- 1835. A Record of Description on the Śāstra of Debating Between the Middle and the Sides
- 1836. An Explanation of the Mahāyana Hundred Dharmas Bright Door Śāstra
- 1837. Commentaries on the Mahāyana Hundred Dharmas Bright Door Śāstra
- 1838. Commentaries on the Śāstra of No Difference in the Mahāyana Dharma Realm
- 1839. A Record of Description on the Śāstra of Door to Noumenon
- 1840. Commentaries on the Śāstra of Causes of Understanding Entering the Proper Noumenon
- 1841. Severing the Meaning of Causes of Understanding
- 1842. The Compiled Essential Meanings to the Śāstra of Causes of Understanding Entering Proper Noumenon
- 1843. Commentaries on the Meaning of the Śāstra of Giving Rise to Faith in the Mahāyana
- 1844. Commentaries on the Giving Rise to Faith Śāstra
- 1845. An Individual Record of the Śāstra of Giving Rise to Faith in the Mahāyana
- 1846. A Record of Meaning on the Śāstra of Giving Rise to Faith in the Mahāyana
- 1847. An Individual Record of the Record of Meaning on the Śāstra of Giving Rise to Faith in the Mahāyana
- 1848. A Slim Record of Written Commentaries on the Giving Rise to Faith Śāstra
- 1849. A Record of a Brief Search into Inner Meaning to the Śāstra of Giving Rise to Faith in the Mahāyana
- 1850. Commentaries on Tore Nets in the Śāstra of Giving Rise to Faith in the Mahāyana
- 1851. Sections of Meanings to the Mahāyana

T45 All Schools Division II (1852 – 1910 Sūtras)

- 1852. Esoteric Meanings to the Three Śāstras
- 1853. Esoteric Śāstras of the Mahāyana
- 1854. The Meaning of the Two Truths
- 1855. The Meaning of Pondered Ideas in the Three Śāstras
- 1856. Great Meanings from Dharma Master Kumarajiva
- 1857. The Jeweled Treasury Śāstra
- 1858. A Commentary by Sengzhao
- 1859. Commentaries on a Commentary by Zengzhao
- 1860. New Commentaries on a Commentary by Zengzhao

- 1861. Sections of the Mahāyana Dharma Garden and Forest of Meaning
- 1862. A Collection on Exhortations to Bring Forth the Bodhi Resolve
- 1863. The Śāstra of Wisdom Sun that Can Reveal the Middle and the Extremes
- 1864. The Mahāyana Sequence for Entering the Way
- 1865. Supplemental Commentaries on the Rules of the Eighth Consciousness
- 1866. The Divisions of Meaning and Aligned Sections on the One Vehicle Teaching of the Flower Adornment
- 1867. The Stopping and Contemplating of the Flower Adornment Five Teachings
- 1868. The Ten Esoteric Doorr of the One Vehicle Flower Adornment
- 1869. The 50 Essential Questions and Answers to the Flower Adornment
- 1870. Miscellaneous Lists of Sections, Practices, and Others in the Flower Adornment Sūtra
- 1871. The Return to Principles in the Flower Adornment Sūtra
- 1872. The Flower Adornment Forest of Methods
- 1873. Questions and Answers on the Flower Adornment Sūtra
- 1874. The Section about the Triple Gem as Established in the Understanding the Dharma Chapter of the Flower Adornment Sūtra
- 1875. A Hundred Entryways into the Sea of Meanings of the Flower Adornment Sūtra
- 1876. The Cultivation of the Contemplation of the Profound Flower Adornment Principles So the False Ends and the Origin is Reached
- 1877. A Record of the Flower Adornment Roaming Mind Through the Dharma Realm
- 1878. The Flower Adornment Essay on Bringing Forth the Bodhi Resolve
- a. A Record of Meaning on the Threshholds and Veins of the Flower Adornment Sūtrab. A Record of Meaning on the Threshholds and Veins of the Flower Adornment
- 1880. An Explanation of the Categories Among Clouds in the Golden Lion Essay
- 1881. Commentaries on the Flower Adornment Sūtra's Golden Lion Essay
- 1882. The Three Sages' Perfectly Interpenetrating Contemplation Door
- 1883. The Mystic Mirror of the Flower Adornment Dharma Realm
- 1884. Commentaries on the Contemplation Door of the Flower Adornment Dharma Realm http://www.fodian.net/world/1884.html
- 1885. Verses on the Commentaries on the Topic of the Contemplation Door of the Flower Adornment Dharma Realm
- 1886. The Origin of Man
- a. The Drawing of Flower Adornment's One Vehicle Dharma Realm
 - b. A Record of the Collected Essentials on the Image of the Dharma Realm
- 1888. The Śāstra on the Ten Understandings for Resolving Delusion, Unveiling Wisdom, and Realizing Compassion
- 1889. The Śāstra of the Oceanic Seal Samadhi
- 1890. The Wonderful Meaning of the Flower Adornment's One Vehicle Realization of Buddhahood
- 1891. The Praise to the Map of Manjuśri's Instructions for Heading South
- 1892. The Sūtra of a Map for Founding and Establishing of the Precept Platform in Seclusion
- 1893. The Dharma of Contemplating the Precepts that Purify the Mind
- 1894. The Rites to Robes in the Monastic Order
- 1895. The Rites for Measuring Severity
- 1896. The Etiquette of Refuge and Respect in the Monastic Order
- 1897. The Teachings and Exhortations for New Bhikṣus to Practice and Protect the Vinaya and Comportment
- 1898. Biographies of Efficacious Connections with the Marks of Vinaya

- 1899. The Sūtra of the Map to the Jeta Grove Monastery in the Country of Śrāvastīc in Central India
- 1900. A Drawing of the Buddha Prohibiting Six Items for Bhiksus
- 1901. The Dharma of Rites for Protecting Life and Liberating Life
- 1902. The Dharma of Essential Practices for Applying Three Waters
- 1903. The Dharma of Essential Practice for Speaking of Offenses
- 1904. Rites and Standards for Sarvastivadah Monastics' Receiving the Near and Perfect Karmavajna
- 1905. The Brief Dharma for Bhiksus to Learn According to the Sarvastivadah
- 1906. The Essentials to the School of the Book of Bodhisattva Precepts
- 1907. The Essential Record of Adherence and Transgression of the Book of Bodhisattva Precepts
- 1908. The Mahāyana Repentance of the Six Types of Sentient Beings
- 1909. The Repentance Dharma of the Compassion Mandala
- 1910. The Compassionate Water Repentance Dharma

T46 All Schools Division III (1911 – 1956 Sūtras)

- 1911. Mahāyana Stopping and Contemplating
- 1912. Decisions in the Transmission and Propagation of the Supplemental Practices to Stopping and Contemplating
- 1913. Examples of the Meanings in Stopping and Contemplating
- 1914. The General Meaning to Stopping and Contemplating
- 1915. The Essentials to Practicing the Sitting Dhyana Dharma of Stopping and Contemplating http://www.fodian.net/world/1915.html
- 1916. An Explanation of the Dhyana Pāramitā Sequential Dharma Door
- 1917. The Six Wonderful Dharma Doors
- 1918. The Four Places of Mindfulness
- 1919. Rhymes on the Dhyana Door by the Great Tiantai Master Zhizhe
- 1920. The Śāstra of Contemplating the Mindfulness
- 1921. Commentaries on the Śāstra of Contemplating the Mindfulness
- 1922. An Explanation about the Samadhi of Enlightened Meaning in the Mahā Prajñā Pāramitā Sūtra
- 1923. The Samadhi Dharma Door of No Contention Among All Dharmas
- 1924. The Mahāyana Dharma Door of Stopping and Contemplating
- 1925. The First Door Among the Dharma Realm Sequence
- 1926. The Meaning of Dharma Flower Sūtra's Peace and Joy Conduct
- 1927. The Ten Nondual Doors
- 1928. The Subcommentary on the Pointed Essentials of the Ten Nondual Doors
- 1929. The Meaning of the Four Teachings
- 1930. The General Meaning to Tiantai's Eight Teachings
- 1931. The Rite of the Tiantai Four Teachings
- 1932. The Vaira Arrowhead
- 1933. The Essay of Vows Made by Great Dhyana Master Nan Yusi
- 1934. Guoqing's List of 100
- 1935. Two Hundred Question on Contemplating the Mind Missed in Fazhi's Edition
- 1936. The Book of Four Understanding's Ten Meanings
- 1937. Venerable Four Understanding's Record of Teaching about Conduct
- 1938. The Record of Mind Seals by Buddhas in the Tiantai Translmission

- 1939. Outlines of the Teachings School's Contemplation
- 1940. The Practice Dharma of the Vaipulya Samadhi
- 1941. The Rite of Dharma Flower Samadhi Repentance
- 1942. The Rite for Aiding with Action and Thinking Through the Dharma Flower Samadhi
- 1943. A Brief Rite of Aid to the Dharma Flower Samadhi
- 1944. The Rite for Bowing to the Dharma Flower Sūtra
- 1945. The Rite of Aid in the Golden Light Repentance Dharma
- 1946. The Rite of the Most Victorious Golden Light Repentance
- 1947. The Bowing and Repentance Essay on Shakyamuni Thus Come One's Nirvāṇa
- 1948. Tiantai Great Master Zhizhe's Bowing and Repentance Essay of What to Avoid during Meals
- 1949. The Rite of Dharani Samadhi in Inviting Bodhisattva Who Contemplates the Sounds of the World to Eliminate Venom and Harm
- 1950. The Practice Dharma of the Thousand Hand and Eyes Great Compassion Heart Mantra
- 1951. The Rite of Recitation for the Blazing Light Mandala
- 1952. The Course Dharma on the Wish-Fulfilling Wheel Mantra of the Bodhisattva Who Contemplates the Sounds of the World
- 1953. The Meaning of Bodhi Resolve
- 1954. The Fundamental Inscription for Understanding the Buddhadharma
- 1955. A Collection of Heart Essentials on Revealing the Secret Perfect Penetration for Realizing Buddhahood
- 1956. The Collection of Secret Mantras as Perfect Causes for Rebirth

T47 All Schools Division IV (1957 – 2000 Sūtras)

- 1957. A Brief Śāstra on the Meaning of the Peaceful and Happy Pureland
- 1958. A Collection on Peace and Happiness
- 1959. The Meritorious Dharma Door of Contemplating the Samadhi of Amitabha Buddhas' Sea of Features
- 1960. A Sastra that Explains Various Doubts Regarding the Pureland
- 1961. The Śāstra on the Pureland's Ten Doubts
- 1962. The Five Expedient Doors of Being Mindful of the Buddha
- 1963. The Pureland Śāstra
- 1964. An Explanation of Doubts and Common Rules Based on Essential Decision on the West
- 1965. The Peaceful and Happy Path to Traveling the Mind
- 1966. The Mirror of Mindfulness of the Buddha
- 1967. The Jeweled King Śāstra of the Samadhi of Being Mindful of the Buddha
- 1968. The Two Doors of Conduct and Vows that Determine Doubts about Rebirth in the Pureland
- 1969. Essays on the Land of Bliss
- 1970. A Posthumous Manuscriptthe on the Land of Bliss
- 1971. Nagajuna's Essay on the Increasingly Expansive Pureland
- 1972. The Essential Door for Contemplating the States of the Pureland
- 1973. Questions Regarding the Pureland
- 1974. Jeweled Reflections on Mt. Lu's Lotus School
- 1975. Direct Instructions on Mindfulness of the Buddha in the Jeweled King Samadhi
- 1976. The Śāstra on Birth or Not in the Pureland
- 1977. The Combined Śāstra on the West
- 1978. Differentiating Among Doubts about the Pureland

http://www.fodian.net/world/zamtfg.htn
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- 1979. The Gatha for Praising Amitabha Buddha
- 1980. Praise of Dharma Activities that Turn the Path and Vow to Become Rebirth in the Pureland
- 1981. The Gatha for Rebirth Bows and Praises
- 1982. The Praise of Understanding Pratopanna Samadhi as a Path of Practice Toward Rebirth Based on the Contemplation Sūtra and Others
- 1983. The Collection of Bowing and Repentance Rite from All Sūtras
- 1984. The Rite of Repentance and Vows for Rebirth in the Pureland
- 1985. The Oral Records of Dhyana Master Huizhao of Lingji, Zhengzhou

http://www.fodian.net/world/Teachings of Rinzai.pdf

- a. The Oral Records of Dhyana Master Wuben of Dongshan, Junzhou b. The Oral Records of Dhyana Master Liangjie of Dongshan, Ruizhou http://www.fodian.net/world/1986b.html
- a. The Oral Records of Dhyana Master Yuanzheng of Caoshan, Fuzhou b. The Oral Records of Dhyana Master Benji of Caoshan, Fuzhou
- 1988. The Vast Records of Dhyana Master Kuanzhen of Yunmen
- 1989. The Oral Records of Dhyana Master Lingyou of Weishan, Tanzhou
- 1990. The Oral Records of Dhyana Master Huiji of Yangshan, Yuanzhou
- 1991. The Oral Records of Dhyana Master Wenji of Qinliang Court, Jinling
- 1992. The Oral Records of Dhyana Master Wude of Fenyang
- 1993. The Oral Records of Dhyana Master Huenan of Huanglong
- a. The Oral Records of Monk Fanghui of Yangzhib. The Latter Oral Records of Monk Fanghui of Yangzhi
- 1995. The Oral Records of Dhyana Master Fayan
- 1996. The Oral Records of Dhyana Master Mingiue
- 1997. The Oral Records of Dhyana Master Foguo of Yuanwu
- 1998. a. The Oral Records of Dhyana Master Pujue of Dahui
 - b. The Martial Storeroom School of Dhyana Master Pujue of Dahui
- 1999. The Oral Records of Dhyana Master Mian
- 2000. The Oral Records of Dhyana Master Xutang

T48 All Schools Division V (2001 – 2025 Sūtras)

- 2001. The Vast Records of Dhyana Master Hongzhi
- 2002. a. The Oral Records of Monk Rujing
 - b. The Oral Records Continued of Dhyana Master Rujing of Jingde Monastery, Tiantong Mountain
- 2003. The Blue Cliff Records of Dhyana Master Wonwu of Foguo

http://www.fodian.net/world/2003/2003.htm

2004. The Congrong Monastery Record of Elder Wansong's Sung Evaluation of Monk Jue of Tiantong's Praise of the Ancient

http://www.fodian.net/world/2004/2004.htm

2005. The Gate of Doorlessness

http://www.fodian.net/world/2005/2005.htm

- 2006. The Eyes of Humans and Gods
- 2007. The Platform Sūtra of Dharma Given by the Sixth Patriarch, Great Master Huineng at Dafan Monastery of Shaozhou on the Southern School, the Sudden Teachings' Foremost Mahāyana Mahā Prajñā Pāramitā Sūtra

http://y	www.fodian.net/world/Platform Sūtra Yampolsky.pdf
2008.	The Sixth Patriarch, the Great Master's Dharma Jewel Platform Sūtra
http://v	www.katinkahesselink.net/tibet/hui neng1.html
	www.fodian.net/world/2008.html
2009.	The Six Doors to the Small Room 少室
2010.	The Inscription of Faith
http://v	www.fodian.net/world/2010.html
2011.	The Śāstra on the Foremost Vehicle
2012.	a. The Essentials to the Dharma of Mind Transmission by Dhyana Master Duanji of Mt.
Huang	gbo
	b. The Wanling Records by Dhyana Master Duanji of Mt. Huangbo
	http://www.fodian.net/world/2012ab.htm
2013.	A Collection on Yongjia's Dhyana School
2014.	Yongjia's Song of Enlightenemnt
<u>http://v</u>	www.fodian.net/world/2014.html
2015.	The Comprehensive Preface to the Collection of All Commentaries on the Dhyana
Source	
2016.	Records of the Mirror to Schools
2017.	The Collection of the Myriad Good Return Together
2018.	The Mind-Only Dictum by Dhyana Master Zhijue of Yongming
2019.	a. Speaking Straightforwardly from the True Mind
	b. An Essay Warning Novice Students
2020.	Secret to Cultivating the Mind by Dhyana Master Puzhao of Korea
2021.	The Dhyana School's Collection of Decisions on Doubts
2022.	Precious Lessons in the Dhyana forest
2023.	Exhortations for Monastics
2024.	Urging to Advance Pass Threshholds in Dhyana
2025.	An Imperial Edict on Amending the Pure Rules by Baizhang
T-:-b = T-:-:4	(also O4b as /T40 T55 T05)
	taka Other (T49-T55, T85)
2026.	ties Division I (2026 – 2039 Sūtras) Biographies on the Compilation of the Tripiṭaka and Miscellaneous Canon Texts
2020.	Sūtras Compiled by Kasyapa
2027.	Bhikṣu Jiading Speaks of the Sūtra of Upcoming Change
2028.	The Buddha Has Bhikşu Speak the 120 Sections of the Dharma's End Gatha
2029.	The Record of Abiding of Dharma Spoken by Arhat Nantimitra
2030.	The Śāstra on the Wheel of Different Divisions of Schools
2031.	The Śāstra of the 18 Divisions
2032.	The Shastron on the Divisions Insisting on Distinction
2033.	The Record of the Triple Gem Throughout the Generations
2034.	The Central Record of the Buddhas
2035.	The Known History of Buddhas Throughout the Generations
2030.	A Brief Study of the Chronicled Past of the Shakya Clan
2037.	The Continuation of a Brief Study of the Chronicled Past of the Shakya Clan
2038.	Legends and History of the Three Kingdoms
2007.	Legendo and Thomas of the Three Kingdoms

T50 Biographies Division II (2040 – 2065 Sūtras) 2040. The Shakya Family Tree

2041.	The Shkya Clan Family Tree
2042.	The Biography of King Asoka
2043.	The Sūtra of King Asoka
2044.	Venerable Lord Speaks of the Sūtra of the Parable about King Asoka
2045.	The Sūtra of the Causes and Conditions for King Asoka's Child Damaging His Eye
2046.	The Biography of Bodhisattva Asvaghosa
2047.	a. The Biography of Bodhisattva Nagarjuna
	b. The Biography of Bodhisattva Nagarjuna
2048.	The Biography of Bodhisattva Deva
2049.	The Biography of Dharma Master Vasubandhu
2050.	An Unauthorized Biography on Great Master Zhizhe of Tiantai during Sui
2051.	An Unauthorized Biography on Dharma Protecting Sramanera Falin during Tang
2052.	The Life Chronicle of the Deceased Tripitaka Master Xuanzhuang during the Great Tang
2053.	The Biography of the Tripitaka Dharma Master of Great Kindness Monastery during the
Great '	Γang
2054.	The Biography of the Greatly Virtuous One Who Translated Sūtras, the Monk Fazang,
the De	ceased Head of the Monastery Greatly Recommended Blessings during Tang
2055.	The Life Chronicle of Rites Minister Monk, Tripiṭaka Sūtra Translator Good
Fearle	ssness, during the Reign of Xuanzong
2056.	The Life Chronicle of Tripiṭaka Monk Master Non-Emptiness, the Extremely
Discrii	minate and Properly and Vastly Wise Commander, during the Great Tang
2057.	The Life Chronicle of the Greatly Virtuous One of Green Dragon Monastery
	ipped throughout the Three Reigns during the Great Tang
2058.	Records of Causes and Conditions about the Tripitaka
2059.	Records of Preeminent Monks
2060.	A Continuation of Records of Preeminent Monks
2061.	Records of Preeminent Monks during the Song Dynasty
2062.	Records of Preeminent Monks during the Great Ming Dynasty
2063.	Records of Bhikṣunis
2064.	Records of Supernatural Monks
2065.	Records of Preeminent Monks of East Sea
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	ies Division III (2066 – 2101 Sūtras)
2066.	Records of Preeminent Monks Who Sought Dharma in India during the Great Tang
2067.	Records of Propagating and Praising the Dharma Flower
2068.	Records of the Dharma Flower
2069.	Records of the Nine Tiantai Patriarchs
2070.	Records of Auspicious Responses for Rebirth in the Western Pureland Records of Rebirth in the Pureland
2071. 2072.	A Collection about Rebirth
2072.	Records of the Flower Adornment Sūtra
2073.	
2074. Sūtra	Records of Efficacious Responses to the Great Vaipulya Buddhas Flower Adornment
2075.	Records of Dharma Gems Throughout the Generations
2075.	Records of Jingde Transmission of Lamp
2070.	A Continuation of the Records of the Transmission of Lamp
2077.	The Record of the Proper School's Dharma Transmission
2079.	Drawings of Samadhi Patriarchs of the Proper School's Dharma Transmission
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- 2080. The Śāstra on the Proper School's Dharma Transmission
- 2081. The Record of Inheriting Information from Masters and Dharma Bestowed Regarding the Two Division of Great Dharmas
- 2082. Record of Retribution in the Afterlife
- 2083. Records of Mirror for the Self in the Shakya Clan
- 2084. Records of the Brief Essentials on the Responses of the Triple Gem
- 2085. Records of Preeminent Monks Manifesting Dharma
- 2086. Records of Envoy Monk Huisheng to India during Northern Wei
- 2087. Records of India during the Great Tang
- 2088. The Goals of Shakya
- 2089. The Journals of Travels
- 2090. The Record of the End of Shakyamuni Thus Come One's Image Dharma
- 2091. The Records of Dunhuang
- 2092. The Records of Luoyang Sangharama
- 2093. The Records of Monasteries and Stupas
- 2094. Records of Liangjin Monastery
- 2095. Records of Mt. Lu
- 2096. Records of Mt. Tiantai
- 2097. A Collection of Central Victories at Nanyu
- 2098. Records of Ancient Mt. Qinliang
- 2099. Records of Vast Qinliang
- 2100. A Continuation of Records of Oinliang
- 2101. The Records of Mt. Potola

T52 Biographies Division IV (2102 -2120 Sūtras)

- 2102. A Collection of Propagating Understanding
- 2103. A Collection of Vastly Propagating Understanding
- 2104. A Collection of Evaluations on Past and Present Buddhist Śāstras
- 2105. A Continuation of a Collection of Evaluations on Past and Present Buddhist Śāstras
- 2106. A Record of the Collection of Efficacious Responses of the Triple Gem in China
- 2107. The Record of Efficacious Responses of Vinaya Master Daoxuan
- 2108. The Collection of Matters Such as Sramaneras Shall Not Bow to Laity and Others
- 2109. Shattering the Deviant Sastra
- 2110. Differentiating the Proper Śāstra
- 2111. The Śāstra of the Ten Doors that Differentiate Delusion
- 2112. The Zhen Zheng Śāstra
- 2113. The Northern Mountain Records
- 2114. Protecting the Dharma Śāstra
- 2115. A Literary Collection of Tanjin
- 2116. The Record of Differentiating the False
- 2117. An Objective Śāstra on the Three Teachings
- 2118. Snapping Doubts Śāstra
- 2119. The Record of Monastery Sramanera Xuanzhuang's Report
- 2120. The Collected and Submitted Documents of Tripitaka Monk Master Non-Emptiness, the Extremely Discriminate and Properly and Vastly Wise Commander, during the Reign of Daizong

T53 Collection of Facts Upper Division (2121 – 2122 Sūtras)

- 2121. The Distinct Marks of Sūtras and Vinaya
- 2122. The Garden of Dharma and the Forest of Pearls

T54 Collection of Facts Lower Division (2123 – 2136 Sūtras), External Teachings Division All (2137 –

4 Collectio	n of Facts Lower Division ($2123 - 2136$ Sutras), External leacnings Division All (2137
44 Sūtras)	
2123.	A Collection of Essentials to All Sūtras
2124.	The Collection of Names and Meanings to Dharma Doors
2125.	A Record of Buddhist Practices Sent Home from the Southern Sea
2126.	A Brief History of the Sangha during the Great Song Dynasty
2127.	An Essential View of the Shakya Clan
2128.	The Pronunciation and Meanings to All Sūtras
2129.	A Continuation to the Pronunciation and Meanings to All Sūtras
2130.	Translations of Sanskrit Words
2131.	A Collection of Terms Translated
2132.	A Record of Siddham Words
2133.	a. An Essay of a Thousand Sanskrit Words
	b. An Essay of a Thousand Sanskrit Words
2134.	Sanskrit Words during Tang
2135.	Miscellaneous Sanskrit Terms
2136.	The Bilingual Compilation of Chinese-Sanskrit Pairs
2137.	The Golden Seventy Śāstra
2138.	The Śāstra of the Meaning of Victorious School's Ten Lines
2139.	The Sūtra of Laoze Transforming Foreigners
2140.	Praise to the Second Division of the Mani Teachings
2141.	a. A Brief Rite to Mani Light Buddha's Teachings
	b. The Sūtra of a Remanant of the Persian Teachings
2142.	The Sūtra of Yahwah the Messiah
2143.	Praise of Having Been Saved by the Three Awesome Christian Teachings
2144.	Verse on Chinese Engravings Made Popular by the Christian Teaching during the Great
Qing	

T55 Index Division All (2145 – 2184 Sūtras)

- The Collection of Records Out of the Tripitaka 2145.
- 2146. An Index of Various Sūtras
- 2147. An Index of Various Sūtras
- 2148. An Index of Various Sūtras
- 2149. An Index of Texts in China during the Great Tang
- 2150. A Continuation to An Index of Texts in China during the Great Tang
- 2151. A Record of Drawings of Past and Present Sūtras Translated
- 2152. A Continuation of a Record of Drawings on Past and Present Sūtras Translated
- 2153. An Index of Various Sūtras Engraved and Established during the Great Zhou
- 2154. The Record of An Explanation of Teachings at the Start of History
- 2155. A Brief Extract from the Record of An Explanation of Teachings at the Start of History
- 2156. A Continuation of the Record of An Explanation of Teachings at the Start of History, First Year of the Great Tang
- An Index of the Newly Established Shakya Teachings during the First Year of Tang 2157.
- 2158. A Continuation to An Index of the Shakya Teachings during the First Year of Tang
- 2159. A Record of the Great Master Who Transmits the Teaching about to Reach Taizhou

- 2160. A Record of the Great Master Who Transmits the Teaching about to Reach Yuezhou
- 2161. An Index of Imperial Invitations
- 2162. An Index of Fundamental Great Monks Zhenji Zezi and Others
- 2163. An Index of Invitations by Monk Changxiao
- 2164. An Index of Dharma Artifacts and Others Purchased by Monks of Lingyan Monastery
- 2165. An Index of Japan Entering China to Request for the Dharma during the Fifth Year of Chenghe
- 2166. The Record of Gifts by Great Master Cijue during Tang
- 2167. An Index of Sacred Teachings Newly Sought in China
- a. An Index of Dhyana Master Huiyun's Upcoming Teachings
 - b. An Index of Books by Vinaya Master Huiyun
- 2169. An Index of the Sūtras, Śāstra, Records, and Others Sought and Received from Kaiyuan Monastery
- 2170. An Index of the Sūtras, Śāstra, Records, and Others Sought and Received from Fuzhou, Wenzhou, and Taizhou
- 2171. An Index of Dharmas Sought at Green Dragon Monastery
- 2172. An Index of Dharmas Sought by Japanese Bhikṣu Yuanzhen in China
- 2173. An Index of Requests Made by Great Master Zhizheng
- a. An Index of New Books on Dharma Doors and Others Requested b. The Official Index of the Monk Shuei of Dhyana Forest Monastery
- 2175. An Index of Records of Non-Buddhist Sūtras and Others
- 2176. The Central Record of the Various Types of Acarya True Words of the Secret Teachings Division
- 2177. The Record of Causes for Understanding and Sections and Commentaries on the Flower Adornment School
- 2178. Sections and Commentaries on the Tiantai School
- 2179. Sections and Commentaries on the Three Śāstras School
- 2180. Sections and Commentaries on the Dharma Characteristics School
- 2181. Sections and Commentaries Inserted into the Dharma Characteristics School
- 2182. Sections and Commentaries on the Vinaya School
- 2183. An Index of the Transmission of Lamp in Japan
- 2184. The Newly Compiled Central Index of the Treasuries of Teachings of Various Schools

T85 History Division All (2732 – 2864 Sūtras), Ambivalence Division All (2865 – 2920 Sūtras)

- 2732. Great Master Fu of the Liang Dynasty Recites the Diamond Sūtra
- 2733. A Liang Dynasty Recitation of the Diamond Sūtra
- 2734. The Proclamation of Imperial Commentaries on the Diamond Prajñā Pāramitā Sūtra
- 2735. A Praise of the Principles of the Diamond Prajñā Sūtra
- 2736. Fascicle One of the Records of a Brief Explanation of the Fundamental Meanings of Qing Based on Bodhisattva Vasubandhu's Śāstra of Praises on the Diamond Prajñā Sūtra
- 2737. Commentaries on the Diamond Sūtra
- 2738. Commentaries on the Diamond Sūtra
- 2739. Supplemental Commentaries on the Diamond Sūtra
- 2740. A Record of Diamond Prajñā Meanings
- 2741. Commentaries on the Diamond Prajñā Sūtra
- 2742. Fascicle Two of the Biography of the Diamond Prajñā Pāramitā Sūtra Transmitted Externally
- 2743. The Record of Efficacious Merit for Upholding and Reciting the Diamond Sūtra

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- 2745. Commentaries on the Humane King Sūtra
- 2746. A Description of Returning to the Source Through the Prajñā Pāramitā Heart Sūtra
- 2747. Clasped Commentaries on the Pāramitā Heart Sūtra
- 2748. Fascicle Three of the Record of the Dharma Flower Meanings
- 2749. Commentaries on the Dharma Flower Sūtra
- 2750. Commentaries on the Dharma Flower Sūtra
- 2751. Commentaries on the Dharma Flower Sūtra
- 2752. Questions and Answers on the Dharma Flower
- 2753. Sections of the Flower Adornment Sūtra
- 2754. Fascicle Three of the Brief Commentaries on the Flower Adornment
- 2755. Commentaries on the Flower Adornment Sūtra
- 2756. Fascicle One of the Record of Meanings to the Flower Adornment Sūtra
- 2757. Fascicle Three to the Commentaries of the Flower Adornment Sūtra
- 2758. Fascicle One of the Records of Meanings to the Ten Stages
- 2759. Rol Two of the Records of Meanings to the Limitless Life Sūtra
- 2760. The Records of Meanings to the Limitless Life Sūtra
- 2761. Records of the Victorious Garland Sūtra
- 2762. Commentaries on the Victorious Garland Sūtra
- 2763. Clasped Commentaries on the Victorious Garland Sūtra
- a. The Records of Meanings to the Nirvāṇa Sūtra
 - b. Fascicle Four of the Records of Meanings to the Great Nirvāṇa Sūtra
- 2765. Commentaries on the Nirvāṇa Sūtra
- 2766. Commentaries on the Medicine Master Sūtra
- 2767. Commentaries on the Medicine Master Sūtra
- 2768. The Records of Meanings to the Vimalakirti
- 2769. Fascicle Four of the Records of Meanings to the Vimalakirti Sūtra
- 2770. Commentaries on the Vimalakirti Sūtra
- 2771. Commentaries on the Vimalakirti Sūtra
- 2772. Fascicle Three to the Commentaries on the Vimalakirti Sūtra
- 2773. Sub-Commentaries on the Vimalakirti Sūtra
- 2774. Commentaries on the Vimalakirti Sūtra
- 2775. Sub-Commentaries on the Short Foreword in the Explanation of Commentaries on the Vimalakirti
- 2776. Preface to Shakya's Origin
- 2777. Commentaries Relevant to the Collection and Explanations on the Pure Names Sūtra
- 2778. A Copy of the Explanations Relevant to the Pure Names Sūtra
- 2779. The Buddha Speaks of the Discussions about the Dhyana Door of the Lankavatara Sūtra
- 2780. Commentaries on the Warm Room Sūtra
- 2781. A Description of Praises to the Ullambana Sūtra
- 2782. The Companion Commentary to Listening to the Mahāyana Rice Stalks Sūtra
- 2783. The Decisive Companion Commentary to Listening to the Mahāyana Rice Stalks Sūtra
- 2784. A Copy of the Explanation of the Mahāyana Four Dharmas Sūtra
- 2785. The Record of Vast Explanations and Unveiled Decisions on the Śāstra to the Mahāyana Four Dharmas Sūtra
- 2786. Commentaries on Questions Posed by Gods Sūtra
- 2787. Fascicles One, Two and Three of the Commentaries on the Four Division Book of Precepts

- 2788. Commentaries on the Book of Vinaya Precepts
- 2789. Commentaries on the Book of Vinaya Precepts
- 2790. Miscellaneous Copies of the Vinaya
- 2791. The Brief Essentials to the Rite of Practice for the Companion Door of the Bhikşus in the School's four Divisions
- 2792. The Heart of Vinaya
- 2793. A Copy of the Three Divisions Vinaya
- 2794. A Copy of the Vinaya
- 2795. A Copy of the Essential Applications of the Four Division Vinaya and Śāstra
- 2796. A Manual Transcription of the Third Fascicle of a Copy of the Vinaya
- 2797. Fascicle One of the Record of a Description of the Brahma Net Sūtra
- 2798. Commentaries on the Sūtra of Necklace of Past Karmas
- 2799. Fascicle One and Three of the Commentaries on the Meaning of the Ten Stages Śāstra
- 2800. Fascicle One to the Śāstra on the Vast Hundred Śāstras
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- 2802. A Manual Transcription of the Yogacari Śāstra
- 2803. Fascicle Four of the Record of the Meaning to Maintaining the Stages
- 2804. The Essential Explanations of the 30 Consciousness-Only Śāstras
- 2805. Fascicles Five and Seven of the Commentaries on Speech for Gathering in the Mahāyana
- 2806. A Copy of the Śāstra of Gathering in the Mahāyana
- 2807. Fascicle One of the Sections of the Śāstra of Gathering in the Mahāyana
- 2808. Fascicle One of the Sections of the Sastra of Gathering in
- 2809. Fascicle Four of the Sections of the Meaning of Gathering in the Mahāyana
- 2810. The Record of the Meaning of Founding the School in the Śāstra of Understanding the Hundred Mahāyana Dharmas
- An Explanation to the Preface of the Record of the Meaning of Founding the School in the Śāstra of Understanding the Hundred Mahāyana Dharmas
- 2812. The Decisive Meaning of Founding the School in the Sāstra of Understanding the Hundred Mahāyana Dharmas
- 2813. A Brief Description of the Sāstra of Bringing Forth Faith in the Mahāyana
- Fascicles Three, Four and Five of the Vast Explanation of the Śāstra of Bringing Forth Faith in the Mahāyana
- 2815. Commentaries on the Śāstra of Bringing Faith
- 2816. The Record of Instructing on Decisions of the Śāstra of Explaining the Causes and Conditions for the Mind
- 2817. The Compiled Essential Meanings of the Mahāyana Sūtra
- 2818. The Book of 22 Mahāyana Questions
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- 2820. Fascicle 12 of a Copy of the Various Sūtras of Cultivating the Way of the Bodhisattva Treasuries
- 2821. The Brief Essay of Essentials on All Sūtras
- 2822. The Essential Words of the Mahāyana
- 2823. The Sequential Instructions on Decisions for Entering the Mahāyana Path
- 2824. The Drawings of the Tiantai Division Dharmas
- 2825. Fascicles One and Three of the Essential Decisions on True Words
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- 2829. The Bowing Text for Eating Vegetarian Meals, Being Mindful of the Buddha and Repenting
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 - b. Dharma Master Daoan's Essay of Praise of Mindfulness of the Buddha
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- 2832. The Contemplation Door of Dhyana Master Bodhidharma of South India
- 2833. The Śāstra on Contemplating the Mind
- 2834. The Mahāyana Expedient Door of No Birth
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- 2846. The Text of Praying for Vows
- 2847. The Text of Praying for Vows
- 2848. The Transference Text
- 2849. The Four Mahāyana Vegetarian Days
- 2850. The Ten Vegetarians Days of Ksitigarbha Bodhisattva
- 2851. And on the Text of Bodhisattva Precepts
- 2852. Gathas, Texts and Others Spoken in the Hall of Upavasatha
- 2853. The Upavasatha Text and Others
- 2854. The Bowing and Repentance Text
- 2855. The Bowing and Repentance Text
- 2856. The Bowing and Repentance Text
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- 2866. The Sūtra of Protecting the Body and Life
- 2867. The Sūtra of Kind Humaneness Asks about the 80 Forms of Goodness
- 2868. The Sūtra of Determining Offense and Blessing
- 2869. The Sūtra of Wondrous and Fine Jeweled Carts

- 2870. The Sūtra of Deciding on Doubts about Image Dharmas
- 2871. The Sūtra of Great Penetrating Means and Vast Repentance for Eliminating Offenses so Buddhas Are Realized Through Adornment
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- 2873. The Sūtra of Bhikṣu Calaka
- 2874. The Sūtra of the End of Minor Dharmas
- 2875. The Sūtra of the Great Vaipulya Adornment's Ten Evil Grades
- 2876. The Sūtra of the Heavenly Lord
- 2877. The Sūtra on the Thus Come One's Parting Words on Purity, Adornment, and Respect for Blessings While in his Golden Coffin
- 2878. The Sūtra of Healing Illnesses
- 2879. The Sūtra of Samantabhadra Bodhisattva Speaks of Realization
- 2880. Fascicles Two, Three and Four of the Ultimately Great Compassion Sūtra
- 2881. The Sūtra of Good and Evil Cause and Effect
- 2882. The Sūtra of Mantra Ghosts and 魅 Meis
- 2883. The Dharma King Sūtra
- 2884. Questions by Great Comportment
- 2885. The Sūtra of the Buddha Nature's Oceanic Treasury of Wisdom that Liberates and Shatters the Marks of the Mind
- 2886. The Upper Fascicle of the Sūtra on Asceticism Spoken by the Buddha for Bodhisattva Heart King
- 2887. The Sūtra of the Tremendous Kindness of Parents
- 2888. The Sūtra Extending Life
- 2889. The Sūtra of Lengthening Life
- 2890. The Sūtra of the Thus Come Ones' Realizing the Way
- 2891. The Sūtra of Bodhisattva Wisdom Like Mountains and Seas
- 2892. The Sūtra of Undergoing Retribution Now
- 2893. The Sūtra of Great Differentiations Between the Deviant and the Proper
- 2894. The Sūtra of Three Kitchens
- 2895. The Sūtra of Essential Practices for Giving Up the Body
- 2896. The Sūtra of the Yogic Dharma Mirror of Illustrated for Transgressors
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- 2902. Commentaries on the Dhammapada Sūtra
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- 2904. The Sūtra on 7,000 Buddhas' Magic Spells
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- 2906. Thirty-thousand Buddhas Share the Same Fundamental Secret Seal and the Supremely Honorable King among the Buddhadharma at the Core of the Dharma Dragon
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- 2908. The Chapter on Samantabhadra Bodhisattva's King of Conduct and Vows in the Great Vaipulya Buddhas Flower Adornment Sūtra
- 2909. Ksitigarbha Bodhisattva Sūtra

2910.	The Sūtra of Golden Existence Dharani
2911.	The Sūtra of Praising the Merita of Monks
2912.	The Sūtra of Three Lessons on Impermanence
2913.	The Sūtra of Seven Women's Contemplation
2914.	The Sūtra of Contemplation
2915.	The Sūtra of Relieving All Beings from All Sufferings
2916.	The Sūtra of Encouraging Goodness
2917.	a. The Sūtra of New Bodhisattvas
	b. The Sūtra of New Bodhisattvas
2918.	The Sūtra of the Shakya Family Observes, Transforms and Reverses Foolishness
2919.	The Sūtra of the Buddha's Mother
2920.	The Sangha's Monk Wishes to Enter Nirvāṇa and Speaks of the Sūtra of the Six
Pāram	itās